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THE
PLAYS

OF

WILLIAM SHAKSPEARE,

WITH

NOTES OF VARIOUS COMMENTATORS.

EDITED

BY MANLEY WOOD, A.M.



IN FOURTEEN VOLUMES.

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H A M L E T.

BY

WILLIAM SHAKSPEARE.

R E M A R K S

ON

THE PLOT, THE FABLE, AND CONSTRUCTION

OF

H A M L E T.

THE original story on which this play is built may be found in Saxo Grammaticus the Danish historian. From thence Belleforest adopted it in his collection of novels, in seven volumes, which he began in 1564, and continued to publish through succeeding years. From this work, *The Hystorie of Hamblett*, quarto, bl. l. was translated. I have hitherto met with no earlier edition of the play than one in the year 1604, though it must have been performed before that time, as I have seen a copy of Spegh't's edition of Chaucer, which formerly belonged to Dr. Gabriel Harvey, (the antagonist of Nash), who, in his own hand-writing, has set down *Hamlet*, as a performance with which he was well acquainted, in the

year 1598. His words are these: "The younger sort take much delight in Shakspeare's *Venus and Adonis*; but his *Lucrece*, and his tragedy of *Hamlet Prince of Denmarke*, have it in them to please the wiser sort, 1598."

In the books of the Stationers' Company, this play was entered by James Roberts, July 26, 1602, under the title of "A booke called *The Revenge of Hamlett, Prince of Denmarke*, as it was lately acted by the Lord Chamberlain his servantes."

The frequent allusions of contemporary authors to this play sufficiently show its popularity. Thus, in Decker's *Bel-man's Nightwalkes*, 4to. 1612, we have—
 "But if any *mad Hamlet*, hearing this, smell villainie, and rush in by violence to see what the tawny diuels [gypsies] are dooing, then they excuse the fact" &c. Again, in an old collection of Satirical Poems, called *The Night-Raven*, is this couplet:

"I will not cry *Hamlet Revenge* my greeves,

"But I will call Hangman, Revenge on thieves."

STEEVENS.

Greene, in the Epistle prefixed to his *Arcadia*, hath a lash at some 'vaine glorious tragedians,' and very plainly at Shakspeare in particular.—'I leave all these to the mercy of their *mother-tongue*, that feed on nought but the crums that fall from the *translator's* trencher.—That could scarcely *latinize* their neck verse if they should have neede, yet *English Seneca* read by candlelight yeelds many good sentences—hee will afford you whole *Hamlets*, I should say, *handfuls*

of tragicall speeches.'—I cannot determine exactly when this *Epistle* was first published; but, I fancy, it will carry the original *Hamlet* somewhat further back than we have hitherto done: and it may be observed, that the oldest copy now extant is said to be 'enlarged to almost as much againe as it was.' *Gabriel Harvey* printed at the end of the year 1592, 'Foure Letters and certaine Sonnetts, especially touching *Robert Greene*;' in one of which his *Arcadia* is mentioned. Now *Nash's* *Epistle* must have been previous to these, as *Gabriel* is quoted in it with applause; and the *Foure Letters* were the beginning of a quarrel. *Nash* replied in 'Strange News of the intercepting certaine Letters, and a convoy of Verses, as they were going *privilie* to victual the *Low Countries*, 1593.' *Harvey* rejoined the same year in '*Piercc's* Supererogation, or a new Praise of the old Asse.' And *Nash* again, in 'Have with you to *Saffron Walden*, or *Gabriell Harvey's* Hunt is up;' containing a full answer to the eldest sonne of the halter-maker, 1596.

FARMER.

If the dramas of Shakspeare were to be characterised, each by the particular excellence which distinguishes it from the rest, we must allow to the tragedy of *Hamlet* the praise of variety. The incidents are so numerous, that the argument of the play would make a long tale. The scenes are interchangeably diversified with merriment and solemnity; with merriment that includes judicious and instructive observations; and solemnity not strained by poetical

violence above the natural sentiments of man. New characters appear from time to time in continual succession, exhibiting various forms of life and particular modes of conversation. The pretended madness of Hamlet causes much mirth, the mournful distraction of Ophelia fills the heart with tenderness, and every personage produces the effect intended, from the apparition that in the first act chills the blood with horror, to the fop in the last, that exposes affectation to just contempt.

The conduct is perhaps not wholly secure against objections. The action is indeed for the most part in continual progression, but there are some scenes which neither forward nor retard it. Of the feigned madness of Hamlet there appears no adequate cause, for he does nothing which he might not have done with the reputation of sanity. He plays the madman most, when he treats Ophelia with so much rudeness, which seems to be useless and wanton cruelty.

Hamlet is, through the whole piece, rather an instrument than an agent. After he has, by the stratagem of the play, convicted the king, he makes no attempt to punish him; and his death is at last effected by an incident which Hamlet had no part in producing.

The catastrophe is not very happily produced; the exchange of weapons is rather an expedient of necessity, than a stroke of art. A scheme might easily be formed to kill Hamlet with the dagger, and Laertes with the bowl.

The poet is accused of having shown little regard to poetical justice, and may be charged with equal neglect of poetical probability. The apparition left the regions of the dead to little purpose; the revenge which he demands is not obtained, but by the death of him that was required to take it; and the gratification, which would arise from the destruction of an usurper and a murderer, is abated by the untimely death of Ophelia, the young, the beautiful, the harmless, and the pious.

JOHNSON.

Persons Represented.

CLAUDIUS, *King of Denmark.*

HAMLET, *son to the former, and nephew to the present,
King.*

POLONIUS, *Lord Chamberlain.*

HORATIO, *friend to Hamlet.*

LAERTES, *son to Polonius.*

VOLTIMAND,

CORNELIUS,

ROSENCRANTZ,

GUILDENSTERN,

} *Courtiers.*

OSRICK, *a courtier.*

Another courtier.

A Priest.

MARCELLUS,

BERNARDO,

} *Officers.*

FRANCISCO, *a soldier.*

REYNALDO, *servant to Polonius.*

A Captain. An Ambassador.

Ghost of Hamlet's father.

FORTINBRAS, *Prince of Norway.*

GERTRUDE, *Queen of Denmark, and mother of Hamlet.*

OPHELIA, *daughter of Polonius.*

*Lords, Ladies, Officers, Soldiers, Players, Gravediggers,
Sailors, Messengers, and other Attendants.*

SCENE, *Elsinore.*

HAMLET,

PRINCE OF DENMARK.

ACT I. SCENE I.

Elsinore. A Platform before the Castle.

FRANCISCO *on his post. Enter to him* BERNARDO.

Bernardo. Who's there?

Fran. Nay, answer me: stand, and unfold
Yourself.

Ber. Long live the king!

Fran. Bernardo?

Ber. He.

Fran. You come most carefully upon your hour.

Ber. 'Tis now struck twelve; get thee to bed,
Francisco.

Fran. For this relief, much thanks: 'tis bitter
cold,
And I am sick at heart.

Ber. Have you had quiet guard?

Fran. Not a mouse stirring.

Ber. Well, good night.

If you do meet Horatio and Marcellus,
The rivals¹ of my watch, bid them make haste.

Enter HORATIO and MARCELLUS.

Fran. I think, I hear them.—Stand, ho! Who is there?

Hor. Friends to this ground.

Mar. And liegemen to the Dane.

Fran. Give you good night.

Mar. O, farewell, honest soldier :

Who hath reliev'd you?

Fran. Bernardo hath my place.

Give you good night. [*Exit Francisco.*]

Mar. Holla! Bernardo!

Ber. Say,

What, is Horatio there?

Hor. A piece of him?

Ber. Welcome, Horatio; welcome, good Marcellus.

Hor. What, has this thing appear'd again to-night?

Ber. I have seen nothing.

Mar. Horatio says, 'tis but our fantasy;

And will not let belief take hold of him,

Touching this dreaded sight, twice seen of us :

Therefore I have entreated him along,

With us to watch the minutes of this night ;

That, if again this apparition come,

He may approve our eyes, and speak to it.

Hor. Tush! tush! 'twill not appear.

Ber. Sit down awhile ;

And let us once again assail your ears,

That are so fortified against our story,

What we two nights have seen.

Hor. Well, sit we down,
And let us hear Bernardo speak of this.

Ber. Last night of all,
When yon same star, that's westward from the pole,
Had made his course to illume that part of heaven
Where now it burns, Marcellus, and myself,
The bell then beating one,——

Mar. Peace, break thee off; look, where it comes
again!

Enter Ghost.

Ber. In the same figure, like the king that's dead.

Mar. Thou art a scholar, speak to it, Horatio.

Ber. Looks it not like the king? mark it, Horatio.

Hor. Most like:—it harrows me with fear, and
wonder.

Ber. It would be spoke to.

Mar. Speak to it, Horatio.

Hor. What art thou, that usurp'st this time of
night,

Together with that fair and warlike form
In which the majesty of buried Denmark
Did sometimes march? by heaven I charge thee, speak.

Mar. It is offended.

Ber. See! it stalks away.

Hor. Stay; speak; speak I charge thee, speak.

[*Exit Ghost.*

Mar. 'Tis gone, and will not answer.

Ber. How now, Horatio? you tremble and look
pale:

Is not this something more than fantasy ?

What think you of it ?

Hor. Before my God, I might not this believe,
Without the sensible and true avouch
Of mine own eyes.

Mar. - Is it not like the king ?

Hor. As thou art to thyself :
Such was the very armour he had on,
When he the ambitious Norway combated ;
So frown'd he once, when, in an angry parle,
He smote the sledded Polack on the ice³.
'Tis strange.

Mar. Thus, twice before, and jump at this dead
hour,
With martial stalk hath he gone by our watch.

Hor. In what particular thought to work, I know
not ;
But, in the gross and scope of mine opinion,
This bodes some strange eruption to our state.

Mar. Good now, sit down, and tell me, he that
knows,
Why this same strict and most observant watch
So nightly toils the subject of the land ;
And why such daily cast of brazen cannon,
And foreign mart for implements of war ;
Why such impress of shipwrights, whose sore task
Does not divide the Sunday from the week :
What might be toward, that this sweaty haste
Doth make the night joint-labourer with the day ;
Who is't, that can inform me ?

Hor.

That can I ;

At least, the whisper goes so. Our last king,
Whose image even but now appear'd to us,
Was, as you know, by Fortinbras of Norway,
Thereto prick'd on by a most emulate pride,
Dar'd to the combat; in which, our valiant Hamlet
(For so this side of our known world esteem'd him),
Did slay this Fortinbras; who, by a seal'd compáct,
Well ratified by law, and heraldry,
Did forfeit, with his life, all those his lands,
Which he stood seiz'd of, to the conqueror :
Against the which, a moiety competent
Was gaged by our king ; which had return'd
To the inheritance of Fortinbras,
Had he been vanquisher; as, by the same co-mart,
And carriage of the article design'd,
His fell to Hamlet: Now, sir, young Fortinbras,
Of unimproved mettle hot and full,
Hath in the skirts of Norway, here and there,
Shark'd up a list of landless resolute,
For food and diet, to some enterprize
That hath a stomach in't⁴ : which is no other
(As it doth well appear unto our state,)
But to recover of us, by strong hand,
And terms compulsory, those foresaid lands
So by his father lost: And this, I take it,
Is the main motive of our preparations ;
The source of this our watch ; and the chief head
Of this post-haste and romage⁵ in the land.

[*Ber.* I think, it be no other, but even so:

Well may it sort, that this portentous figure
Comes armed through our watch; so like the king
That was, and is, the question of these wars.

Hor. A mote it is, to trouble the mind's eye.
In the most high and ⁶palmy state of Rome,
A little ere the mightiest Julius fell,
The graves stood tenantless, and the sheeted dead
Did squeak and gibber in the Roman streets.

.
As, stars with trains of fire and dews of blood,
Disasters in the sun; and the moist star,
Upon whose influence Neptune's empire stands,
Was sick almost to doomsday with eclipse.
And even the like precursor of fierce events,—
As harbingers preceding still the fates,
And prologue to the omen coming on,—
Have heaven and earth together démonstrated
Unto our climatures and countrymen.—]

Re-enter Ghost.

But, soft; behold! lo, where it comes again!
I'll cross it, though it blast me.—Stay, illusion!
If thou hast any sound, or use of voice,
Speak to me:
If there be any good thing to be done,
That may to thee do ease, and grace to me,
Speak to me:
If thou art privy to thy country's fate,
Which, happily, foreknowing may avoid,
O, speak!

Or, if thou hast uphoarded in thy life
Extorted treasure in the womb of earth,
For which, they say, you spirits oft walk in death,
[*Cock crows.*

Speak of it :—stay, and speak.—Stop it, Marcellus.

Mar. Shall I strike at it with my partizan?

Hor. Do, if it will not stand.

Ber. 'Tis here!

Hor. 'Tis here!

Mar. 'Tis gone! [Exit Ghost.

We do it wrong, being so majestic,
To offer it the show of violence ;
For it is, as the air, invulnerable,
And our vain blows malicious mockery.

Ber. It was about to speak, when the cock crew.

Hor. And then it started, like a guilty thing
Upon a fearful summons. I have heard,
The cock, that is the trumpet to the morn,
Doth with his lofty and shrill-sounding throat
Awake the god of day ; and, at his warning,
Whether in sea or fire, in earth or air,
The extravagant and erring spirit hies
To his confine : and of the truth herein
This present object made probation.

Mar. It faded on the crowing of the cock.
Some say, that ever 'gainst that season comes
Wherein our Saviour's birth is celebrated,
This bird of dawning singeth all night long :
And then, they say, no spirit dares stir abroad ;
The nights are wholesome ; then no planets strike,

No fairy takes^s, nor which hath power to charm,
So hallow'd and so gracious is the time.

Hor. So have I heard, and do in part believe it.
But, look, the morn, in russet mantle clad,
Walks o'er the dew of yon high eastern hill :
Break we our watch up; and, by my advice,
Let us impart what we have seen to-night
Unto young Hamlet; for, upon my life,
This spirit, dumb to us, will speak to him :
Do you consent we shall acquaint him with it,
As needful in our loves, fitting our duty ?

Mar. Let's do't, I pray; and I this morning know
Where we shall find him most convenient. [*Exeunt.*

SCENE II.

The Same. A Room of State in the same.

*Enter the King, Queen, HAMLET, POLONIUS,
LAERTES, VOLTIMAND, CORNELIUS, Lords, and
Attendants.*

King. Though yet of Hamlet our dear brother's
death

The memory be green; and that it us befitted
To bear our hearts in grief, and our whole kingdom
To be contracted in one brow of woe ;
Yet so far hath discretion fought with nature,
That we with wisest sorrow think on him,
Together with remembrance of ourselves.
Therefore our sometime sister, now our queen,

The imperial jointress of this warlike state,
Have we, as 'twere, with a defeated joy,—
With one auspicious, and one dropping eye;
With mirth in funeral, and with dirge in marriage,
In equal scale weighing delight and dole,—
Taken to wife: nor have we herein barr'd
Your better wisdoms, which have freely gone
With this affair along:—For all, our thanks.

Now follows, that you know, young Fortinbras,—
Holding a weak supposal of our worth;
Or thinking, by our late dear brother's death,
Our state to be disjoint and out of frame,
Colleagu'd with this dream of his advantage,
He hath not fail'd to pester us with message,
Importing the surrender of those lands
Lost by his father, with all bands of law,
To our most valiant brother.—So much for him.
Now for ourself, and for this time of meeting.
Thus much the business is: We have here writ
To Norway, uncle of young Fortinbras,—
Who, impotent and bed-rid, scarcely hears
Of this his nephew's purpose,—to suppress
His further gait herein; in that the levies,
The lists, and full proportions, are all made
Out of his subject:—and we here despatch
You, good Cornelius, and you, Voltimand,
For bearers of this greeting to old Norway;
Giving to you no further personal power
To business with the king, more than the scope

Of these dilated articles allow ⁹.

Farewell; and let your haste commend your duty.

Cor. Vol. In that, and all things, will we show our duty.

King. We doubt it nothing; heartily farewell.

[*Exeunt Voltimand and Cornelius.*]

And now, Laertes, what's the news with you?

You told us of some suit; What is't, Laertes?

You cannot speak of reason to the Dane,

And lose your voice: What would'st thou beg, Laertes,

That shall not be my offer, not thy asking?

The head is not more native to the heart,

The hand more instrumental to the mouth,

Than is the throne of Denmark to thy father.

What would'st thou have, Laertes?

Laer.

My dread lord,

Your leave and favour to return to France;

From whence though willingly I came to Denmark,

To show my duty in your coronation;

Yet now, I must confess, that duty done,

My thoughts and wishes bend again toward France,

And bow them to your gracious leave and pardon.

King. Have you your father's leave? What says Polonius?

Pol. He hath, my lord, [wrung from me my slow leave,

By laboursome petition; and, at last,

Upon his will I seal'd my hard consent:]

I do beseech you, give him leave to go.

King. Take thy fair hour, Laertes; time be thine,
And thy best graces : spend it at thy will.—

But now, my cousin Hamlet, and my son,—

Ham. A little more than kin, and less than kind.

[*Aside.*

King. How is it that the clouds still hang on you?

Ham. Not so, my lord, I am too much i'the sun ¹⁰.

Queen. Good Hamlet, cast thy nighted colour off,
And let thine eye look like a friend on Denmark.

Do not, for ever, with thy vailed lids

Seek for thy noble father in the dust :

Thou know'st, 'tis common ; all, that live, must die,

Passing through nature to eternity.

Ham. Ay, madam, it is common.

Queen.

If it be,

Why seems it so particular with thee?

Ham. Seems, madam ! nay, it is ; I know not
seems.

'Tis not alone my inky cloak, good mother,

Nor customary suits of solemn black,

Nor windy suspiration of forc'd breath,

No, nor the fruitful river in the eye,

Nor the dejected haviour of the visage,

Together with all forms, modes, shows of grief,

That can denote me truly : These, indeed, seem,

For they are actions that a man might play :

But I have that within, which passeth show ;

These, but the trappings and the suits of woe.

King. 'Tis sweet and commendable in your nature,
Hamlet,

To give these mourning duties to your father :
But, you must know, your father lost a father ;
That father lost, lost his ; and the survivor bound
In filial obligation, for some term
To do obsequious sorrow : But to perséver
In obstinate condolément, is a course
Of impious stubbornness ; 'tis unmanly grief :
It shows a will most incorrect to heaven ;
A heart unfortified, or mind impatient ;
An understanding simple and unschool'd :
For what, we know, must be, and is as common
As any the most vulgar thing to sense,
Why should we, in our peevish opposition,
Take it to heart ? Fie ! 'tis a fault to heaven,
A fault against the dead, a fault to nature,
To reason most absurd ; whose common theme
Is death of fathers, and who still hath cry'd,
From the first corse, till he that died to-day,
This must be so. We pray you, throw to earth
This unprevailing woe ; and think of us
As of a father : for let the world take note,
You are the most immediate to our throne ;
And, with no less nobility of love,
Than that which dearest father bears his son,
Do I impart toward you ¹¹. For your intent
In going back to school in Wittenberg,
It is most retrograde to our desire :
And, we beseech you, bend you to remain
Here, in the cheer and comfort of our eye,
Our chiefest courtier, cousin, and our son.

Queen. Let not thy mother lose her prayers, Hamlet ;
I pray thee, stay with us, go not to Wittenberg.

Ham. I shall in all my best obey you, madam.

King. Why, 'tis a loving and a fair reply ;
Be as ourself in Denmark.—Madam, come ;
This gentle and unforc'd accord of Hamlet
Sits smiling to my heart : in grace whereof,
¹² No jocund health, that Denmark drinks to-day,
But the great cannon to the clouds shall tell ;
And the king's rouse the heaven shall bruit again,
Re-speaking earthly thunder. Come away.

[*Exeunt King, Queen, Lords, &c. Polonius and Laertes.*]

Ham. O, that this too too solid flesh would melt,
Thaw, and resolve itself into a dew !
Or that the Everlasting had not fix'd
His canon 'gainst self-slaughter ! O God ! O God !
How weary, stale, flat, and unprofitable
Seem to me all the uses of this world !
Fie on't ! O fie ! 'tis an unweeded garden,
That grows to seed ; things rank, and gross in nature,
Possess it merely. That it should come to this !
But two months dead ?—nay, not so much, not two :
So excellent a king ; that was, to this,
Hyperion to a satyr : so loving to my mother,
That he might not beteem the winds of heaven
Visit her face too roughly. Heaven and earth !
Must I remember ? why, she would hang on him,
As if increase of appetite had grown
By what it fed on : And yet, within a month,—

Let me not think on't;—Frailty, thy name is woman!—
 A little month; or ere those shoes were old,
 With which she follow'd my poor father's body,
 Like Niobe, all tears;—why she, even she,—
 O heaven! a beast, that wants discourse of reason,
 Would have mourn'd longer,—marry'd with my uncle,
 My father's brother; but no more like my father,
 Than I to Hercules: Within a month;
 Ere yet the salt of most unrighteous tears
 Had left the flushing in her galled eyes,
 She marry'd:—O most wicked speed, to post
 With such dexterity to incestuous sheets!
 It is not, nor it cannot come to, good;
 But break, my heart; for I must hold my tongue!

Enter HORATIO, BERNARDO, and MARCELLUS.

Hor. Hail to your lordship!

Ham. I am glad to see you well:
 Horatio,—or I do forget myself.

Hor. The same, my lord, and your poor servant
 ever.

Ham. Sir, my good friend; I'll change that name
 with you.

And what make you from Wittenberg, Horatio? —
 Marcellus?

Mar. My good lord,——

Ham. I am very glad to see you; good even, sir.—
 But what, in faith, make you from Wittenberg?

Hor. A truant disposition, good my lord.

Ham. I would not hear your enemy say so;

Nor shall you do mine ear that violence,
 To make it truster of your own report
 Against yourself: I know, you are no truant.
 But what is your affair in Elsinore?

We'll teach you to drink deep, ere you depart.

Hor. My lord, I came to see your father's funeral.

Ham. I pray thee, do not mock me, fellow-student;
 I think, it was to see my mother's wedding.

Hor. Indeed, my lord, it follow'd hard upon.

Ham. Thrift, thrift, Horatio! ¹³ the funeral bak'd
 meats

Did coldly furnish forth the marriage tables.
 'Would I had met my dearest foe in heaven
 Or ever I had seen that day, Horatio!—
 My father,—Methinks, I see my father.

Hor. Where,

My lord?

Ham. ¹⁴ In my mind's eye, Horatio.

Hor. I saw him once, he was a goodly king.

Ham. He was a man, take him for all in all,
 I shall not look upon his like again.

Hor. My lord, I think I saw him yesternight.

Ham. Saw! who?

Hor. My lord, the king your father.

Ham. The king my father!

Hor. Season your admiration for a while
 With an attent ear; till I may deliver,
 Upon the witness of these gentlemen,
 This marvel to you.

Ham. For God's love, let me hear.

Hor. Two nights together had these gentlemen,
Marcellus and Bernardo, on their watch,
In the dead waste and middle of the night,
Been thus encounter'd. A figure like your father,
Armed at point, exactly, cap-à-pé,
Appears before them, and, with solemn march,
Goes slow and stately by them: thrice he walk'd,
By their oppress'd and fear-surprized eyes,
Within his truncheon's length; whilst they, distill'd
Almost to jelly with the act of fear,
Stand dumb and speak not to him. This to me
In dreadful secrecy impart they did;
And I with them, the third night, kept the watch:
Where, as they had deliver'd, both in time,
Form of the thing, each word made true and good,
The apparition comes: I knew your father;
These hands are not more like.

Ham. But where was this?

Mar. My lord, upon the platform where we watch'd.

Ham. Did you not speak to it?

Hor. My lord, I did;

But answer made it none: yet once, methought,
It lifted up its head, and did address
Itself to motion, like as it would speak:
But, even then, the morning cock crew loud;
And at the sound it shrunk in haste away,
And vanish'd from our sight.

Ham. 'Tis very strange.

Hor. As I do live, my honour'd lord, 'tis true ;
And we did think it writ down in our duty,
To let you know of it.

Ham. Indeed, indeed, sirs, but this troubles me.
Hold you the watch to-night?

All. We do, my lord.

Ham. Arm'd, say you ?

All. Arm'd, my lord.

Ham. From top to toe ?

All. My lord, from head to foot.

Ham. Then saw you not
His face.

Hor. O, yes, my lord ; he wore his beaver up.

Ham. What, look'd he frowningly ?

Hor. A countenance more
In sorrow than in anger.

Ham. Pale, or red ?

Hor. Nay, very pale.

Ham. And fix'd his eyes upon you ?

Hor. Most constantly.

Ham. I would, I had been there.

Hor. It would have much amaz'd you.

Ham. Very like,
Very like : Stay'd it long ?

Hor. While one with moderate haste might tell a
hundred.

Mar. Ber. Longer, longer.

Hor. Not when I saw it.

Ham. His beard was grizzl'd ? no ?

Hor. It was, as I have seen it in his life,
A sable silver'd.

Ham. I will watch to-night;
Perchance, 'twill walk again.

Hor. I warrant, it will.

Ham. If it assume my noble father's person,
I'll speak to it, though hell itself should gape,
And bid me hold my peace. I pray you all,
If you have hitherto conceal'd this sight,
Let it be tenable in your silence still;
And whatsoever else shall hap to-night,
Give it an understanding, but no tongue;
I will requite your loves: So, fare you well:
Upon the platform, 'twixt eleven and twelve,
I'll visit you.

All. Our duty to your honour.

Ham. Your loves, as mine to you: Farewell.

[*Exeunt Horatio, Marcellus, and Bernardo.*

My father's spirit in arms! all is not well;
I doubt some foul play: 'would, the night were come!
Till then sit still, my soul: Foul deeds will rise,
Though all the earth o'erwhelm them, to men's eyes.
[*Exit.*

SCENE III.

A Room in Polonius' House.

Enter LAERTES and OPHELIA.

Laer. My necessities are embark'd; farewell:
And, sister, as the winds give benefit,
And convoy is assistant, do not sleep,
But let me hear from you.

Oph. Do you doubt that?

Laer. For Hamlet, and the trifling of his favour,
Hold it a fashion, and a toy in blood ;
A violet in the youth of primy nature,
Forward, not permanent, sweet, not lasting,
The perfume and suppliance ¹⁵ of a minute;
No more.

Oph. No more but so?

Laer. Think it no more :
For nature, crescent, does not grow alone
In thews ¹⁶, and bulk ; but, as this temple waxes,
The inward service of the mind and soul
Grows wide withal. Perhaps, he loves you now ;
And now no soil, nor cautel ¹⁷, doth besmirch
The virtue of his will : but, you must fear,
His greatness weigh'd, his will is not his own ;
For he himself is subject to his birth :
He may not, as unvalued persons do,
Carve for himself ; for on his choice depends
The safety and the health of the whole state ;
And therefore must his choice be circumscrib'd
Unto the voice and yielding of that body,
Whereof he is the head : Then if he says, he loves you,
It fits your wisdom so far to believe it,
As he in his particular act and place
May give his saying deed ; which is no further,
Than the main voice of Denmark goes withal.
Then weigh what loss your honour may sustain,
If with too credent ear you list his songs ;
Or lose your heart ; or your chaste treasure open

To his unmaster'd importunity.
 Fear it, Ophelia, fear it, my dear sister;
 And keep you in the rear of your affection,
 Out of the shot and danger of desire.
 The chariest ^{is} maid is prodigal enough,
 If she unmask her beauty to the moon:
 Virtue itself scapes not calumnious strokes:
 The canker galls the infants of the spring,
 Too oft before their buttons be disclos'd;
 And in the morn and liquid dew of youth
 Contagious blastments are most imminent.
 Be wary then: best safety lies in fear;
 Youth to itself rebels, though none else near.

Oph. I shall the effect of this good lesson keep
 As watchman to my heart: But, good my brother,
 Do not, as some ungracious pastors do,
 Show me the steep and thorny way to heaven;
 Whilst, like a puff'd and reckless libertine,
 Himself the primrose path of dalliance treads,
 And recks not his own read ¹⁹.

Laer.

O, fear me not.

I stay too long;—But here my father comes.

Enter POLONIUS.

A double blessing is a double grace;
 Occasion smiles upon a second leave.

Pol. Yet here, Laertes! aboard, aboard, for shame;
 The wind sits in the shoulder of your sail,
 And you are staid for: There,—my blessing with you;
 [*Laying his hand on Laertes' head.*]

And these few precepts in thy memory
Look thou charácter. Give thy thoughts no tongue,
Nor any unproportion'd thought his act.
Be thou familiar, but by no means vulgar.
The friends thou hast, and their adoption tried,
Grapple them to thy soul with hooks of steel;
But do not dull thy palm with entertainment
Of each new-hatch'd, unfledg'd comrade. Beware
Of entrance to a quarrel; but, being in,
Bear it that the opposer may beware of thee.
Give every man thine ear, but few thy voice:
Take each man's censure²⁰, but reserve thy judgement.

Costly thy habit as thy purse can buy,
But not express'd in fancy; rich, not gaudy:
For the apparel oft proclaims the man;
And they in France, of the best rank and station,
Are most select and generous, chief in that.
Neither a borrower, nor a lender be:
For loan oft loses both itself and friend;
And borrowing dulls the edge of husbandry.
This above all,—To thine ownself be true;
And it must follow, as the night the day,
Thou canst not then be false to any man.
Farewell; my blessing season this in thee!

Laer. Most humbly do I take my leave, my lord.

Pol. The time invites you; go, your servants tend.

Laer. Farewell, Ophelia; and remember well
What I have said to you.

Oph. 'Tis in my memory lock'd,
And you yourself shall keep the key of it.

Laer. Farewell. *[Exit Laertes.]*

Pol. What is't, Ophelia, he hath said to you?

Oph. So please you, something touching the lord
Hamlet.

Pol. Marry, well bethought:
'Tis told me, he hath very oft of late
Given private time to you; and you yourself
Have of your audience been most free and bounteous:
If it be so, (as so 'tis put on me,
And that in way of caution,) I must tell you,
You do not understand yourself so clearly,
As it behoves my daughter, and your honour:
What is between you? give me up the truth.

Oph. He hath, my lord, of late made many tenders
Of his affection to me.

Pol. Affection? puh! you speak like a green girl,
Unsifted in such perilous circumstance.
Do you believe his tenders, as you call them?

Oph. I do not know, my lord, what I should think.

Pol. Marry, I'll teach you: think yourself a baby;
That you have ta'en these tenders for true pay,
Which are not sterling. Tender yourself more dearly;
Or (not to crack the wind of the poor phrase,
Wrangling it thus,) you'll tender me a fool.

Oph. My lord, he hath impórtun'd me with love,
In honourable fashion.

Pol. Ay, ²¹ fashion you may call it; go to, go to.

Oph. And hath given countenance to his speech, my lord,

With almost all the holy vows of heaven.

Pol. Ay, springes to catch woodcocks. I do know,
When the blood burns, how prodigal the soul
Lends the tongue vows: these blazes, daughter,
Giving more light than heat,—extinct in both,
Even in their promise, as it is a making,—
You must not take for fire. From this time,
Be somewhat scanter of your maiden presence;
Set your entreatments at a higher rate,
Than a command to parley. For lord Hamlet,
Believe so much in him, That he is young;
And with a larger tether²² may he walk,
Than may be given you: In few, Ophelia,
Do not believe his vows: for they are brokers
Not of that die which their investments show,
But mere implorators of unholy suits,
Breathing like sanctified and pious bonds,
The better to beguile. This is for all,—
I would not, in plain terms, from this time forth,
Have you so slander any moment's leisure,
As to give words or talk with the lord Hamlet.
Look to't, I charge you; come your ways.

Oph. I shall obey, my lord.

[*Exeunt.*]

SCENE IV.

The Platform.

Enter HAMLET, HORATIO, and MARCELLUS.

Ham. The air bites shrewdly; it is very cold.

Hor. It is a nipping and an eager air.

Ham. What hour now?

Hor. I think, it lacks of twelve.

Mar. No, it is struck.

Hor. Indeed? I heard it not; it then draws near the
season,

Wherein the spirit held his wont to walk.

[A flourish of trumpets, and ordnance shot off, within.]

What does this mean, my lord?

Ham. ²³ The king doth wake to-night, and takes
his rouse,

Keeps wassel, and the swaggering up-spring reels;
And, as he drains his draughts of Rhenish down,
The kettle-drum and trumpet thus bray out
The triumph of his pledge.

Hor. Is it a custom?

Ham. Ay, marry, is't:

But to my mind,—though I am native here,
And to the manner born,—it is a custom
More honour'd in the breach, than the observance.
This heavy-headed revel, east and west,
Makes us traduc'd, and tax'd of other nations;

They clepe us, drunkards, and with swinish phrase
Soil our addition; and, indeed it takes
From our achievements, though perform'd at height,
The pith and marrow of our attribute.
So, oft it chances in particular men,
That, for some vicious mole of nature in them,
As, in their birth, (wherein they are not guilty,
Since nature cannot choose his origin,)
By the o'er-growth of some complexion,
Oft breaking down the pales and forts of reason;
Or by some habit, that too much o'er-leavens
The form of plausible manners;—that these men,—
Carrying, I say, the stamp of one defect;
Being nature's livery, or fortune's star,—
Their virtues else (be they as pure as grace,
As infinite as man may undergo,)
Shall in the general censure take corruption
From that particular fault: The dram of base
Doth all the noble substance often doubt ²⁴,
To his own scandal.

Enter Ghost.

Hor. Look, my lord, it comes!

Ham. ²⁵ Angels and ministers of grace defend us!—
Be thou a spirit of health, or goblin damn'd,
Bring with thee airs from heaven, or blasts from hell,
Be thy intents wicked, or charitable,
Thou com'st in such a questionable shape,
That I will speak to thee; I'll call thee, Hamlet,
King, father, royal Dane: O, answer me:

Let me not burst in ignorance ! but tell,
Why thy canoniz'd bones, hearsed in death,
Have burst their cerements ! why the sepulchre,
Wherein we saw thee quietly in-urn'd,
Hath op'd his ponderous and marble jaws,
To cast thee up again ! What may this mean,
That thou, dead corse, again, in complete steel,
Revisit'st thus the glimpses of the moon,
Making night hideous ; and we fools of nature,
So horridly to shake our disposition,
With thoughts beyond the reaches of our souls ?
Say, why is this ? wherefore ? what should we do ?

Hor. It beckons you to go away with it,
As if it some impartment did desire
To you alone.

Mar. Look, with what courteous action
It waves you to a more removed ground :
But do not go with it.

Hor. No, by no means.

Ham. It will not speak ; then I will follow it.

Hor. Do not, my lord.

Ham. Why, what should be the fear ?
I do not set my life at a pin's fee ;
And, for my soul, what can it do to that,
Being a thing immortal as itself ?
It waves me forth again ;—I'll follow it.

Hor. What, if it tempt you toward the flood, my
lord,
Or to the dreadful summit of the cliff,
That beetles o'er his base into the sea ?

And there assume some other horrible form,
 Which might deprive your sovereignty of reason,
 And draw you into madness? think of it:
 The very place puts toys ²⁶ of desperation,
 Without more motive, into every brain,
 That looks so many fathoms to the sea,
 And hears it roar beneath.

Ham. It waves me still:—

Go on, I'll follow thee.

Mar. You shall not go, my lord.

Ham. Hold off your hands.

Hor. Be rul'd, you shall not go.

Ham. My fate cries out,

And makes each petty artery in this body

As hardy as the Némean lion's nerve.—

[*Ghost beckons.*

Still am I call'd;—unhand me, gentlemen;—

[*Breaking from them.*

By heaven, I'll make a ghost of him that lets me:—

I say, away:—Go on,—I'll follow thee.

[*Exeunt Ghost and Hamlet.*

Hor. He waxes desperate with imagination.

Mar. Let's follow; 'tis not fit thus to obey him.

Hor. Have after:—To what issue will this come?

Mar. Something is rotten in the state of Denmark.

Hor. Heaven will direct it.

Mar. Nay, let's follow him.

[*Exeunt.*

SCENE I.

A more remote Part of the Platform.

Re-ent'ers Ghost and HAMLET.

Ham. Whither wilt thou lead me? speak, I'll go no further.

Ghost. Mark me.

Ham. I will.

Ghost. My hour is almost come,
When I to sulphurous and tormenting flames
Must render up myself.

Ham. Alas, poor Ghost!

Ghost. Pity me not, but lend thy serious hearing
To what I shall unfold.

Ham. Speak, I am bound to hear.

Ghost. So art thou to revenge, when thou shalt hear.

Ham. What?

Ghost. I am thy father's spirit;
Doom'd for a certain term to walk the night;
And, for the day, confin'd to fast ²⁷ in fires,
Till the foul crimes, done in my days of nature,
Are burnt and purg'd away ²⁸. But that I am forbid
To tell the secrets of my prison-house,
I could a tale unfold, whose lightest word
Would harrow up thy soul; freeze thy young blood;
Make thy two eyes, like stars, start from their spheres;
Thy knotted and combined locks to part,
And each particular hair to stand on end,

Like quills upon the fretful porcupine:
But this eternal blazon must not be
To ears of flesh and blood:—List, list, O list!—
If thou didst ever thy dear father love,——

Ham. O heaven!

Ghost. Revenge his foul and most unnatural murder.

Ham. Murder?

Ghost. Murder most foul, as in the best it is;
But this most foul, strange, and unnatural.

Ham. Haste me to know it; that I, with wings as
swift

As meditation, or the thoughts of love,
May sweep to my revenge.

Ghost. I find thee apt;

And duller should'st thou be than the fat weed
That rots itself in ease on Lethe wharf,
Would'st thou not stir in this. Now, Hamlet, hear:
'Tis given out, that, sleeping in my orchard,
A serpent stung me; so the whole ear of Denmark
Is by a forged process of my death
Rankly abus'd: but know, thou noble youth,
The serpent, that did sting thy father's life,
Now wears his crown.

Ham. O, my prophetick soul! my uncle!

Ghost. Ay, that incestuous, that adulterate beast,
With witchcraft of his wit, with traitorous gifts,
(O wicked wit, and gifts, that have the power
So to seduce!) won to his shameful lust
The will of my most seeming-virtuous queen:
O, Hamlet, what a falling-off was there!

From me, whose love was of that dignity,
That it went hand in hand even with the vow
I made to her in marriage ; and to decline
Upon a wretch, whose natural gifts were poor
To those of mine !

But virtue, as it never will be mov'd,
Though lewdness court it in a shape of heaven ;
So lust, though to a radiant angel link'd,
Will sate itself in a celestial bed,
And prey on garbage.

But, soft ! methinks, I scent the morning air ;
Brief let me be :—Sleeping within mine orchard,
My custom always of the afternoon,
Upon my secure hour thy uncle stole,
With juice of cursed hebenon ²⁹ in a vial,
And in the porches of mine ears did pour
The leperous distilment ; whose effect
Holds such an enmity with blood of man,
That, swift as quicksilver, it courses through
The natural gates and alleys of the body ;
And, with a sudden vigour, it doth posset
And curd, like eager droppings into milk,
The thin and wholesome blood : so did it mine ;
And a most instant tetter bark'd about,
Most lazar-like, with vile and loathsome crust,
All my smooth body.

Thus was I, sleeping, by a brother's hand,
Of life, of crown, of queen, at once despatch'd :
Cut off even in the blossoms of my sin,
Unhousel'd, disappointed, unanel'd ³⁰ ;

SHAKSPEARE



THE A B C OF THE

Alphabet, or the Art of Reading, by the Author of the

1752

No reckoning made, but sent to my account
With all my imperfections on my head:
O, horrible! O, horrible! most horrible!
If thou hast nature in thee, bear it not;
Let not the royal bed of Denmark be
A couch for luxury and damned incest.
But, howsoever thou pursu'st this act,
Taint not thy mind, nor let thy soul contrive
Against thy mother aught; leave her to heaven,
And to those thorns that in her bosom lodge,
To prick and sting her. Fare thee well at once!
The glow-worm shows the matin to be near,
And 'gins to pale his uneffectual fire:
Adieu, adieu, adieu! remember me. [Exit.

Ham. O all you host of heaven! O earth! What
else?

And shall I couple hell?—O fie!—Hold, hold, my
heart;

And you, my sinews, grow not instant old,
But bear me stiffly up!—Remember thee?
Ay, thou poor ghost, while memory holds a seat
In this distracted globe. Remember thee?

Yea, from the table of my memory.
I'll wipe away all trivial fond records,
All saws of books, all forms, all pressures past,
That youth and observation copied there;
And thy commandment all alone shall live
Within the book and volume of my brain,
Unmix'd with ba er matter: yes, by heaven.

O most pernicious woman!

O villain, villain, smiling, damned villain!

My tables,—meet it is, I set it down,

That one may smile, and smile, and be a villain;

At least, I am sure, it may be so in Denmark :

[*Writing.*

So, uncle, there you are. Now to my word;

It is, *Adieu, adieu ! remember me.*

I have sworn't.

Hor. [*Within.*] My lord, my lord,—

Mar. [*Within.*] Lord Hamlet,—

Hor. [*Within.*] Heaven secure him !

Ham. So be it!

Mar. [*Within.*] Illo, ho, ho, my lord!

Ham. Hillo, ho, ho, boy! come, bird, come ³¹.

Enter HORATIO and MARCELLUS.

Mar. How is't, my noble lord?

Hor. What news, my lord?

Ham. O, wonderful!

Hor. Good my lord, tell it.

Ham. No;

You will reveal it.

Hor. Not I, my lord, by heaven.

Mar. Nor I, my lord.

Ham. How say you then; would heart of man once think it?—

But you'll be secret,—

Hor. Mar. Ay, by heaven, my lord.

Ham. There's ne'er a villain, dwelling in all Denmark,

But he's an arrant knave.

Hor. There needs no ghost, my lord, come from the grave,

To tell us this.

Ham. Why, right ; you are in the right ;
And so, without more circumstance at all,
I hold it fit, that we shake hands, and part :
You, as your business, and desire, shall point you ;—
For every man hath business, and desire,
Such as it is,—and, for my own poor part,
Look you, I will go pray.

Hor. These are but wild and whirling words, my lord.

Ham. I am sorry they offend you, heartily ; yes,
'Faith, heartily.

Hor. There's no offence, my lord.

Ham. Yes, by saint Patrick, but there is, Horatio,
And much offence too. Touching this vision here,—
It is an honest ghost, that let me tell you :
For your desire to know what is between us,
O'er-master it as you may. And now, good friends,
As you are friends, scholars, and soldiers,
Give me one poor request.

Hor. What is't, my lord ?
We will.

Ham. Never make known what you have seen to-night.

Hor. Mar. My lord, we will not.

Ham. Nay, but swear't.

Hor. In faith,

My lord, not I.

Mar. Nor I, my lord, in faith.

Ham. Upon my sword.

Mar. We have sworn, my lord, already.

Ham. Indeed, upon my sword, indeed.

Ghost. [*Beneath.*] Swear.

Ham. Ha, ha, boy! say'st thou so? art thou there,
true-penny?

Come on,—you hear this fellow in the cellarage,—
Consent to swear.

Hor. Propose the oath, my lord.

Ham. Never to speak of this that you have seen,
Swear by my sword.

Ghost. [*Beneath.*] Swear.

Ham. *Hic & ubique*? then we'll shift our ground:—
Come hither, gentlemen,
And lay your hands again upon my sword:
Swear by my sword,
Never to speak of this that you have heard.

Ghost. [*Beneath.*] Swear by his sword.

Ham. Well said, old mole! can'st work i'the earth
so fast?

A worthy pioneer!—Once more remove, good friends.

Hor. O day and night, but this is wondrous strange!

Ham. And therefore as a stranger give it welcome.
There are more things in heaven and earth, Horatio,
Than are dreamt of in your philosophy.
But come;—

Here, as before, never, so help you mercy!
How strange or odd soe'er I bear myself,
As I, perchance, hereafter shall think meet
To put an antick disposition on,—
That you, at such times seeing me, never shall,
With arms encumber'd thus, or this head-shake,
Or by pronouncing of some doubtful phrase,
As *Well, well, we know*;—or, *We could, an if we would*;
—or, *If we list to speak*;—or, *There be, an if they might*;
Or such ambiguous giving out, to note
That you know aught of me:—This do you swear,
So grace and mercy at your most need help you!

Ghost. [*Beneath.*] Swear.

Ham. Rest, rest, perturbed spirit!—So, gentlemen,
With all my love I do commend me to you:
And what so poor a man as Hamlet is
May do, to express his love and friending to you,
God willing, shall not lack. Let us go in together;
And still your fingers on your lips, I pray.
The time is out of joint;—O cursed spite!
That ever I was born to set it right!
Nay, come, let's go together.

[*Exeunt.*]

ACT II. SCENE I.

A Room in Polonius's House.

Enter POLONIUS *and* REYNALDO.

Pol. Give him this money, and these notes, Reynaldo.

Rey. I will, my lord.

Pol. You shall do marvellous wisely, good Reynaldo,

Before you visit him, to make inquiry
Of his behaviour.

Rey. My lord, I did intend it.

Pol. Marry, well said: very well said. Look you, sir,

Inquire me first what Danskers³² are in Paris;
And how, and who, what means, and where they
keep,

What company, at what expence; and finding,
By this encompassment and drift of question,
That they do know my son, come you more nearer
Than your particular demands will touch it:
Take you, as 'twere, some distant knowledge of him;
As thus,—*I know his father, and his friends,*
And, in part, him;—Do you mark this, Reynaldo?

Rey. Ay, very well, my lord.

Pol. *And, in part, him;*—*but,* you may say,—*not well:*

But, if't be he I mean, he's very wild;

Addicted so and so;—and there put on him
 What forgeries you please; marry, none so rank
 As may dishonour him; take heed of that;
 But, sir, such wanton, wild, and usual slips,
 As are companions noted and most known
 To youth and liberty.

Rey. As gaming, my lord.

Pol. Ay, or drinking, fencing, swearing, quarrelling,

Drabbing:—You may go so far.

Rey. My lord, that would dishonour him.

Pol. 'Faith, no; as you may season it in the charge.
 You must not put another scandal on him,
 That he is open to incontinency;
 That's not my meaning: but breathe his faults so
 quaintly,

That they may seem the taints of liberty:
 The flash and out-break of a fiery mind;
 A savageness in unreclaimed blood,
 Of general assault.

Rey. But, my good lord,——

Pol. Wherefore should you do this?

Rey. Ay, my lord,

I would know that.

Pol. Marry, sir, here's my drift;
 And, I believe, it is a fetch of warrant:
 You laying these slight sullies on my son,
 As 'twere a thing little soil'd i' the working,
 Mark you,
 Your party in converse, him you would sound,

Having ever seen, in the prenominate crimes,
 The youth you breathe of, guilty, be assur'd,
 He closes with you in this consequence ;
Good sir, or so; or friend, or gentleman,—
 According to the phrase, or the addition,
 Of man, and country.

Rey. Very good, my lord.

Pol. And then, sir, does he this,—He does—
 What was I about to say?—By the mass, I was about
 to say something :—Where did I leave ?

Rey. At, closes in the consequence.

Pol. At, closes in the consequence,—*Ay, marry ;*
 He closes with you thus :—*I know the gentleman ;*
I saw him yesterday, or t'other day,
Or then, or then ; with such, or such ; and, as you say,
There was he gaming ; there o'ertook in his rouse ;
There falling out at tennis : or, perchance,
I saw him enter such a house of sale,
(Videlicet, a brothel,) or so forth.—

See you now ;
 Your bait of falsehood takes this carp of truth :
 And thus do we of wisdom and of reach,
 With windlances, and with assays of bias,
 By indirections find directions out ;
 So, by my former lecture and advice,
 Shall you my son : You have me, have you not ?

Rey. My lord, I have.

Pol. God be wi'you ; fare you well.

Rey. Good my lord,——

Pol. Observe his inclination in yourself.

Rey. I shall, my lord.

Pol. And let him ply his musick.

Rey. Well, my lord.
[*Exit.*

Enter OPHELIA.

Pol. Farewell!—How now, Ophelia? what's the matter?

Oph. O, my lord, my lord, I have been so affrighted!

Pol. With what, in the name of heaven?

Oph. My lord, as I was sewing in my closet,
Lord Hamlet,—with his doublet all unbrac'd;
No hat upon his head; his stockings foul'd,
Ungarter'd, and down-gyved³³ to his ancle;
Pale as his shirt; his knees knocking each other;
And with a look so piteous in purport,
As if he had been loosed out of hell,
To speak of horrors,—he comes before me.

Pol. Mad for thy love?

Oph. My lord, I do not know;
But, truly, I do fear it.

Pol. What said he?

Oph. He took me by the wrist, and held me hard;
Then goes he to the length of all his arm;
And, with his other hand thus o'er his brow,
He falls to such perusal of my face,
As he would draw it. Long stay'd he so;
At last,—a little shaking of mine arm,
And thrice his head thus waving up and down,—

He rais'd a sigh so piteous and profound,
As it did seem to shatter all his bulk,
And end his being: That done, he lets me go:
And, with his head over his shoulder turn'd,
He seem'd to find his way without his eyes;
For out o'doors he went without their helps,
And, to the last, bended their light on me.

Pol. Come, go with me; I will go seek the king.
This is the very ecstasy of love;
Whose violent property foredoes ³⁴ itself,
And leads the will to desperate undertakings
As oft as any passion under heaven,
That does afflict our natures. I am sorry,—
What, have you given him any hard words of late?

Oph. No, my good lord; but, as you did command,
I did repel his letters, and deny'd
His access to me.

Pol. That hath made him mad.
I am sorry, that with better heed, and judgement,
I had not quoted ³⁵ him: I fear'd, he did but trifle,
And meant to wreck thee; but, beshrew my jealousy!
It seems, it is as proper to our age
To cast beyond ourselves in our opinions,
As it is common for the younger sort
To lack discretion. Come, go we to the king:
This must be known; which, being kept close, might
move
More grief to hide, than hate to utter love.
Come. [*Eacunt.*]

SCENE II.

A Room in the Castle.

*Enter King, Queen, ROSENCRANTZ, GUILDENSTERN,
and Attendants.*

King. Welcome, dear Rosencrantz, and Guildenstern!

Moreover that we much did long to see you,
The need, we have to use you, did provoke
Our hasty sending. Something have you heard
Of Hamlet's transformation; so I call it,
Since nor the exterior nor the inward man
Resembles that it was: What it should be,
More than his father's death, that thus hath put him
So much from the understanding of himself,
I cannot dream of: I entreat you both,
That,—being of so young days brought up with him:
And, since, so neighbour'd to his youth and humour,—
That you vouchsafe your rest here in our court
Some little time: so by your companies
To draw him on to pleasures; and to gather,
So much as from occasion you may glean,
Whether aught, to us unknown, afflicts him thus,
That, open'd, lies within our remedy.

Queen. Good gentlemen, he hath much talk'd of
you;

And, sure I am, two men there are not living,
To whom he more adheres. If it will please you

To show us so much gentry, and good will,
As to expend your time with us a while,
For the supply and profit of our hope,
Your visitation shall receive such thanks
As fits a king's remembrance.

Ros. Both your majesties
Might, by the sovereign power you have of us,
Put your dread pleasures more into command
Than to entreaty.

Guil. But we both obey;
And here give up ourselves, in the full bent,
To lay our service freely at your feet,
To be commanded.

King. Thanks, Rosencrantz, and gentle Guildenstern.

Queen. Thanks, Guildenstern, and gentle Rosencrantz:

And I beseech you instantly to visit
My too much changed son.—Go, some of you,
And bring these gentlemen where Hamlet is.

Guil. Heavens make our presence, and our practices,
Pleasant and helpful to him!

Queen. Ay, amen!

[*Excunt Rosencrantz, Guildenstern, and some Attendants.*]

Enter POLONIUS.

Pol. The ambassadors from Norway, my good lord,
Are joyfully return'd.

King. Thou still hast been the father of good news.

Pol. Have I, my lord? Assure you, my good liege,
I hold my duty, as I hold my sonl,
Both to my God, and to my gracious king:
And I do think, (or else this brain of mine
Hunts not the trail of policy so sure
As it hath us'd to do,) that I have found
The very cause of Hamlet's lunacy.

King. O, speak of that; that do I long to hear.

Pol. Give first admittance to the ambassadors;
My news shall be the fruit to that great feast.

King. Thysself do grace to them, and bring them in.
[*Exit Polonius.*

He tells me, my dear Gertrude, he hath found
The head and source of all your son's distemper.

Queen. I doubt, it is no other but the main;
His father's death, and our o'erhasty marriage.

Re-enter POLONIUS, with VOLTIMAND and CORNELIUS.

King. Well, we shall sift him.—Welcome, my
good friends!

Say, Voltimand, what from our brother Norway?

Volt. Most fair return of greetings, and desires.
Upon our first, he sent out to suppress
His nephew's levies; which to him appear'd
To be a preparation 'gainst the Polack;
But, better look'd into, he truly found
It was against your highness: Whereat griev'd,—
That so his sickness, age, and impotence,

Was falsely borne in hand,—sends out arrests
 On Fortinbras; which he, in brief, obeys;
 Receives rebuke from Norway; and, in fine,
 Makes vow before his uncle, never more
 To give the assay of arms against your majesty.
 Whereon old Norway, overcome with joy,
 Gives him three thousand crowns in annual fee;
 And his commission, to employ those soldiers,
 So levied as before, against the Polack:
 With an entreaty, herein further shown,

[*Gives a paper.*]

That it might please you to give quiet pass
 Through your dominions for this enterprize;
 On such regards of safety, and allowance,
 As therein are set down.

King.

It likes us well;

And, at our more consider'd time, we'll read,
 Answer, and think upon this business.
 Mean time, we thank you for your well-took labour:
 Go to your rest; at night we'll feast together:
 Most welcome home!

[*Exeunt Voltimand and Cornelius.*]

Pol.

This business is well ended.

My liege, and madam³⁶, to expostulate
 What majesty should be, what duty is,
 Why day is day, night, night, and time is time,
 Were nothing but to waste night, day, and time.
 Therefore,—since brevity is the soul of wit,
 And tediousness the limbs and outward flourishes,—
 I will be brief: Your noble son is mad;

Mad call I it : for, to define true madness,
 What is't, but to be nothing else but mad :
 But let that go.

Queen. More matter, with less art.

Pol. Madam, I swear, I use no art at all.
 That he is mad, 'tis true : 'tis true, 'tis pity ;
 And pity 'tis, 'tis true : a foolish figure ;
 But farewell it, for I will use no art.
 Mad let us grant him then : and now remains,
 That we find out the cause of this effect ;
 Or, rather say, the cause of this defect ;
 For this effect, defective, comes by cause :
 Thus it remains, and the remainder thus.
 Perpend.

I have a daughter ; have, while she is mine ;
 Who, in her duty and obedience, mark,
 Hath given me this : Now gather, and surmise.
 —*To the celestial, and my soul's idol, the most beautified
 Ophelia,*——

That's an ill phrase, a vile phrase ; *beautified* is a vile
 phrase ; but you shall hear.—Thus :

In her excellent white bosom, these, &c.—

Queen. Came this from Hamlet to her ?

Pol. Good madam, stay a while ; I will be faith-
 ful.—

Doubt thou, the stars are fire ; [Reads.

Doubt, that the sun doth move :

Doubt truth to be a liar ;

But never doubt, I love.

O dear Ophelia, I am ill at these numbers; I have not art to reckon my groans: but that I love thee best, O most best, believe it. Adieu.

Thine evermore, most dear lady, whilst this machine is to him, HAMLET.

This, in obedience, hath my daughter shown me:
And more above, hath his solicitings,
As they fell out by time, by means, and place,
All given to mine ear.

King. But how hath she
Receiv'd his love?

Pol. What do you think of me?

King. As of a man faithful and honourable.

Pol. I would fain prove so. But what might you think,

When I had seen this hot love on the wing,
(As I perceiv'd it, I must tell you that,
Before my daughter told me,) what might you,
Or my dear majesty your queen here, think,
³⁷ If I had play'd the desk, or table-book;
Or given my heart a working, mute and dumb;
Or look'd upon this love with idle sight;
What might you think? no, I went round to work,
And my young mistress thus did I bespeak;
Lord Hamlet is a prince out of thy sphere;
This must not be: and then I precepts gave her,
That she should lock herself from his resort,
Admit no messengers, receive no tokens.
Which done, she took the fruits of my advice;
And he, repulsed, (a short tale to make,)

Fell into a sadness; then into a fast³⁴;
Thence to a watch; thence into a weakness;
Thence to a lightness; and, by this declension,
Into the madness wherein now he raves,
And all we mourn for.

King. Do you think, 'tis this?

Queen. It may be, very likely.

Pol. Hath there been such a time, (I'd fain know
that,)

That I have positively said, 'Tis so,
When it prov'd otherwise?

King. Not that I know.

Pol. Take this from this, if this be otherwise:

[*Pointing to his head and shoulder.*

If circumstances lead me, I will find
Where truth is hid, though it were hid indeed
Within the centre.

King. How may we try it further?

Pol. You know, sometimes he walks four hours
together,

Here in the lobby.

Queen. So he does, indeed.

Pol. At such a time I'll loose my daughter to him:

Be you and I behind an arras then;
Mark the encounter: if he love her not,
And be not from his reason fallen thereon,
Let me be no assistant for a state,
But keep a farm, and carters.

King. We will try it.

Enter HAMLET, reading.

Queen. But, look, where sadly the poor wretch comes reading.

Pol. Away, I do beseech you, both away ;
I'll board him presently :—O, give me leave.—

[Exit King, Queen, and Attendants.]

How does my good lord Hamlet?

Ham. Well, god-'a-mercy.

Pol. Do you know me, my lord?

Ham. Excellent well ; you are a fishmonger.

Pol. Not I, my lord.

Ham. Then I would you were so honest a man.

Pol. Honest, my lord?

Ham. Ay, sir ; to be honest, as this world goes, is to be one man pick'd out of ten thousand.

Pol. That's very true, my lord.

Ham. ³⁹ For if the sun breed maggots in a dead dog, being a god, kissing carrion,——Have you a daughter?

Pol. I have, my lord.

Ham. Let her not walk i'the sun : conception is a blessing ; but as your daughter may conceive,—friend, look to't.

Pol. How say you by that? *[Aside.]* Still harping on my daughter :—yet he knew me not at first ; he said, I was a fishmonger : He is far gone, far gone : and, truly, in my youth I suffer'd much extremity for love ; very near this. I'll speak to him again.—What do you read, my lord?

Ham. Words, words, words !

Pol. What is the matter, my lord?

Ham. Between who?

Pol. I mean, the matter that you read, my lord.

Ham. Slanders, sir: for the satirical rogue says here, that old men have grey beards; that their faces are wrinkled; their eyes purging thick amber, and plum-tree gum; and that they have a plentiful lack of wit, together with most weak hams: All which, sir, though I most powerfully and potently believe, yet I hold it not honesty to have it thus set down; for yourself, sir, shall be as old as I am, if, like a crab, you could go backward.

Pol. Though this be madness, yet there's method in it. [*Aside.*] Will you walk out of the air, my lord?

Ham. Into my grave?

Pol. Indeed, that is out o'the air.—How pregnant sometimes his replies are! a happiness that often madness hits on, which reason and sanity could not so prosperously be deliver'd of. I will leave him, and suddenly contrive the means of meeting between him and my daughter.—My honourable lord, I will most humbly take my leave of you.

Ham. You cannot, sir, take from me any thing that I will more willingly part withal; except my life, except my life, except my life.

Pol. Fare you well, my lord.

Ham. These tedious old fools!

Enter ROSENCRANTZ and GUILDENSTERN.

Pol. You go to seek the lord Hamlet; there he is.

Ros. God save you, sir!

[*To Polonius.*

[*Exit Polonius.*

Guil. My honour'd lord!—

Ros. My most dear lord!—

Ham. My excellent good friends! How dost thou, Guildenstern? Ah, Rosencrantz! Good lads, how do ye both?

Ros. As the indifferent children of the earth.

Guil. Happy, in that we are not overhappy;
On fortune's cap we are not the very button.

Ham. Nor the soles of her shoe?

Ros. Neither, my lord.

Ham. Then you live about her waist, or in the middle of her favours?

Guil. Faith, her privates we.

Ham. In the secret parts of fortune? O, most true: she is a strumpet. What news?

Ros. None, my lord; but that the world's grown honest.

Ham. Then is doomsday near: but your news is not true. [Let me question more in particular: What have you, my good friends, deserved at the hands of fortune, that she sends you to prison hither?

Guil. Prison, my lord!

Ham. Denmark's a prison.

Ros. Then is the world one.

Ham. A goodly one; in which there are many confines, wards, and dungeons; Denmark being one of the worst.

Ros. We think not so, my lord.

Ham. Why, then 'tis none to you ; for there is nothing either good or bad, but thinking makes it so : to me it is a prison.

Ros. Why, then your ambition makes it one ; 'tis too narrow for your mind.

Ham. O God ! I could be bounded in a nutshell, and count myself a king of infinite space ; were it not that I have bad dreams.

Guil. Which dreams, indeed, are ambition ; for the very substance of the ambitious is merely the shadow of a dream.

Ham. A dream itself is but a shadow.

Ros. Truly, and I hold ambition of so airy and light a quality, that it is but a shadow's shadow.

Ham. Then are our beggars, bodies ; and our monarchs, and outstretch'd heroes, the beggars' shadows : Shall we to the court ? for, by my fay, I cannot reason.

Ros. Guil. We'll wait upon you.

Ham. No such matter : I will not sort you with the rest of my servants ; for, to speak to you like an honest man, I am most dreadfully attended] But, in the beaten way of friendship, what make you at Elsinore ?

Ros. To visit you, my lord ; no other occasion.

Ham. Beggar that I am, I am even poor in thanks ; but I thank you : and sure, dear friends, my thanks are too dear, a halfpenny. Were you not sent for ? Is it your own inclining ? Is it a free visitation ? Come, come, deal justly with me : come, come ; nay, speak.

Guil. What should we say, my lord ?

Ham. Any thing—but to the purpose. You were sent for; and there is a kind of confession in your looks, which your modesties have not craft enough to colour: I know, the good king and queen have sent for you.

Ros. To what end, my lord?

Ham. That you must teach me. But let me conjure you, by the rights of our fellowship, by the consonancy of our youth, by the obligation of our ever-preserved love, and by what more dear a better proposer could charge you withal, be even and direct with me, whether you were sent for, or no?

Ros. What say you? [To Guildenstern.]

Ham. Nay, then I have an eye of you; [Aside.]—if you love me, hold not off.

Guil. My lord, we were sent for.

Ham. I will tell you why; so shall my anticipation prevent your discovery, and your secrecy to the king and queen moult no feather. I have of late, (but, wherefore, I know not,) lost all my mirth, forgone all custom of exercises: and, indeed, it goes so heavily with my disposition, that this goodly frame, the earth, seems to me a steril promontory; this most excellent canopy, the air, look you, this brave o'erhanging firmament, this majestical roof fretted with golden fire, why, it appears no other thing to me, than a foul and pestilential congregation of vapours. What a piece of work is a man! How noble in reason! how infinite in faculties! in form, and moving, how express and admirable! in action, how like an angel! in appre-

hension, how like a god! the beauty of the world! the paragon of animals! And yet, to me, what is this quintessence of dust? man delights not me,—nor woman neither; though, by your smiling, you seem to say so.

Ros. My lord, there was no such stuff in my thoughts.

Ham. Why did you laugh then, when I said, *Man delights not me?*

Ros. To think, my lord, if you delight not in man,⁴⁰ what lenten entertainment the players shall receive from you: we coted them on the way; and hither they are coming, to offer you service.

Ham. He that plays the king, shall be welcome; his majesty shall have tribute of me: the adventurous knight shall use his foil, and target: the lover shall not sigh gratis; the humourous man shall end his part in peace: the clown shall make those laugh, whose lungs are tickled o'the sere; and the lady shall say her mind freely, or the blank verse shall halt for t.—What players are they?

Ros. Even those you were wont to take such delight in, the tragedians of the city.

Ham. How chances it, they travel? their residence, both in reputation and profit, was better both ways.

Ros. I think, their inhibition comes by the means of the late innovation.

Ham. Do they hold the same estimation they did when I was in the city? Are they so follow'd?

Ros. No, indeed, they are not.

[*Ham.* How comes it? Do they grow rusty?

Ros. Nay, their endeavour keeps in the wonted pace: But there is, sir, ⁴¹ an aiery of children, little eyases, that cry out on the top of question, and are most tyrannically clapp'd for't: these are now the fashion; and so berattle the common stages, (so they call them) that many, wearing rapiers, are afraid of goose quills, and dare scarce come thither.

Ham. What, are they children? Who maintains them? how are they escoted ⁴²? Will they pursue the quality no longer than they can sing? will they not say afterwards, if they should grow themselves to common players, (as it is most like, if their means are no better,) their writers do them wrong, to make them exclaim against their own succession?

Ros. 'Faith, there has been much to do on both sides; and the nation holds it no sin, to tarre them on to controversy ⁴³: there was, for a while, no money bid for argument, unless the poet and the player went to cuffs in the question.

Ham. Is it possible?

Guil. O, there has been much throwing about of brains.

Ham. Do the boys carry it away?

Ros. Ay, that they do, my lord; ⁴⁴ Hercules and his load too.]

Ham. It is not very strange: for my uncle is king of Denmark; and those, that would make mouths at him while my father lived, give twenty, forty, fifty, an hundred ducats a-piece, for his picture in little.

'Sblood, there is something in this more than natural, if philosophy could find it out.

[*Flourish of trumpets within.*]

Guil. There are the players.

Ham. Gentlemen, you are welcome to Elsinore. Your hands. Come then: the appurtenance of welcome is fashion and ceremony: let me comply with you in this garb; lest my extent to the players, which, I tell you, must show fairly outward, should more appear like entertainment than yours. You are welcome: but my uncle-father, and aunt-mother, are deceived.

Guil. In what, my dear lord?

Ham. I am but mad north-north-west: when the wind is southerly, I know a hawk from a hand-saw⁴⁵.

Enter POLONIUS.

Pol. Well be with you, gentlemen!

Ham. Hark you, Guildenstern;—and you too;—at each ear a hearer: that great baby, you see there, is not yet out of his swadling-clouts.

Ros. Haply, he's the second time come to them; for, they say, an old man is twice a child.

Ham. I will prophecy, he comes to tell me of the players; mark it.—You say right, sir: o'monday morning; 'twas then, indeed.

Pol. My lord, I have news to tell you.

Ham. My lord, I have news to tell you. When Roscius was an actor in Rome,—

Pol. The actors are come hither, my lord.

Ham. Buz, buz!

Pol. Upon my honour,——

Ham. *Then came each actor on his ass,*——

Pol. The best actors in the world, either for tragedy, comedy, history, pastoral, pastoral-comical, historical-pastoral, [tragical-historical, tragical-comical, historical-pastoral,] scene individable, or poem unlimited: Seneca cannot be too heavy, nor Plautus too light. For the law of writ, and the liberty, these are the only men.

Ham. *O Jephtha, judge of Israel,*—what a treasure hadst thou!

Pol. What a treasure had he, my lord?

Ham. Why—*One fair daughter, and no more,
The which he lov'd passing well.*

Pol. Still on my daughter. [*Aside.*

Ham. Am I not i'the right, old Jephtha?

Pol. If you call me Jephtha, my lord, I have a daughter, that I love passing well.

Ham. Nay, that follows not.

Pol. What follows then, my lord?

Ham. Why, *As by lot, God wot,* and then, you know, ⁴⁶ *It came to pass, As most like it was,*—The first row of the pious chanson will show you more; for look, my abridgment comes ⁴⁷.

Enter four or five Players.

You are welcome, masters; welcome, all:—I am glad to see thee well:—welcome, good friends.—O, old friend! Why, thy face is valanced since I saw thee

last ; Com'st thou to beard me in Denmark ?—What ! my young lady and mistress ! By-r-lady, your ladyship is nearer to heaven, than when I saw you last, by the altitude of a chopine⁴⁸. Pray God, your voice, like a piece of uncurrent gold, be not crack'd within the ring.—Masters, you are all welcome. We'll e'en to't like French falconers, fly at any thing we see : We'll have a speech straight ; Come, give us a taste of your quality ; come, a passionate speech.

1 *Play*. What speech, my lord ?

Ham. I heard thee speak me a speech once,—but it was never acted ; or, if it was, not above once : for the play, I remember, pleased not the million ; 'twas caviare to the general⁴⁹ : but it was (as I received it, and others, whose judgements, in such matters, cried in the top of mine,) an excellent play ; well digested in the scenes, set down with as much modesty as cunning. I remember, one said, there were no sallets⁵⁰ in the lines, to make the matter savoury ; nor no matter in the phrase, that might indite the author of affection⁵¹ : but call'd it, an honest method, as wholesome as sweet, and by very much more handsome than fine. One speech in it I chiefly lov'd : 'twas *Æneas*' tale to Dido ; and thereabout of it especially, where he speaks of Priam's slaughter : If it live in your memory, begin at this line ; let me see, let me see ;—

The rugged Pyrrhus, like the Hyrcanian beust,—'tis not so ; it begins with Pyrrhus.

The rugged Pyrrhus,—he, whose sable arms,

Black as his purpose, did the night resemble

*When he lay couched in the ominous horse,
 Hath now this dread and black complexion smear'd
 With heraldry more dismal; head to foot
 Now is he total gules; horridly trick'd
 With blood of fathers, mothers, daughters, sons;
 Bak'd and impasted with the parching streets,
 That lend a tyrannous and a damned light
 To their lord's murder: Roasted in wrath, and fire,
 And thus o'er-sized with coagulate gore,
 With eyes like carbuncles, the hellish Pyrrhus
 Old grandsire Priam seeks,—So proceed you.*

Pol. 'Fore God, my lord, well spoken; with good accent, and good discretion.

1 Play. *Anon he finds him
 Striking too short at Greeks; his antique sword,
 Rebellious to his arm, lies where it falls,
 Repugnant to command: Unequal match'd,
 Pyrrhus at Priam drives; in rage, strikes wide;
 But with the whiff and wind of his fell sword
 The unnerv'd father falls. Then senseless Ilium,
 Seeming to feel this blow, with flaming top
 Stoops to his base; and with a hideous crash
 Takes prisoner Pyrrhus' ear: for, lo! his sword
 Which was declining on the milky head
 Of reverend Priam, seem'd i' the air to stick:
 So, as a painted tyrant, Pyrrhus stood;
 And, like a neutral to his will and matter,
 Did nothing.
 But, as we often see, against some storm,*

*A silence in the heavens, the rack stand still,
The bold winds speechless, and the orb below
As hush as death: anon, the dreadful thunder
Doth rend the region: So, after Pyrrhus' pause,
A roused vengeance sets him new a work;
And never did the Cyclops' hammers fall
On Mars's armour, forg'd for proof eternal,
With less remorse than Pyrrhus' bleeding sword
Now falls on Priam.—*

*Out, out, thou strumpet, Fortune! All you gods,
In general synod, take away her power;
Break all the spokes and fellys from her wheel,
And bow the round nave down the hill of heaven,
As low as to the fiends!*

Pol. This is too long.

Ham. It shall to the barber's, with your beard.—
Pr'ythee, say on:—He's for a jig, or a tale of bawdry,
or he sleeps:—say on: come to Hecuba.

1 Play. *But who, ah woe! had seen the mobled
queen* ⁵²——

Ham. The mobled queen?

Pol. That's good; mobled queen is good.

1 Play. *Run barefoot up and down, threat'ning the
flames*
With bisson rheum ⁵³; *a clout upon that head,
Where late the diadem stood; and, for a robe,
About her lank and all o'er-teemed loins,
A blanket, in the alarm of fear caught up;*

*Who this had seen, with tongue in venom steep'd,
 'Gainst fortune's state would treason have pronounc'd :
 But if the gods themselves did see her then,
 When she saw Pyrrhus make malicious sport
 In mincing with his sword her husband's limbs ;
 The instant burst of clamour that she made,
 (Unless things mortal move them not at all,)
 Would have made milch the burning eyes of heaven,
 And passion in the gods.*

Pol. Look, whether he has not turn'd his colour, and has tears in's eyes.—Pr'ythee, no more.

Ham. 'Tis well ; I'll have thee speak out the rest of this soon.—Good my lord, will you see the players well bestow'd ? Do you hear, let them be well used ; for they are the abstract, and brief chronicles, of the time : After your death you were better have a bad epitaph, than their ill report while you live.

Pol. My lord, I will use them according to their desert.

Ham. Odd's bodikin, man, much better : Use every man after his desert, and who shall 'scape whipping ? Use them after your own honour and dignity : The less they deserve, the more merit is in your bounty. Take them in.

Pol. Come, sirs.

Ham. Follow him, friends : we'll hear a play to-morrow.—Dost thou hear me, old friend ; can you play the murder of Gonzago ?

1 Play. Ay, my lord.

Ham. We'll have it to-morrow night. You could,

for a need, study a speech of some dozen or sixteen lines, which I would set down, and insert in't? could you not?

1 *Play.* Ay, my lord.

Ham. Very well.—Follow that lord; and look you mock him not. [*Exeunt Polonius and Players.*]
My good friends, [*To Ros. and Guil.*] I'll leave you till night: you are welcome to Elsinore.

Ros. Good my lord!

[*Exeunt Rosencrantz and Guildenstern.*]

Ham. Ay, so, God be wi' you:—Now I am alone.
O, what a rogue and peasant slave am I!
Is it not monstrous, that this player here,
But in a fiction, in a dream of passion,
Could force his soul so to his own conceit,
That, from her working, all his visage wann'd;
Tears in his eyes, distraction in's aspect,
A broken voice, and his whole function suiting
With forms to his conceit? And all for nothing!
For Hecuba!

What's Hecuba to him, or he to Hecuba,
That he should weep for her? What would he do,
Had he the motive and the cue for passion,
That I have? He would drown the stage with tears,
And cleave the general ear with horrid speech;
Make mad the guilty, and appal the free,
Confound the ignorant; and amaze, indeed,
The very faculties of eyes and ears.

Yet I,

A dull and muddy-mettled rascal, peak,

Like John a-dreams⁵⁴, unpregnant of my cause,
And can say nothing; no, not for a king,
Upon whose property, and most dear life,
A damn'd defeat was made. Am I a coward?
Who calls me villain? breaks my pate across?
Plucks off my beard, and blows it in my face?
Tweaks me by the nose? gives me the lie i'the throat,
As deep as the lungs? Who does me this?
Ha!

Why, I should take it: for it cannot be,
But I am pigeon-liver'd, and lack gall
To make oppression bitter; or, ere this,
I should have fatted all the region kites
With this slave's offal: Bloody, bawdy villain!
Remorseless, treacherous, lecherous, kindless villain!
Why, what an ass am I? This is most brave;
That I, the son of a dear father murder'd,
Prompted to my revenge by heaven and hell,
Must, like a whore, unpack my heart with words,
And fall a cursing, like a very drab,
A scullion!

Fie upon't! foh! About my brains! Humph! I have
heard,

That guilty creatures, sitting at a play,
Have by the very cunning of the scene
Been struck so to the soul, that presently
They have proclaim'd their malefactions:
For murder, though it have no tongue, will speak
With most miraculous organ. I'll have these players
Play something like the murder of my father,

Before mine uncle: I'll observe his looks;
I'll tent him to the quick; if he do blench ⁵⁵,
I know my course. The spirit, that I have seen,
May be a devil: and the devil hath power
To assume a pleasing shape; yea, and, perhaps,
Out of my weakness, and my melancholy,
(As he is very potent with such spirits,)
Abuses me to damn me: I'll have grounds
More relative than this: The play's the thing,
Wherein I'll catch the conscience of the king.

[*Exit.*

ACT III. SCENE I.

A Room in the Castle.

Enter King, Queen, POLONIUS, OPHELIA, ROSENCRANTZ, and GUILDENSTERN.

King. And can you by no drift of conference
Get from him, why he puts on this confusion;
Grating so harshly all his days of quiet
With turbulent and dangerous lunacy?

Ros. He does confess, he feels himself distracted;
But from what cause he will by no means speak.

Guil. Nor do we find him forward to be sounded;
But, with a crafty madness, keeps aloof,
When we would bring him on to some confession
Of his true state.

Queen. Did he receive you well?

Ros. Most like a gentleman.

Guil. But with much forcing of his disposition.

Ros. Niggard of question; but, of our demands,
Most free in his reply ⁵⁶.

Queen. Did you assay him
To any pastime?

Ros. Madam, it so fell out, that certain players
We o'er-raught on the way: of these we told him;
And there did seem in him a kind of joy
To hear of it: They are about the court;
And, as I think, they have already order
This night to play before him.

Pol. 'Tis most true :
And he beseech'd me to entreat your majesties,
To hear and see the matter.

King. With all my heart; and it doth much content me
To hear him so inclin'd.

Good gentlemen, give him a further edge,
And drive his purpose on to these delights.

Ros. We shall, my lord.

[*Exeunt Rosencrantz and Guildenstern.*]

King. Sweet Gertrude, leave us too.
For we have closely sent for Hamlet hither;
That he, as 'twere by accident, may here
Affront Ophelia⁵⁷ :
Her father, and myself (lawful espials,)
Will so bestow ourselves, that, seeing, unseen,
We may of their encounter frankly judge;
And gather by him, as he is behav'd,
If't be the affliction of his love, or no,
That thus he suffers for.

Queen. I shall obey you :
And, for your part, Ophelia, I do wish,
That your good beauties be the happy cause
Of Hamlet's wildness; so shall I hope, your virtues
Will bring him to his wonted way again,
To both your honours.

Oph. Madam, I wish it may.

[*Exit Queen.*]

Pol. Ophelia, walk you here :—Gracious, so please you,

We will bestow ourselves :—Read on this book ;
[*To Ophelia.*]

That show of such an exercise may colour
Your loneliness.—We are oft to blame in this,—
'Tis too much prov'd,—that, with devotion's visage,
And pious action, we do sugar o'er
The devil himself.

King. O, 'tis too true! how snart
A lash that speech doth give my conscience!
The harlot's cheek, beauty'd with plast'ring art,
Is not more ugly to the thing that helps it,
Than is my deed to my most painted word:
O heavy burden!

[*Aside.*]

Pol. I hear him coming; let's withdraw, my lord.
[*Exeunt King and Polonius.*]

Enter HAMLET.

Ham. To be, or not to be, that is the question:—
Whether 'tis nobler in the mind, to suffer
The slings and arrows of outrageous fortune ;
Or to take arms against a sea of troubles,
And, by opposing, end them?—To die,—to sleep,—
No more ;—and, by a sleep, to say we end
The heart-ach, and the thousand natural shocks
That flesh is heir to,—'tis a consummation
Devoutly to be wish'd. To die ;—to sleep ;—
To sleep ! perchance to dream ;—ay, there's the rub ;
For in that sleep of death what dreams may come,
When we have shuffled off this mortal coil ⁵⁸,
Must give us pause : There's the respect,

That makes calamity of so long life :
For who would bear the whips and scorns of time,
The oppressor's wrong, the proud man's contumely,
The pangs of despis'd love, the law's delay,
The insolence of office, and the spurns
That patient merit of the unworthy takes,
When he himself might his quietus make
With a bare bodkin ? who would fardels bear,
To grunt and sweat under a weary life ;
But that the dread of something after death,—
The undiscover'd country, from whose bourn
No traveller returns,—puzzles the will ;
And makes us rather bear those ills we have,
Than fly to others that we know not of ?
Thus conscience does make cowards of us all ;
And thus the native hue of resolution
Is sicklied o'er with the pale cast of thought ;
And enterprizes of great pith and moment,
With this regard, their currents turn awry,
And lose the name of action.—Soft you, now !
The fair Ophelia :—⁵⁹ Nymph, in thy orisons
Be all my sins remember'd.

Oph. Good my lord,
How does your honour for this many a day ?

Ham. I humbly thank you ; well.

Oph. My lord, I have remembrances of yours,
That I have longed long to re-deliver ;
I pray you, now receive them.

Ham. No, not I ;
I never gave you aught.

Oph. My honour'd lord, you know right well, you did;

And, with them, words of so sweet breath compos'd
As made the things more rich : their perfume lost,
Take these again ; for to the noble mind,
Rich gifts wax poor, when givers prove unkind.
There, my lord.

Ham. Ha, ha ! are you honest ?

Oph. My lord ?

Ham. Are you fair ?

Oph. What means your lordship ?

Ham. That if you be honest, and fair, you should admit no discourse to your beauty.

Oph. Could beauty, my lord, have better commerce than with honesty ?

Ham. Ay, truly ; for the power of beauty will sooner transform honesty from what it is to a bawd, than the force of honesty can translate beauty into his likeness : this was some time a paradox, but now the time gives it proof. I did love you once.

Oph. Indeed, my lord, you made me believe so.

Ham. You should not have believed me : for virtue cannot so inoculate our old stock, but we shall relish of it : I loved you not.

Oph. I was the more deceived.

Ham. Get thee to a nunnery ; Why would'st thou be a breeder of sinners ? I am myself indifferent honest ; but yet I could accuse me of such things, that it were better, my mother had not borne me : I am very proud, revengeful, ambitious ; with more

offences at my beck, than I have thoughts to put them in, imagination to give them shape, or time to act them in: What should such fellows as I do crawling between earth and heaven? We are arrant knaves, all; believe none of us: Go thy ways to a nunnery. Where's your father?

Oph. At home, my lord.

Ham. Let the doors be shut upon him; that he may play the fool no where but in's own house. Farewell.

Oph. O, help him, you sweet heavens!

Ham. If thou dost marry, I'll give thee this plague for thy dowry; Be thou as chaste as ice, as pure as snow, thou shalt not escape calumny. Get thee to a nunnery; farewell: Or, if thou wilt needs marry, marry a fool; for wise men know well enough, what monsters you make of them. To a nunnery, go; and quickly too. Farewell.

Oph. Heavenly powers, restore him!

Ham. I have heard of your paintings too, well enough; God hath given you one face, and you make yourselves another: you jig, you amble, and you lisp, and nick-name God's creatures, and make your wantonness your ignorance⁶⁰: Go to; I'll no more of't; it hath made me mad. I say, we will have no more marriages: those that are married already, all but one, shall live; the rest shall keep as they are. To a nunnery, go.

[*Exit Hamlet.*]

Oph. O, what a noble mind is here o'erthrown!
The courtier's, soldier's, scholar's, eye, tongue, sword:

The expectancy and rose of the fair state,
The glass of fashion, and the mould of form,
The observ'd of all observers! quite, quite down!
And I, of ladies most deject and wretched,
That suck'd the honey of his musick vows,
Now see that noble and most sovereign reason,
Like sweet bells jangled, out of tune and harsh;
That unmatch'd form and feature of blown youth,
Blasted with ecstasy⁶¹: O, woe is me!
To have seen what I have seen, see what I see!

Re-enter King and POLONIUS.

King. Love! his affections do not that way tend;
Nor what he spake, though it lack'd form a little,
Was not like madness. There's something in his soul,
O'er which his melancholy sits on brood;
And, I do doubt, the hatch, and the disclose,
Will be some danger: Which for to prevent,
I have, in quick determination,
Thus set it down; He shall with speed to England,
For the demand of our neglected tribute:
Haply, the seas, and countries different,
With variable objects, shall expel
This something-settled matter in his heart;
Whereon his brains still beating, puts him thus
From fashion of himself. What think you on't?

Pol. It shall do well: But yet I do believe,
The origin and commencement of his grief
Sprung from neglected love.—How now, Ophelia?
You need not tell us what lord Hamlet said;

We heard it all.—My lord, do as you please;
But, if you hold it fit, after the play,
Let his queen mother all alone entreat him
To show his grief; let her be round with him;
And I'll be plac'd, so please you, in the ear
Of all their conference: If she find him not,
To England send him; or confine him, where
Your wisdom best shall think.

King. It shall be so:
Madness in great ones must not unwatch'd go.
[*Exeunt.*]

SCENE II.

A Hall in the same.

Enter HAMLET, and certain Players.

Ham. Speak the speech, I pray you, as I pronounced it to you, trippingly on the tongue: but if you mouth it, as many of our players do, I had as lief the town-crier spoke my lines. Nor do not saw the air too much with your hand, thus; but use all gently: for in the very torrent, tempest, and (as I may say) whirlwind of your passion, you must acquire and beget a temperance, that may give it smoothness. O, it offends me to the soul, to hear a robustious perriwig-pated fellow tear a passion to tatters, to very rags, to split the ears of the groundlings⁶²; who, for the most part, are capable of nothing but inexplicable dumb shows, and noise: I would have such a fellow whipp'd for

o'er-doing Termagant⁶³; it out-herods Herod: Pray you, avoid it.

1 *Play*. I warrant your honour.

Ham. Be not too tame neither, but let your own discretion be your tutor: suit the action to the word, the word to the action; with this special observance, that you o'er-step not the modesty of nature: for any thing so overdone is from the purpose of playing, whose end, both at the first, and now, was, and is, to hold, as 'twere, the mirrour up to nature; to show virtue her own feature, scorn her own image, and the very age and body of the time, his form and pressure. Now this, overdone, or come tardy off, though it make the unskilful laugh, cannot but make the judicious grieve; the censure of which one, must, in your allowance, o'er-weigh a whole theatre of others. O, there be players, that I have seen play,—and heard others praise, and that highly,—not to speak it profanely, that, neither having the accent of christians, nor the gait of christian, pagan, nor man, have so strutted, and bellow'd, that I have thought some of nature's journeymen had made men, and not made them well, they imitated humanity so abominably.

1 *Play*. I hope, we have reform'd that indifferently with us.

Ham. O, reform it altogether. And let those, that play your clowns, speak no more than is set down for them: for there be of them, that will themselves laugh, to set on some quantity of barren spectators to laugh too; though, in the mean time, some necessary ques-

tion of the play be then to be considered: that's villainous: and shows a most pitiful ambition in the fool that uses it. Go, make you ready.—

[*Excunt Players.*]

Enter POLONIUS, ROSENCRANTZ, and GUILDENSTERN.

How now, my lord? will the king hear this piece of work?

Pol. And the queen too, and that presently.

Ham. Bid the players make haste.—

[*Exit Polonius.*]

Will you two help to hasten them?

Both. Ay, my lord.

[*Excunt Rosencrantz and Guildenstern.*]

Ham. What, ho; Horatio!

Enter HORATIO.

Hor. Here, sweet lord, at your service.

Ham. Horatio, thou art e'en as just a man

As e'er my conversation cop'd withal.

Hor. O, my dear lord,—

Ham. Nay, do not think I flatter:

For what advancement may I hope from thee,

That no revenue hast, but thy good spirits,

To feed, and clothe thee? Why should the poor be flatter'd?

No, let the candied tongue lick absurd pomp;

And crook the pregnant⁶⁴ hinges of the knee,

Where thrift may follow fawning. Dost thou hear?

Since my dear soul was mistress of her choice,
 And could of men distinguish her election,
 She hath seal'd thee for herself: for thou hast been
 As one, in suffering all, that suffers nothing;
 A man, that fortune's buffets and rewards
 Hast ta'en with equal thanks: and bless'd are those,
 Whose blood and judgement are so well co-mingled,
 That they are not a pipe for fortune's finger
 To sound what stop she please: Give me that man
 That is not passion's slave, and I will wear him
 In my heart's core, ay, in my heart of heart,
 As I do thee.—Something too much of this.—
 There is a play to-night before the king;
 One scene of it comes near the circumstance,
 Which I have told thee of my father's death.
 I pr'ythee, when thou seest that act a-foot,
 Even with the very comment of thy soul
 Observe my uncle: if his occulted guilt
 Do not itself unkennel in one speech,
 It is a damned ghost that we have seen;
 And my imaginations are as foul
 As Vulcan's stithy⁶⁵. Give him heedful note:
 For I mine eyes will rivet to his face;
 And, after, we will both our judgements join
 In censure of his seeming.

Hor.

Well, my lord:

If he steal aught, the whilst this play is playing,
 And scape detecting, I will pay the theft.

Ham. They are coming to the play; I must be idle:
 Get you a place.

Danish march. A flourish. Enter King, Queen, POLONIUS, OPHELIA, ROSENCRANTZ, GUILDENSTERN, and Others.

King. How fares our cousin Hamlet?

Ham. Excellent, i'faith; of the camelion's dish: I eat the air, promise-gramm'd: You cannot feed capons so.

King. I have nothing with this answer, Hamlet; these words are not mine.

Ham. No, nor mine now. My lord,—you play'd once in the university, you say? [*To Polonius.*]

Pol. That did I, my lord; and was accounted a good actor.

Ham. And what did you enact?

Pol. I did enact Julius Cæsar: I was kill'd i'the Capitol; Brutus kill'd me.

Ham. It was a brute part of him, to kill so capital a calf there.—Be the players ready?

Res. Ay, my lord; they stay upon your patience.

Queen. Come hither, my dear Hamlet, sit by me.

Ham. No, good mother, here's metal more attractive.

Pol. O ho! do you mark that? [*To the King.*]

Ham. Lady, shall I lie in your lap?

[*Lying down at Ophelia's feet.*]

Oph. No, my lord.

Ham. I mean, my head upon your lap?

Oph. Ay, my lord.

Ham. Do you think, I meant country matters?

Oph. I think nothing, my lord.

Ham. That's a fair thought to lie between maids' legs.

Oph. What is, my lord?

Ham. Nothing.

Oph. You are merry, my lord.

Ham. Who, I?

Oph. Ay, my lord.

Ham. O! your only jig-maker ⁶⁶. What should a man do, but be merry? for, look you, how cheerfully my mother looks, and my father died within these two hours.

Oph. Nay, 'tis twice two months, my lord.

Ham. So long? Nay, then let the devil wear black, for I'll have a suit of sables ⁶⁷. O heavens! die two months ago, and not forgotten yet? Then there's hope, a great man's memory may outlive his life half a year: But, by'r-lady, he must build churches then: or else shall he suffer not thinking on, with the hobby-horse ⁶⁸: whose epitaph is, *For, O, for, O, the hobby-horse is forgot.*

Trumpets sound. The dumb show follows.

Enter a king and a queen, very lovingly; the queen embracing him, and he her. She kneels, and makes show of protestation unto him. He takes her up, and declines his head upon her neck: lays him down upon a bank of flowers; she, seeing him asleep, leaves him. Anon, comes in a fellow, takes off his crown, kisses it, and pours poison in the king's ears, and exit. The

queen returns; finds the king dead, and makes passionate action. The poisoner, with some two or three mutes, comes in again, seeming to lament with her. The dead body is carried away. The poisoner wooes the queen with gifts; she seems loath and unwilling awhile, but in the end, accepts his love. [Exeunt.

Oph. What means this, my lord?

Ham. Marry, this is miching mallecho⁶⁹; it means mischief.

Oph. Belike, this show imports the argument of the play.

Enter Prologue.

Ham. We shall know by this fellow: the players cannot keep counsel; they'll tell all.

Oph. Will he tell us what this show meant?

Ham. Ay, or any show that you'll show him: ⁷⁰ Be not you ashamed to show, he'll not shame to tell you what it means.

Oph. You are naught, you are naught; I'll mark the play.

Pro. *For us, and for our tragedy,
Here stooping to your clemency,
We beg your hearing patiently.*

Ham. Is this a prologue, or the posy of a ring?

Oph. 'Tis brief, my lord.

Ham. As woman's love.

Enter a King and a Queen.

P. King. Full thirty times hath Phœbus' cart gone
round

Neptune's salt wash, and Tellus' orb'd ground;
And thirty dozen moons, with borrow'd sheen,
About the world have times twelve thirties been;
Since love our hearts, and Hymen did our hands,
Unite commutual in most sacred bands.

P. Queen. So many journeys may the sun and moon
Make us again count o'er, ere love be done!

But, woe is me, you are so sick of late,
So far from cheer, and from your former state,
That I distrust you. Yet, though I distrust,
Discomfort you, my lord, it nothing must:
For women fear too much, even as they love;
And women's fear and love hold quantity;
In neither aught, or in extremity.

Now, what my love is, proof hath made you know;
And as my love is siz'd, my fear is so.

Where love is great, the littlest doubts are fear;
Where little fears grow great, great love grows there.

P. King. 'Faith, I must leave thee, love, and
shortly too;

My operant powers their functions leave to do:
And thou shalt live in this fair world behind,
Honour'd, belov'd; and, haply, one as kind
For husband shalt thou——

P. Queen. O, confound the rest!

Such love must needs be treason in my breast:

In second husband let me accurst !

None wed the second, but who kill'd the first.

Ham. That's wormwood.

P. Queen. The instances, that second marriage
move,

Are base respects of thrift, but none of love ;

A second time I kill my husband dead,

When second husband kisses me in bed.

P. King. I do believe, you think what now you
speak ;

But, what we do determine, oft we break.

Purpose is but the slave to memory ;

Of violent birth, but poor validity :

Which now, like fruit unripe, sticks on the tree ;

But fall, unshaken, when they mellow be.

Most necessary 'tis, that we forget

To pay ourselves what to ourselves is debt :

What to ourselves in passion we propose,

The passion ending, doth the purpose lose.

The violence of either grief or joy

Their own enactures with themselves destroy :

Where joy most revels, grief doth most lament ;

Grief joys, joy grieves, on slender accident.

This world is not for aye ; nor 'tis not strange,

That even our loves should with our fortunes change ;

For 'tis a question left us yet to prove,

Whether love lead fortune, or else fortune love.

The great man down, you mark, his favourite flies ;

The poor advanc'd makes friends of enemies.

And hitherto doth love on fortune tend:
 For who not needs, shall never lack a friend;
 And who in want a hollow friend doth try,
 Directly seasons him his enemy.
 But, orderly to end where I begun,—
 Our wills, and fates, do so contrary run,
 That our devices still are overthrown;
 Our thoughts are ours, their ends none of our own:
 So think thou wilt no second husband wed;
 But die thy thoughts, when thy first lord is dead.

P. Queen. Nor earth to me give food, nor heaven
 light!

Sport and repose lock from me, day, and night!
 To desperation turn my trust and hope!
 An anchor's cheer⁷¹ in prison be my scope!
 Each opposite, that blanks the face of joy,
 Meet what I would have well, and it destroy!
 Both here, and hence, pursue me lasting strife,
 If, once a widow, ever I be wife!

Ham. If she should break it now,——

[*To Ophelia.*

P. King. 'Tis deeply sworn. Sweet, leave me here
 awhile;

My spirits grow dull, and fain I would beguile
 The tedious day with sleep. [*Sleeps.*

P. Queen. Sleep rock thy brain;

And never come mischance between us twain! [*Exit.*

Ham. Madam, how like you this play?

Queen. The lady doth protest too much, methinks.

Ham. O, but she'll keep her word.

King. Have you heard the argument? Is there no offence in't?

Ham. No, no, they do but jest, poison in jest; no offence i'the world.

King. What do you call the play?

Ham. The mouse-trap. Marry, how? Tropically. This play is the image of a murder done in Vienna: Gonzago is the duke's name; his wife, Baptista: you shall see anon; 'tis a knavish piece of work: But what of that? your majesty, and we that have free souls, it touches us not: Let the gall'd jade wince, our withers are unwrung.—

Enter LUCIANUS.

This is one Lucianus, nephew to the king.

Oph. You are as good as a chorus, my lord.

Ham. I could interpret between you and your love, if I could see the puppets dallying.

Oph. You are keen, my lord, you are keen.

Ham. It would cost you a groaning, to take off my edge.

Oph. Still better, and worse.

Ham. So you mistake your husbands.—Begin, murderer;—leave thy damnable faces, and begin.

Come:——

——The croaking raven

Doth bellow for revenge.

Luc. Thoughts black, hands apt, drugs fit, and time agreeing;

Confederate season, else no creature seeing;

Thou mixture rank, of midnight weeds collected,
 With Hecat's ban thrice blasted, thrice infected,
 Thy natural magick and dire property,
 On wholesome life usurp immediately.

[*Pours the poison into the sleeper's ears.*]

Ham. He poisons him i' the garden for his estate.
 His name's Gonzago: the story is extant, and written
 in very choice Italian: You shall see anon, how the
 murderer gets the love of Gonzago's wife.

Oph. The king rises.

Ham. What! frightened with false fire!

Queen. How faies my lord?

Pol. Give o'er the play.

King. Give me some light:—away!

Pol. Lights, lights, lights!

[*Exeunt all but Hamlet and Horatio.*]

Ham. Why, let the stricken deer go weep,
 The hart ungalled play:

For some must watch, while some must sleep;
 Thus runs the world away.—

Would not this, sir, and a forest of feathers, (if the
 rest of my fortunes turn Turk with me,) with two
 Provencial roses on my razed shoes ⁷², get me a fellow-
 ship in a cry of players, sir?

Hor. Half a share.

Ham. A whole one, I.

For thou dost know, O Damon dear,
 This realm dismantled was
 Of Jove himself; and now reigns here
 A very, very—peacock ⁷³.

Hor. You might have rhymed.

Ham. O good Horatio, I'll take the ghost's word for a thousand pound. Didst perceive?

Hor. Very well, my lord.

Ham. Upon the talk of the poisoning,—

Hor. I did very well note him.

Ham. Ah, ha!—Come, some musick; come, the recorders.—

For, if the king like not the comedy,

Why then, belike,—he likes it not, perdy.—

Enter ROSENCRANTZ and GUILDENSTERN.

Come, some musick.

Guil. Good my lord, vouchsafe me a word with you.

Ham. Sir, a whole history.

Guil. The king, sir,—

Ham. Ay, sir, what of him?

Guil. Is, in his retirement, marvellous distemper'd.

Ham. With drink, sir? ⁷⁴

Guil. No, my lord, with choler.

Ham. Your wisdom should show itself more richer, to signify this to the doctor; for, for me to put him to his purgation, would, perhaps, plunge him into more choler.

Guil. Good my lord, put your discourse into some frame, and start not so wildly from my affair.

Ham. I am tame, sir:—pronounce.

Guil. The queen, your mother, in most great affliction of spirit, hath sent me to you.

Ham. You are welcome.

Guil. Nay, good my lord, this courtesy is not of the right breed. If it shall please you to make me a wholesome answer, I will do your mother's commandment: if not, your pardon, and my return, shall be the end of my business.

Ham. Sir, I cannot.

Guil. What, my lord?

Ham. Make you a wholesome answer; my wit's diseased: But, sir, such answer as I can make, you shall command; or, rather, as you say, my mother: therefore no more, but to the matter: My mother, you say,——

Ros. Then thus she says; Your behaviour hath struck her into amazement and admiration.

Ham. O wonderful son, that can so astonish a mother!—But is there no sequel at the heels of this mother's admiration? impart.

Ros. She desires to speak with you in her closet, ere you go to bed.

Ham. We shall obey, were she ten times our mother. Have you any further trade with us?

Ros. My lord, you once did love me.

Ham. And do still, by these pickers and stealers⁷⁵.

Ros. Good my lord, what is your cause of distemper? you do, surely, bar the door upon your own liberty, if you deny your griefs to your friend.

Ham. Sir, I lack advancement.

Ros. How can that be, when you have the voice of the king himself for your succession in Denmark?

Ham. Ay, sir, but, *While the grass grows*,—the proverb is something musty.

Enter the Players, with Recorders ⁷⁶.

O, the recorders:—let me see one.—To withdraw with you:—Why do you go about to recover the wind of me, as if you would drive me into a toil?

Guil. O, my lord, if my duty be too bold, my love is too unmanueryly.

Ham. I do not well understand that. Will you play upon this pipe?

Guil. My lord, I cannot.

Ham. I pray you.

Guil. Believe me, I cannot.

Ham. I do beseech you.

Guil. I know no touch of it, my lord.

Ham. 'Tis as easy as lying: govern these ventages with your fingers and thumb, give it breath with your mouth, and it will discourse most eloquent musick. Look you, these are the stops.

Guil. But these cannot I command to any utterance of harmony; I have not the skill.

Ham. Why, look you now, how unworthy a thing you make of me? You would play upon me; you would seem to know my stops? you would pluck out the heart of my mystery; you would sound me from my lowest note to the top of my compass: and there is much musick, excellent voice, in this little organ; yet cannot you make it speak. 'Sblood, do you think, I am easier to be play'd on than a pipe?

Call me what instrument you will, though you can fret me, you cannot play upon me.

Enter POLONIUS.

God bless you, sir!

Pol. My lord, the queen would speak with you, and presently.

Ham. Do you see yonder cloud, that's almost in shape of a camel?

Pol. By the mass, and 'tis like a camel, indeed.

Ham. Methinks, it is like a weasel.

Pol. It is back'd like a weasel.

Ham. Or, like a whale?

Pol. Very like a whale.

Ham. Then will I come to my mother by and by.—
They fool me to the top of my bent⁷⁷.—I will come by and by.

Pol. I will say so. [*Exit* Polonius.

Ham. By and by is easily said.—Leave me, friends.

[*Eacunt* Ros. Guil. Hor. &c.

'Tis now the very witching time of night;
When churchyards yawn, and hell itself breathes out
Contagion to this world: Now could I drink hot
blood,

And do such business as the bitter day
Would quake to look on. Soft; now to my mother.—
O, heart, lose not thy nature; let not ever
The soul of Nero enter this firm bosom:
Let me be cruel, not unnatural:
I will speak daggers to her, but use none; .

My tongue and soul in this be hypocrites:
How in my words soever she be shent⁷⁸,
To give them seals⁷⁹ never, my soul, consent! [*Exit.*

SCENE III.

A Room in the same.

Enter King, ROSENCRANTZ, and GUILDENSTERN.

King. I like him not; nor stands it safe with us,
To let his madness range. Therefore, prepare you;
I your commission will forthwith despatch,
And he to England shall along with you:
The terms of our estate may not endure
Hazard so near us, as doth hourly grow
Out of his lunies.

Cliff. We will ourselves provide:
Most holy and religious fear it is,
To keep those many many bodies safe,
That live, and feed, upon your majesty.

Ros. The single and peculiar life is bound,
With all the strength and armour of the mind,
To keep itself from 'noyance; but much more
That spirit, upon whose soul depend and rest
The lives of many. The cease of majesty
Dies not alone; but, like a gulf, doth draw
What's near it, with it: it is a massy wheel,
Fix'd on the summit of the highest mount,
To whose huge spokes ten thousand lesser things
Are mortis'd and adjoin'd; which, when it falls,

Each small annexment, petty consequence,
Attends the boist'rous ruin. Never alone
Did the king sigh, but with a general groan.

King. Arm you, I pray you, to this speedy voyage;
For we will fetters put upon this fear,
Which now goes too free-footed.

Ros. Guil. We will haste us.

[*Exeunt Rosencrantz and Guildenstern.*]

Enter POLONIUS.

Pol. My lord, he's going to his mother's closet;
Behind the arras I'll convey myself,
To hear the process; I'll warrant, she'll tax him
home:

And, as you said, and wisely was it said,
'Tis meet, that some more audience, than a mother,
Since nature makes them partial, should o'erhear
The speech, of vantage. Fare you well, my liege:
I'll call upon you ere you go to bed,
And tell you what I know.

King. Thanks, dear my lord.

[*Exit Polonius.*]

O, my offence is rank, it smells to heaven;
It hath the primal eldest curse upon't,
A brother's murder!—Pray can I not,
Though inclination be as sharp as will^{so};
My stronger guilt defeats my strong intent;
And, like a man to double business bound,
I stand in pause where I shall first begin,
And both neglect. What if this cursed hand

Were thicker than itself with brother's blood?
Is there not rain enough in the sweet heavens,
To wash it white as snow? Whereto serves mercy,
But to confront the visage of offence?
And what's in prayer, but this two-fold force,—
To be forestalled, ere we come to fall,
Or pardon'd, being down? Then I'll look up;
My fault is past. But, O, what form of prayer
Can serve my turn? Forgive me my foul murder!—
That cannot be; since I am still possess'd
Of those effects for which I did the murder,
My crown, mine own ambition, and my queen.
May one be pardon'd, and retain the offence?
In the corrupted currents of this world,
Offence's gilded hand may shove by justice;
And oft 'tis seen, the wicked prize itself
Buys out the law: But 'tis not so above:
There is no shuffling, there the action lies
In his true nature; and we ourselves compell'd,
Even to the teeth and forehead of our faults,
To give in evidence. What then? what rests?
Try what repentance can: What can it not?
Yet what can it, when one cannot repent?
O wretched state! O bosom, black as death!
O limed soul; that, struggling to be free,
Art more engag'd! Help, angels, make assay!
Bow, stubborn knees! and, heart, with strings of steel,
Be soft as sinews of the new-born babe;
All may be well! [Retires, and kneels.]

Enter HAMLET.

Ham. Now might I do it, pat, now he is praying;
And now I'll do't;—And so he goes to heaven:
And so am I reveng'd? That would be scann'd:
A villain kills my father; and, for that,
I, his sole son, do this same villain send
To heaven.

Why, this is hire and salary, not revenge.
He took my father grossly, full of bread;
With all his crimes broad blown, as flush as May;
And, how his audit stands, who knows, save heaven?
But, in our circumstance and course of thought,
'Tis heavy with him: And am I then reveng'd,
To take him in the purging of his soul,
When he is fit and season'd for his passage?
No.

Up, sword; and know thou a most horrid hent ⁸¹:
When he is drunk, asleep, or in his rage;
Or in the incestuous pleasures of his bed;
At gaming, swearing; or about some act
That has no relish of salvation in't:
Then trip him, that his heels may kick at heaven;
And that his soul may be as damn'd, and black,
As hell, whereto it goes ⁸². My mother stays:
This physick but prolongs thy sickly days. [*Exit.*

The King rises, and advances.

King. My words fly up, my thoughts remain below:
Words, without thoughts, never to heaven go. [*Exit.*

SCENE IV.

Another Room in the same.

Enter Queen and POLONIUS.

Pol. He will come straight. Look, you lay home to him :

Tell him, his pranks have been too broad to bear with ;

And that your grace hath screen'd and stood between

Much heat and him. I'll silence me e'en here.

Pray you, be round with him.

Queen. I'll warrant you ;

Fear me not :—withdraw, I hear him coming.

[Polonius hides himself.]

Enter HAMLET.

Ham. Now, mother ; what's the matter ?

Queen. Hamlet, thou hast thy father much offended.

Ham. Mother, you have my father much offended.

Queen. Come, come, you answer with an idle tongue.

Ham. Go, go, you question with a wicked tongue.

Queen. Why, how now, Hamlet ?

Ham. What's the matter now ?

Queen. Have you forgot me ?

Ham. No, by the rood, not so :

You are the queen, your husband's brother's wife;
And,—'would it were not so!—you are my mother.

Queen. Nay, then I'll set those to you that can
speak.

Ham. Come, come, and sit you down; you shall
not budge;

You go not, till I set you up a glass
Where you may see the inmost part of you.

Queen. What wilt thou do? thou wilt not murder
me?

Help, help, ho!

Pol. [*Behind.*] What, ho! help!

Ham. How now! a rat?
[*Draws.*

Dead, for a ducat, dead.

[*Hamlet makes a pass through the arras.*

Pol. [*Behind.*] O, I am slain.

[*Falls, and dies.*

Queen. O me, what hast thou done?

Ham. Nay, I know not:

Is it the king?

[*Lifts up the arras, and draws forth Polonius.*

Queen. O, what a rash and bloody deed is this!

Ham. A bloody deed;—almost as bad, good mother,
As kill a king, and marry with his brother.

Queen. ⁸³ As kill a king!

Ham. Ay, lady, 'twas my word.—

Thou wretched, rash, intruding fool, farewell!

[*To Polonius.*

I took thee for thy better; take thy fortune:
Thou find'st to be too busy, is some danger.—
Leave wringing of your hands: Peace; sit you down,
And let me wring your heart: for so I shall,
If it be made of penetrable stuff;
If damned custom have not braz'd it so,
That it be proof and bulwark against sense.

Queen. What have I done, that thou dar'st wag thy
tongue

In noise so rude against me?

Ham. Such an act,
That blurs the grace and blush of modesty;
Calls virtue, hypocrite; takes off the rose
From the fair forehead of an innocent love,
And sets a blister there; makes marriage vows
As false as dicers' oaths: O, such a deed,
As from the body of contraction plucks
The very soul; and sweet religion makes
A rhapsody of words: Heaven's face doth glow;
Yea, this solidity and compound mass,
With tristful visage, as against the doom,
Is thought-sick at the act.

Queen. Ah me, what act,
That roars so loud, and thunders in the index?

Ham. Look here, upon this picture, and on this;
The counterfeit presentment of two brothers.
See, what a grace was seated on this brow:
Hyperion's curls²⁴; the front of Jove himself;
An eye like Mars, to threaten and command;

A station like the herald Mercury ^{s5},
New-lighted on a heaven-kissing hill;
A combination, and a form, indeed,
Where every god did seem to set his seal,
To give the world assurance of a man:
This was your husband.—Look you now, what follows :

Here is your husband; like a mildew'd ear,
Blasting his wholesome brother. Have you eyes?
Could you on this fair mountain leave to feed,
And batten ^{s6} on this moor? Ha! have you eyes?
You cannot call it, love: for, at your age,
The hey-day in the blood is tame, it's humble,
And waits upon the judgement; And what judgement

Would step from this to this? Sense, sure, you have,
Else, could you not have motion: But, sure, that sense
Is apoplex'd: for madness would not err;
Nor sense to ecstasy was ne'er so thrall'd,
But it reserv'd some quantity of choice,
To serve in such a difference. What devil was't,
That thus hath cozen'd you at hoodman-blind?
Eyes without feeling, feeling without sight,
Ears without hands or eyes, smelling sans all,
Or but a sickly part of one true sense
Could not so mope.

O shame! where is thy blush? Rebellious hell,
If thou canst mutine in a matron's bones,
To flaming youth let virtue be as wax,

And melt in her own fire: proclaim no shame,
When the compulsive ardour gives the charge;
Since frost itself as actively doth burn,
And reason panders will.

Queen. O Hamlet, speak no more.
Thou turn'st mine eyes into my very soul:
And there I see such black and grained spots,
As will not leave their tinct.

Ham. Nay, but to live
In the rank sweat of an enseamed bed⁸⁷;
Stew'd in corruption; honeying, and making love
Over the nasty stye;—

Queen. O, speak to me no more;
These words like daggers enter in mine ears;
No more, sweet Hamlet.

Ham. A murderer, and a villain:
A slave, that is not twentieth part the tythe
Of your precedent lord:—a vice of kings⁸⁸:
A cutpurse of the empire and the rule;
That from a shelf the precious diadem stole,
And put it in his pocket!

Queen. No more.

Enter Ghost.

Ham. A king.
Of shreds and patches:—
Save me, and hover o'er me with your wings,
You heavenly guards!—What would your gracious
figure?

Queen. Alas, he's mad.

Ham. Do you not come your tardy son to chide,
That, laps'd in time and passion, lets go by
The important acting of your dread command?
O, say!

Ghost. Do not forget: This visitation
Is but to whet thy almost blunted purpose.
But, look! amazement on thy mother sits:
O, step between her and her fighting soul;
Conceit in weakest bodies strongest works;
Speak to her, Hamlet.

Ham. How is it with you, lady?

Queen. Alas, how is't with you?
That you do bend your eye on vacancy,
And with the incorporal air do hold discourse?
Forth at your eyes your spirits wildly peep;
And, as the sleeping soldiers in the alarm,
Your bedded hair, like life in excrements ⁸⁹,
Starts up, and stands on end. O gentle son,
Upon the heat and flame of thy distemper
Sprinkle cool patience. Whereon do you look?

Ham. On him! on him!—Look you, how pale he
glares!

His form and cause conjoin'd, preaching to stones,
Would make them capable.—Do not look upon me;
Lest, with this piteous action, you convert
My stern effects: then what I have to do
Will want true colour; tears, perchance, for blood.

Queen. To whom do you speak this?

Ham. Do you see nothing there?

Queen. Nothing at all; yet all, that is, I see.

Ham. Nor did you nothing hear?

Queen. No, nothing, but ourselves.

Ham. Why, look you there! look, how it steals away!

My father, in his habit as he liv'd!

Look, where he goes, even now, out at the portal!

[*Exit Ghost.*

Queen. This is the very coinage of your brain:

This bodiless creation ecstasy⁹⁰

Is very cunning in.

Ham. Ecstasy!

My pulse, as yours, doth temperately keep time,
And makes as healthful musick: It is not madness,
That I have utter'd: bring me to the test,

And I the matter will re-word; which madness
Would gambol from. Mother, for love of grace,
Lay not that flattering unction to your soul,

That not your trespass, but my madness, speaks:

It will but skin and film the ulcerous place;

Whiles rank corruption, mining all within,

Infects unseen. Confess yourself to heaven;

Repent what's past; avoid what is to come;

And do not spread the compost on the weeds,

To make them ranker. Forgive me this my virtue:

For, in the fatness of these pursy times,

Virtue itself of vice must pardon beg;

Yea, curb⁹¹ and woo, for leave to do him good.

Queen. O Hamlet! thou hast cleft my heart in twain.

Ham. O, throw away the worser part of it,
And live the purer with the other half.
Good night: but go not to my uncle's bed;
Assume a virtue, if you have it not.
That monster, custom, who all sense doth eat
Of habit's devil, is angel yet in this;
That to the use of actions fair and good
He likewise gives a frock, or livery,
That aptly is put on: Refrain to-night;
And that shall lend a kind of easiness
To the next abstinence: the next more easy:
For use almost can change the stamp of nature,
And either curb the devil, or throw him out
With wondrous potency. Once more, good night!
And when you are desirous to be bless'd,
I'll blessing beg of you.—For this same lord,

[*Pointing to Polonius.*]

I do repent; But heaven hath pleas'd it so,—
To punish me with this, and this with me,
That I must be their scourge and minister.
I will bestow him, and will answer well
The death I gave him. So, again, good night!—
I must be cruel, only to be kind:
Thus bad begins, and worse remains behind.—
But one word more, good lady.

Queen.

What shall I do?

Ham. Not this, by no means, that I bid you do:
Let the bloat king tempt you again to bed;
Pinch wanton on your cheek; call you, his mouse;

And let him, for a pair of reechy kisses⁹²,
Or padding in your neck with his damn'd fingers,
Make you to ravel all this matter out,
That I essentially am not in madness,
But mad in craft. 'Twere good, you let him know:
For who, that's but a queen, fair, sober, wise,
Would from a paddock, from a bat, a gib,
Such dear concernings hide? who would do so?
No, in despite of sense, and secrecy,
Unpeg the basket on the house's top,
Let the birds fly; and, like the famous ape,
To try conclusions, in the basket creep,
And break your own neck down.

Queen. Be thou assur'd, if words be made of breath,
And breath of life, I have no life to breathe
What thou hast said to me.

Ham. I must to England; you know that?

Queen. Alack,
I had forgot; 'tis so concluded on.

Ham. There's letters seal'd: and my two school-
fellows,—

Whom I will trust, as I will adders fang'd,—
They bear the mandate; they must sweep my way,
And marshal me to knavery: Let it work;
For 'tis the sport, to have the engineer
Hoist with his own petar: and it shall go hard,
But I will delve one yard below their mines,
And blow them at the moon: O, 'tis most sweet,
When in one line two crafts directly meet.—

This man shall set me packing.

I'll lug the guts into the neighbour room :—

Mother, good night.—Indeed, this counsellor

Is now most still, most secret, and most grave,

Who was in life a foolish prating knave.

Come, sir, to draw toward an end with you :—

Good night, mother.

[Exeunt secretly; Hamlet dragging in Polonius.]

ACT IV. SCENE I.

The Same.

Enter King, Queen, ROSENCRANTZ, and GUILDENSTERN.

King. There's matter in these sighs; these profound heaves;

You must translate : 'tis fit we understand them :
Where is your son ?

Queen. Bestow this place on us a little while.—

[*To Rosencrantz and Guildenstern, who go out.*]

Ah, my good lord, what have I seen to-night ?

King. What, Gertrude ? How does Hamlet ?

Queen. Mad as the sea, and wind, when both contend

Which is the mightier : In his lawless fit,
Behind the arras hearing something stir,
Whips out his rapier, cries, *A rat ! a rat !*
And, in this brainish apprehension, kills
The unseen good old man.

King. O heavy deed !

It had been so with us, had we been there :

His liberty is full of threats to all ;

To you yourself, to us, to every one.

Alas ! how shall this bloody deed be answer'd ?

It will be laid to us, whose providence

Should have kept short, restrain'd, and out of haunt,

This mad young man ; but, so much was our love,

We would not understand what was most fit ;
 But, like the owner of a foul disease,
 To keep it from divulging, let it feed
 Even on the pith of life. Where is he gone ?

Queen. To draw apart the body he hath kill'd :
 O'er whom his very madness, like some ore ⁹³,
 Among a mineral of metals base,
 Shows itself pure ; he weeps for what is done.

King. O, Gertrude, come away !
 The sun no sooner shall the mountains touch,
 But we will ship him hence : and this vile deed
 We must, with all our majesty and skill,
 Both countenance and excuse.—Ho ! Guildenstern ?

Enter ROSENCRANTZ and GUILDENSTERN.

Friends both, go join you with some further aid :
 Hamlet in madness hath Polonius slain,
 And from his mother's closet hath he dragg'd him :
 Go, seek him out ; speak fair, and bring the body
 Into the chapel. I pray you, haste in this.

[*Excunt Ros. and Guil.*

Come, Gertrude, we'll call up our wisest friends ;
 And let them know, both what we mean to do,
 And what's untimely done : so, happily, slander,—
 Whose whisper o'er the world's diameter,
 As level as the cannon to his blank,
 Transports his poison'd shot,—may miss our name,
 And hit the woundless air.—O, come away !
 My soul is full of discord, and dismay. [*Excunt.*

SCENE II.

Another Room in the same.

Enter HAMLET.

Ham. —Safely stow'd,—[*Ros. &c. within.* Hamlet! lord Hamlet!]
But soft,—what noise? who calls on Hamlet? O, here they come.

Enter ROSENCRANTZ and GUILDENSTERN.

Ros. What have you done, my lord, with the dead body?

Ham. Compounded it with dust, whereto 'tis kin.

Ros. Tell us where 'tis; that we may take it thence,
And bear it to the chapel.

Ham. Do not believe it.

Ros. Believe what?

Ham. That I can keep your counsel, and not mine own. Besides, to be demanded of a sponge!—what replication should be made by the son of a king?

Ros. Take you me for a sponge, my lord?

Ham. Ay, sir; that soaks up the king's countenance, his rewards, his authorities. But such officers do the king best service in the end: He keeps them, ⁹⁴like an ape, in the corner of his jaw; first mouth'd, to be last swallow'd: When he needs what you have glean'd, it is but squeezing you, and, sponge, you shall be dry again.

Ros. I understand you not, my lord.

Ham. I am glad of it: A knavish speech sleeps in a foolish ear.

Ros My lord, you must tell us where the body is, and go with us to the king.

Ham. The body is with the king, but the king is not with the body⁹⁵. The king is a thing——

Guil. A thing, my lord?

Ham. Of nothing: bring me to him. Hide fox, and all after. [*Exeunt.*]

SCENE III.

Another Room in the same.

Enter King, attended.

King. I have sent to seek him, and to find the body. How dangerous is it, that this man goes loose? Yet must not we put the strong law on him: He's lov'd of the distracted multitude, Who like not in their judgement, but their eyes; And, where 'tis so, the offender's scourge is weigh'd, But never the offence. To bear all smooth and even, This sudden sending him away must seem Deliberate pause: Diseases, desperate grown, By desperate appliance are reliev'd,

Enter ROSENCRANTZ.

Or not at all.—How now? what hath befallen?

Ros. Where the dead body is bestow'd, my lord, We cannot get from him.

King. But where is he?

Ros. Without, my lord; guarded, to know your pleasure.

King. Bring him before us.

Ros. Ho, Guildenstern! bring in my lord.

Enter HAMLET and GUILDENSTERN.

King. Now, Hamlet, where's Polonius?

Ham. At supper.

King. At supper? Where?

Ham. Not where he eats, but where he is eaten: a certain convocation of politick worms are e'en at him. Your worm is your only emperor for diet: we fat all creatures else, to fat us; and we fat ourselves for maggots: Your fat king, and your lean beggar, is but variable service; two dishes, but to one table; that's the end.

King. Alas, alas!

Ham. A man may fish with the worm that hath eat of a king; and eat of the fish that hath fed of that worm.

King. What dost thou mean by this?

Ham. Nothing, but to show you how a king may go a progress through the guts of a beggar.

King. Where is Polonius?

Ham. In heaven; send thither to see: if your messenger find him not there, seek him i'the other place yourself. But, indeed, if you find him not within this month, you shall nose him as you go up the stairs into the lobby.

King. Go seek him there. [*To some Attendants.*

Ham. He will stay till you come.

[*Exeunt Attendants.*

King. Hamlet, this deed, for thine especial safety,—
Which we do tender, as we dearly grieve
For that which thou hast done,—must send thee
hence

With fiery quickness: Therefore, prepare thyself;
The bark is ready, and the wind at help,
The associates tend, and every thing is bent
For England.

Ham. For England?

King. Ay, Hamlet.

Ham. Good.

King. So is it, if thou knew'st our purposes.

Ham. I see a cherub, that sees them.—But, come;
for England!—Farewell, dear mother.

King. Thy loving father, Hamlet.

Ham. My mother: Father and mother is man and
wife; man and wife is one flesh; and so, my mother.
Come, for England. [*Exit.*

King. Follow him at foot; tempt him with speed
aboard;

Delay it not, I'll have him hence to-night:

Away; for every thing is seal'd and done

That else leans on the affair: Pray you, make haste.

[*Exeunt Ros. and Guil.*

And, England, if my love thou hold'st at aught,
(As my great power thereof may give thee sense;
Since yet thy cicatrice looks raw and red

After the Danish sword, and thy free awe
Pays homage to us,) thou may'st not coldly set
Our sovereign process; which imports at full,
By letters conjuring to that effect,
The present death of Hamlet. Do it, England;
For like the hectick in my blood he rages,
And thou must cure me: Till I know 'tis done,
Howe'er my haps, my joys will ne'er begin.

SCENE IV.

A Plain in Denmark.

Enter FORTINBRAS, and Forces, marching.

For. Go, captain, from me greet the Danish king;
Tell him, that, by his licence, Fortinbras
Craves the conveyance of a promis'd march
Over his kingdom. You know the rendezvous.
If that his majesty would aught with us,
We shall express our duty in his eye,
And let him know so.

Cap. I will do't, my lord.

For. Go softly on.

[Exit Fortinbras and Forces.]

*Enter HAMLET, ROSENCRANTZ, GUILDENSTERN,
&c.*

Ham. Good sir, whose powers are these?

Cap. They are of Norway, sir.

Ham. How purpos'd, sir,
I pray you?

Cap. Against some part of Poland.

Ham. Who
Commands them, sir?

Cap. The nephew to old Norway, Fortinbras.

Ham. Goes it against the main of Poland, sir,
Or for some frontier?

Cap. Truly to speak, sir, and with no addition,
We go to gain a little patch of ground,
That hath in it no profit but the name.
To pay five ducats, five, I would not farm it;
Nor will it yield to Norway, or the Pole,
A ranker rate, should it be sold in fee.

Ham. Why, then the Polack never will defend it.

Cap. Yes, 'tis already garrison'd.

Ham. Two thousand souls, and twenty thousand
ducats,

Will not debate the question of this straw:
This is the imposthume of much wealth and peace;
That inward breaks, and shows no cause without
Why the man dies.—I humbly thank you, sir.

Cap. God be wi'you, sir. [Exit Captain.]

Ros. Will't please you go, my lord?

Ham. I will be with you straight. Go a little
before. [Excunt Ros. and Guild.]

How all occasions do inform against me,
And spur my dull revenge! What is a man,
If his chief good, and market of his time,

Be but to sleep, and feed? a beast, no more.
Sure, he, that made us with such large discourse,
Looking before, and after, gave us not
That capability and godlike reason
To fust in us unus'd. Now, whether it be
Bestial oblivion, or some craven scruple
Of thinking too precisely on the event,—
A thought, which, quarter'd, hath but one part wis-
dom,

And, ever, three parts coward,—I do not know
Why yet I live to say, *This thing's to do*;
Sith I have cause, and will, and strength, and means,
To do't. Examples, gross as earth, exhort me:
Witness, this army, of such mass, and charge,
Led by a delicate and tender prince;
Whose spirit, with divine ambition puff'd,
Makes mouths at the invisible event;
Exposing what is mortal, and unsure,
To all that fortune, death, and danger, dare,
Even for an egg-shell. Rightly to be great,
Is, not to stir without great argument;
But greatly to find quarrel in a straw,
When honour's at the stake. How stand I then,
That have a father kill'd, a mother stain'd,
Excitements of my reason, and my blood,
And let all sleep? while, to my shame, I see
The imminent death of twenty thousand men,
That, for a fantasy, and trick of fame,
Go to their graves like beds; fight for a plot
Whereon the numbers cannot try the cause,

Which is not tomb enough, and continent,
To hide the slain?—O, from this time forth,
My thoughts be bloody, or be nothing worth! [*Exit.*]

SCENE V.

Elsinore. A Room in the Castle.

Enter Queen and HORATIO.

Queen. —I will not speak with her.

Hor. She is importunate; indeed, distract;
Her mood will needs be pitied.

Queen. What would she have?

Hor. She speaks much of her father; says, she
hears,
There's tricks i'the world; and hems, and beats her
heart;
Spurns enviously at straws; speaks things in doubt,
That carry but half sense: her speech is nothing,
Yet the unshaped use of it doth move
The hearers to collection; they aim at it,
And botch the words up fit to their own thoughts;
Which, as her winks, and nods, and gestures yield
them,
Indeed would make one think, there might be thought,
Though nothing sure, yet much unhappily⁹⁶.

Queen. 'Twere good, she were spoken with; for she
may strew
Dangerous conjectures in ill-breeding minds:
Let her come in. [*Exit Horatio.*]

To my sick soul, as sin's true nature is,
 Each toy seems prologue to some great amiss:
 So full of artless jealousy is guilt,
 It spills itself, in fearing to be spilt.

Re-enter HORATIO, with OPHELIA.

Oph. Where is the beauteous majesty of Denmark?

Queen. How now, Ophelia?

Oph. ⁹⁷ *How should I your true love know
 From another one?*

⁹⁸ *By his cockle hat and staff,
 And his sandal shoon.* [Singing.

Queen. Alas, sweet lady, what imports this song?

Oph. Say you? nay, pray you, mark.

He is dead and gone, lady, [Sings.
He is dead and gone;
At his head a grass-green turf,
At his heels a stone.

O, ho!

Queen. Nay, but Ophelia,—

Oph. Pray you, mark.

White his shroud as the mountain snow,
[Sings.

Enter King.

Queen. Alas, look here, my lord.

Oph. *Larded all with sweet flowers;
 Which bewept to the grave did go,
 With true-love showers.*

King. How do you, pretty lady?

Oph. Well, God'ield you! They say, the owl was a baker's daughter⁹⁹. Lord, we know what we are, but know not what we may be. God be at your table!

King. Conceit upon her father.

Oph. Pray, let us have no words of this; but when they ask you, what it means, say you this:

*Good morrow, 'tis Saint Valentine's day,
All in the morning betime,
And I a maid at your window,
To be your Valentine:*

*Then up he rose, and don'd his clothes,
And dupp'd the chamber door¹⁰⁰;
Let in the maid, that out a maid
Never departed more.*

King. Pretty Ophelia!

Oph. Indeed, without an oath, I'll make an end on't:

¹⁰¹ *By Gis, and by Saint Charity,
Alack, and fye for shame!
Young men will do't, if they come to't;
By cock, they are to blame.*

*Quoth she, before you tumbled me,
You promis'd me to wed:*

[He answers.]

*So would I ha' done, by yonder sun,
An thou hadst not come to my bed.*

King. How long hath she been thus?

Oph. I hope, all will be well. We must be patient: but I cannot choose but weep, to think, they should lay him i'the cold ground: My brother shall know of it, and so I thank you for your good counsel. Come, my coach! Good night, ladies; good night, sweet ladies: good night, good night. [*Exit.*]

King. Follow her close; give her good watch, I pray you. [*Exit Horatio.*]

O! this is the poison of deep grief; it springs
All from her father's death: And now behold,
O Gertrude, Gertrude,
When sorrows come, they come not single spies,
But in battalions! First, her father slain;
Next, your son gone; and he most violent author
Of his own just remove: The people muddied,
Thick and unwholesome in their thoughts, and whispers,
For good Polonius' death; and we have done but
greenly,
In hugger-mugger to inter him: Poor Ophelia
Divided from herself, and her fair judgement;
Without the which we are pictures, or mere beasts.
Last, and as much containing as all these,
Her brother is in secret come from France:
Feeds on his wonder, keeps himself in clouds,
And wants not buzzers to infect his ear
With pestilent speeches of his father's death;
Wherein necessity, of matter beggar'd,

Will nothing stick our person to arraign
 In ear and ear. O my dear Gertrude, this,
 Like to a murdering piece ¹⁰², in many places
 Gives me superfluous death! [*A noise within.*]

Queen.

Alack! what noise is this?

Enter a Gentleman.

King. Attend.

Where are my Switzers? Let them guard the door:
 What is the matter?

Gent.

Save yourself, my lord;

The ocean, overpeering of his list,
 Eats not the flats with more impetuous haste,
 Than young Laertes, in a riotous head,
 O'erbears your officers! The rabble call him, lord;
 And, as the world were now but to begin,
 Antiquity forgot, custom not known,
 The ratifiers and props of every word ¹⁰³,
 They cry, *Choose we; Laertes shall be king!*
 Caps, hands, and tongues, applaud it to the clouds,
Laertes shall be king, Laertes king!

Queen. How cheerfully on the false trail they cry!
 O, this is counter, you false Danish dogs.

King. The doors are broke.

[*Noise within.*]

Enter LAERTES, arm'd; Danes following.

Laer. Where is this king?—Sirs, stand you all
 without.

Dan. No, let's come in.

Laer. I pray you, give me leave.

Dan. We will, we will.

[*They retire without the door.*]

Laer. I thank you:—keep the door.—O thou vile king,

Give me my father.

Queen. Calmly, good Laertes.

Laer. That drop of blood, that's calm, proclaims me bastard;

Cries, cuckold, to my father; brands the harlot
Even here, between the chaste unsmirched brow,
Of my true mother.

King. What is the cause, Laertes,
That thy rebellion looks so giant-like?—
Let him go, Gertrude; do not fear our person;
There's such divinity doth hedge a king,
That treason can but peep to what it would,
Acts little of his will.—Tell me, Laertes,
Why thou art thus incens'd;—Let him go, Gertrude;—

Speak, man.

Laer. Where is my father?

King. Dead.

Queen. But not by him.

King. Let him demand his fill.

Laer. How came he dead? I'll not be juggled with:

To hell, allegiance; vows, to the blackest devil!
Conscience, and grace, to the profoundest pit!

I dare damnation : To this point I stand,—
That both the worlds I give to negligence,
Let come what comes; only I'll be reveng'd
Most throughly for my father.

King. Who shall stay you?

Laer. My will, not all the world's:
And, for my means, I'll husband them so well,
They shall go far with little.

King. Good Laertes,
If you desire to know the certainty
Of your dear father's death, is't writ in your revenge,
That, sweepstake, you will draw both friend and foe,
Winner and loser?

Laer. None but his enemies.

King. Will you know them then?

Laer. To his good friends thus wide I'll ope my
arms;
And, like the kind life-rend'ring pelican,
Repast them with my blood.

King. Why, now you speak
Like a good child, and a true gentleman.
That I am guiltless of your father's death,
And am most sensibly in grief for it,
It shall as level to your judgement 'pear,
As day does to your eye.

Danes. [*Within.*] Let her come in.

Laer. How now! what noise is that?

Enter OPHELIA, fantastically dress'd with straws and flowers.

O heat, dry up my brains! tears, seven times salt,
Burn out the sense and virtue of mine eye!—
By heaven, thy madness shall be paid with weight,
Till our scale turn the beam. O rose of May!
Dear maid, kind sister, sweet Ophelia!—
O heavens! is't possible, a young maid's wits
Should be as mortal as an old man's life?
¹⁰⁴ Nature is fine in love: and, where 'tis fine,
It sends some precious instance of itself
After the thing it loves.

*Oph. They bore him barefac'd on the bier;
Hey no nonny, nonny hey nonny:
And in his grave rain'd many a tear;—*

Fare you well, my dove!

Laer. Hadst thou thy wits, and didst persuade revenge,

It could not move thus.

Oph. You must sing, *Down a-down, an you call him a-down-a.* O, how the wheel becomes it! It is the false steward, that stole his master's daughter.

Laer. This nothing's more than matter.

Oph. ¹⁰⁵ There's rosemary, that's for remembrance; pray you, love, remember: and there is pansies, that's for thoughts.

Laer. A document in madness; thoughts and remembrance fitted.

Oph. ¹⁰⁵ There's fennel for you, and columbines ;
—there's rue for you ; and here's some for me :— we
may call it, herb of grace o'sundays :—you may wear
your rue with a difference.—There's a daisy :—I
would give you some violets ; but they wither'd all,
when my father died :—They say, he made a good
end,—

For bonny sweet Robin is all my joy,— [Sings.

Laer. Thought and affliction, passion, hell itself,
She turns to favour, and to prettiness.

Oph. *And will he not come again ?* [Sings.

And will he not come again ?

No, no, he is dead,

Go to thy death-bed,

He never will come again.

His beard was as white as snow,

All flaxen was his poll :

He is gone, he is gone,

And we cast away moan :

God'a mercy on his soul !

And of all christian souls ! I pray God. God be wi'
you ! [Exit Ophelia.

Laer. Do you see this, O God ?

King. Laertes, I must commune with your grief,
Or you deny me right. Go but apart,
Make choice of whom your wisest friends you will,
And they shall hear and judge 'twixt you and me :
If by direct or by collateral hand
They find us touch'd, we will our kingdom give,

Our crown, our life, and all that we call ours,
 To you in satisfaction; but, if not,
 Be you content to lend your patience to us,
 And we shall jointly labour with your soul
 To give it due content.

Laer. Let this be so;
 His means of death, his obscure funeral,—
 No trophy, sword¹⁰⁷, nor hatchment, o'er his bones,
 No noble rite, nor formal ostentation,—
 Cry to be heard, as 'twere from heaven to earth,
 That I must call't in question.

King. So you shall;
 And, where the offence is, let the great axe fall.
 I pray you, go with me. [*Exeunt.*]

SCENE VI.

Another Room in the same.

Enter HORATIO, and a Servant.

Hor. What are they, that would speak with me?

Serv. Sailors, sir;

They say, they have letters for you.

Hor. Let them come in.—

[*Exit Servant.*]

I do not know from what part of the world
 I should be greeted, if not from lord Hamlet.

Enter Sailors.

1 *Sail.* God bless you, sir.

Hor. Let him bless thee too.

1 *Sail.* He shall, sir, an't please him. There's a letter for you, sir; it comes from the ambassador that was bound for England; if your name be Horatio, as I am let to know it is.

Hor. [Reads.] *Horatio, when thou shalt have overlook'd this, give these fellows some means to the king; they have letters for him. Ere we were two days old at sea, a pirate of very warlike appointment gave us chase: Finding ourselves too slow of sail, we put on a compell'd valour; and in the grapple I boarded them: on the instant, they got clear of our ship; so I alone became their prisoner. They have dealt with me, like thieves of mercy; but they knew what they did; I am to do a good turn for them. Let the king have the letters I have sent; and repair thou to me with as much haste as thou would'st fly death. I have words to speak in thine ear, will make thee dumb; yet are they much too light for the bore¹⁰⁸ of the matter. These good fellows will bring thee where I am. Rosencrantz and Guildenstern hold their course for England: of them I have much to tell thee. Farewell.*

He that thou knowest thine, HAMLET.

Come, I will give you way for these your letters;
And do't the speedier, that you may direct me
To him from whom you brought them. [Exeunt.]

SCENE VII.

Another Room in the same.

Enter King and LAERTES.

King. Now must your conscience my acquittance
seal,

And you must put me in your heart for friend;
Sith you have heard, and with a knowing ear,
That he, which hath your noble father slain,
Pursu'd my life.

Laer. It well appears:—But tell me,
Why you proceeded not against these feats,
So crimeful and so capital in nature,
As by your safety, greatness, wisdom, all things else,
You mainly were stirr'd up.

King. O, for two special reasons;
Which may to you, perhaps, seem much unsinew'd,
But yet to me they are strong. The queen, his mother,

Lives almost by his looks; and for myself,
(My virtue, or my plague, be it either which,)
She is so conjunctive to my life and soul,
That, as the star moves not but in his sphere,
I could not but by her. The other motive,
Why to a public count I might not go,
Is, the great love the general gender bear him:
Who, dipping all his faults in their affection,
Work like the spring that turneth wood to stone,

Convert his gyves to graces; so that my arrows,
Too slightly timber'd for so loud a wind,
Would have reverted to my bow again,
And not where I had aim'd them.

Laer. And so have I a noble father lost;
A sister driven into desperate terms;
Whose worth, if praises may go back again,
Stood challenger on mount of all the age
For her perfections:—But my revenge will come.

King. Break not your sleeps for that: you must not
think,
That we are made of stuff so flat and dull,
That we can let our beard be shook with danger,
And think it pastime. You shortly shall hear more:
I lov'd your father, and we love ourself;
And that, I hope, will teach you to imagine,—
How now? what news?

Enter a Messenger.

Mess. Letters, my lord, from Hamlet:
This to your majesty; this to the queen.

King. From Hamlet! Who brought them?

Mess. Sailors, my lord, they say: I saw them not;
They were given me by Claudio, he receiv'd them
Of him that brought them.

King. Laertes, you shall hear them:—
Leave us. *[Exit Messenger.]*

[Reads.] *High and mighty, you shall know, I am set
naked on your kingdom. To-morrow shall I beg leave to
see your kingly eyes: when I shall, first asking your par-*

don thereunto, recount the occasion of my sudden and more strange return. HAMLET.

What should this mean? Are all the rest come back?
Or is it some abuse, and no such thing?

Laer. Know you the hand?

King. 'Tis Hamlet's character. *Naked,*—
And, in a postscript here, he says, *alone*:
Can you advise me?

Laer. I am lost in it, my lord. But let him come;
It warms the very sickness in my heart,
That I shall live and tell him to his teeth,
Thus diddest thou.

King. If it be so, Laertes,—
As how should it be so?—how otherwise?—
Will you be rul'd by me?

Laer. Ay, my lord;
So you will not o'er-rule me to a peace.

King. To thine own peace. If he be now re-
turn'd,—

¹⁰⁹ As checking at his voyage, and that he means
No more to undertake it,—I will work him
To an exploit, now ripe in my device,
Under the which he shall not choose but fall:
And for his death no wind of blame shall breathe;
But even his mother shall uncharge the practice,
And call it, accident.

Laer. My lord, I will be rul'd;
The rather, if you could devise it so,
That I might be the organ.

King. It falls right.

*You have been talk'd of since your travel much,
 And that in Hamlet's hearing, for a quality
 Wherein, they say, you shine: your sum of parts
 Did not together pluck such envy from him,
 As did that one; and that, in my regard,
 Of the unworthiest siege.

Lacr. What part is that, my lord?

King. A very ribband in the cap of youth,
 Yet needful too; for youth no less becomes
 The light and careless livery that it wears,
 Than settled age his sables, and his weeds,
 Importing health and graveness.—Two months since,
 Here was a gentleman of Normandy,—
 I have seen myself, and serv'd against, the French,
 And they can well on horseback: but this gallant
 Had witchcraft in't; he grew unto his seat;
 And to such wond'rous doing brought his horse,
 As he had been incorps'd and demi-natur'd
 With the brave beast: so far he topp'd my thought,
 That I, in forgery of shapes and tricks,
 Come short of what he did.

Lacr. A Norman, was't?

King. A Norman.

Lacr. Upon my life, Lamord.

King. The very same.

Lacr. I know him well: he is the brooch, indeed,
 And gem of all the nation.

King. He made confession of you;
 And gave you such a masterly report,
 For art and exercise in your defence,

And for your rapier most especial,
That he cried out, 'twould be a sight indeed,
If one could match you: the scrimers¹¹⁰ of their nation,

He swore, had neither motion, guard, nor eye,
If you oppos'd them: Sir, this report of his
Did Hamlet so envenom with his envy,
That he could nothing do, but wish and beg
Your sudden coming o'er, to play with you.
Now, out of this,—

Laer. What out of this, my lord?

King. Laertes, was your father dear to you?
Or are you like the painting of a sorrow,
A face without a heart?

Laer. Why ask you this?

King. Not that I think, you did not love your father;

But that I know, ¹¹¹love is begun by time;
And that I see, in passages of proof,
Time qualifies the spark and fire of it.
There lives within the very flame of love
A kind of wick, or snuff, that will abate it;
And nothing is at a like goodness still;
For goodness, growing to a plurisy,
Dies in his own too-much: That we would do,
We should do when we would; for this *would* changes,
And hath abatements and delays as many,
As there are tongues, are hands, are accidents;
And then this *should* is like a spendthrift sigh,
That hurts by easing. But, to the quick o'the ulcer:

Hamlet comes back; What would you undertake,
To show yourself in deed your father's son
More than in words?

Laer. To cut his throat i'the church.

King. No place, indeed, should murder sanctuarize;

Revenge should have no bounds. But, good Laertes,
Will you do this, keep close within your chamber:
Hamlet, return'd, shall know you are come home:
We'll put on those shall praise your excellence,
And set a double varnish on the fame
The Frenchman gave you; bring you, in fine, together,

And wager o'er your heads: he, being remiss,
Most generous, and free from all contriving,
Will not peruse the foils; so that, with ease, .
Or with a little shuffling, you may choose
A sword unbated, and, in a pass of practice,
Requite him for your father.

Laer. I will do't:

And, for the purpose, I'll anoint my sword.
I bought an unction of a mountebank,
So mortal, that, but dip a knife in it,
Where it draws blood, no cataplasm so rare,
Collected from all simples that have virtue
Under the moon, can save the thing from death,
That is but scratch'd withal: I'll touch my point
With this contagion; that, if I gall him slightly,
It may be death.

King. Let's further think of this;





H A M L E T.

*Queen, there on the pendant boughs her coronet
 Clamoring to hang, an envious fliver broke
 When down her weedy trophies, and herself
 Fell in the weeping brook.*

Act IV. Sc. 7.

Weigh, what convenience, both of time and means,
May fit us to our shape: if this should fail,
And that our drift look through our bad performance,
'Twere better not assay'd; therefore, this project
Should have a back, or second, that might hold,
If this should blast in proof. Soft;—let me see:—
We'll make a solemn wager on your cunnings,—
I ha't:

When in your motion you are hot and dry,
(As make your bouts more violent to that end,)
And that he calls for drink, I'll have preferr'd him
A chalice for the nonce; whereon but sipping,
If he by chance escape your venom'd stuck,
Our purpose may hold there. But stay, what noise?

Enter Queen.

How now, sweet queen?

Queen. One woe doth tread upon another's heel,
So fast they follow:—Your sister's drown'd, Laertes.

Laer. Drown'd! O, where?

Queen. There is a willow grows ascant the brook,
That shows his hoar leaves in the glassy stream;
Therewith fantastick garlands did she make
Of crow-flowers, nettles, daisies, and long purples ¹¹²,
That liberal shepherds give a grosser name,
But our cold maids do dead men's fingers call them:
There on the pendant boughs her coronet weeds
Clambering to hang, an envious sliver broke;
When down her weedy trophies, and herself,
Fell in the weeping brook. Her clothes spread wide;

And, mermaid-like, a while they bore her up:
Which time, she chanted snatches of old tunes;
As one incapable of her own distress,
Or like a creature native and indu'd
Unto that element: but long it could not be,
Till that her garments, heavy with their drink,
Pull'd the poor wretch from her melodious lay
To muddy death.

Laer. Alas then, she is drown'd?

Queen. Drown'd, drown'd.

Laer. Too much of water hast thou, poor Ophelia,
And therefore I forbid my tears: But yet
It is our trick; nature her custom holds,
Let shame say what it will: when these are gone,
The woman will be out.—Adieu, my lord!
I have a speech of fire, that fain would blaze,
But that this folly drowns it. [Exit.

King. Let's follow, Gertrude:
How much I had to do to calm his rage!
Now fear I, this will give it start again;
'Therefore, let's follow. [Excunt.

ACT V. SCENE I.

A Church-yard.

Enter two Clowns, with spades, &c.

1 *Clo.* Is she to be bury'd in christian burial, that wilfully seeks her own salvation?

2 *Clo.* I tell thee, she is; therefore, make her grave straight: the crowner hath set on her, and finds it christian burial.

1 *Clo.* How can that be, unless she drown'd herself in her own defence?

2 *Clo.* Why, 'tis found so.

1 *Clo.* It must be *se offendendo*; it cannot be else. For here lies the point: If I drown myself wittingly, it argues an act: and an act hath three branches¹¹³; it is, to act, to do, and to perform: Argal, she drown'd herself wittingly.

2 *Clo.* Nay, but hear you, goodman delver.

1 *Clo.* Give me leave. Here lies the water; good: here stands the man; good: If the man go to this water, and drown himself, it is, will he, nill he, he goes; mark you that: but if the water come to him, and drown him, he drowns not himself: Argal, he, that is not guilty of his own death, shortens not his own life.

2 *Clo.* But is this law?

1 *Clo.* Ay, marry is't; crowner's-quest law¹¹⁴.

2 *Clo.* Will you ha' the truth on't? If this had not

been a gentlewoman, she should have been bury'd out of christian burial.

1 *Clo.* Why, there thou say'st: And the more pity; that great folks should have countenance in this world to drown or hang themselves, more than their even christian. Come; my spade. There is no ancient gentlemen but gardeners, ditchers, and grave-makers; they hold up Adam's profession.

2 *Clo.* Was he a gentleman?

1 *Clo.* He was the first that ever bore arms.

2 *Clo.* Why, he had none.

1 *Clo.* What, art a heathen? How dost thou understand the scripture? The scripture says, Adam digg'd; Could he dig without arms? I'll put another question to thee: if thou answer'st me not to the purpose, confess thyself—

2 *Clo.* Go to.

1 *Clo.* What is he, that builds stronger than either the mason, the shipwright, or the carpenter?

2 *Clo.* The gallows-maker; for that frame outlives a thousand tenants.

1 *Clo.* I like thy wit well, in good faith; the gallows does well: But how does it well? it does well to those that do ill: now thou dost ill, to say, the gallows is built stronger than the church; argal, the gallows may do well to thee. To't again; come.

2 *Clo.* Who builds stronger than a mason, a shipwright, or a carpenter?

1 *Clo.* Ay, tell me that, and unyoke.

2 *Clo.* Marry, now I can tell,

1 *Clo.* To't.

2 *Clo.* Mass, I cannot well.

Enter HAMLET and HORATIO, at a distance.

1 *Clo.* Cudgel thy brains no more about it; for your dull ass will not mend his pace with beating: and, when you are ask'd this question next, say, a grave-maker; the houses that he makes, last till doomsday. Go, get thee to Yaughan, and fetch me a stoup of liquor. [*Exit* 2 *Clown.*]

He digs, and sings.

¹¹⁵ *In youth when I did love, did love,
Methought, it was very sweet,
To contract, O, the time, for, ah, my behave
O, methought, there was nothing meet.*

Ham. Has this fellow no feeling of his business? he sings at grave-making.

Hor. Custom hath made it in him a property of easiness.

Ham. 'Tis e'en so: the hand of little employment hath the daintier sense.

1 *Clo.* *But age, with his stealing steps,
Hath claw'd me in his clutch,
And hath shipped me into the land,
As if I had never been such.*

[*Throws up a scull.*]

Ham. That scull had a tongue in it, and could sing once: How the knave jowls it to the ground, as if it

were Cain's jaw-bone, that did the first murder!
¹¹⁶ This might be the pate of a politician, which this
 ass now o'er-reaches; one that would circumvent
 God, might it not?

Hor. It might, my lord.

Ham. Or of a courtier; which could say, *Good mor-
 row, sweet lord! How dost thou, good lord?* This might
 be my lord such-a-one, that prais'd my lord such-a-
 one's horse, when he meant to beg it; might it not?

Hor. Ay, my lord.

Ham. Why, e'en so: and now my lady Worm's ¹¹⁷;
 chapless, and knock'd about the mazzard with a sex-
 ton's spade: Here's fine revolution, an we had the
 trick to see't. Did these bones cost no more the
 breeding, but to play at loggats ¹¹⁸ with them? mine
 ache to think on't.

1 Clo. *A pick-axe, and a spade, a spade, [Sings.
 For—and a shrouding sheet:
 O, a pit of clay for to be made
 For such a guest is meet.*

[Throws up a scull.

Ham. There's another: Why may not that be the
 scull of a lawyer? Where be his quiddits now ¹¹⁹, his
 quilletts, his cases, his tenures, and his tricks? why
 does he suffer this rude knave now to knock him about
 the sconce with a dirty shovel, and will not tell him
 of his action of battery? Humph! This fellow might
 be in's time a great buyer of land, with his statutes,
 his recognizances, his fines, his double vouchers, his

recoveries: Is this the fine of his fines, and the recovery of his recoveries, to have his fine pate full of fine dirt? will his vouchers vouch him no more of his purchases, and double ones too, than the length and breadth of a pair of indentures? The very conveyances of his lands will hardly lie in this box; and must the inheritor himself have no more? ha?

Hor. Not a jot more, my lord.

Ham. Is not parchment made of sheep-skins?

Hor. Ay, my lord, and of calves-skins too.

Ham. They are sheep, and calves, which seek out assurance in that. I will speak to this fellow:—Whose grave's this, sirrah?

1 Clo. Mine, sir,—

O, a pit of clay for to be made [Sings.
For such a guest is meet.

Ham. I think it be thine, indeed; for thou liest in't.

1 Clo. You lie out on't, sir, and therefore it is not yours: for my part I do not lie in't, yet it is mine.

Ham. Thou dost lie in't, to be in't, and say it is thine: 'tis for the dead, not for the quick; therefore thou liest.

1 Clo. 'Tis a quick lie, sir; 'twill away again, from me to you.

Ham. What man dost thou dig it for?

1 Clo. For no man, sir.

Ham. What woman then?

1 Clo. For none neither.

Ham. Who is to be buried in't ?

1 *Clo.* One, that was a woman, sir ; but, rest her soul, she's dead.

Ham. How absolute the knave is ! we must speak by the card ¹²⁰, or equivocation will undo us. By the Lord, Horatio, these three years I have taken note of it ; the age is grown so picked ¹²¹, that the toe of the peasant comes so near the heel of the courtier, he galls his kibe.—How long hast thou been a grave-maker ?

1 *Clo.* Of all the days i'the year, I came to't that day that our last king Hamlet overcame Fortinbras.

Ham. How long's that since ?

1 *Clo.* Cannot you tell that ? every fool can tell that : It was that very day that young Hamlet was born : he that is mad, and sent into England.

Ham. Ay, marry, why was he sent into England ?

1 *Clo.* Why, because he was mad : he shall recover his wits there ; or, if he do not, 'tis no great matter there.

Ham. Why ?

1 *Clo.* 'Twill not be seen in him there ; there the men are as mad as he.

Ham. How came he mad ?

1 *Clo.* Very strangely, they say.

Ham. How strangely ?

1 *Clo.* 'Faith, e'en with losing his wits.

Ham. Upon what ground ?

1 *Clo.* Why, here in Denmark ; I have been sexton here, man, and boy, thirty years.

Ham. How long will a man lie i'the earth ere he rot ?

1 *Clo.* 'Faith, if he be not rotten before he die, (as we have many pocky corsés now-a-days, that will scarce hold the laying in,) he will last you some eight year, or nine year: a tanner will last you nine year.

Ham. Why he more than another?

1 *Clo.* Why, sir, his hide is so tann'd with his trade, that he will keep out water a great while; and your water is a 'sore decayer of your whoreson dead body. Here's a scull now hath lain you i'the earth three-and-twenty years.

Ham. Whose was it?

1 *Clo.* A whoreson mad fellow's it was; Whose do you think it was?

Ham. Nay, I know not.

1 *Clo.* A pestilence on him for a mad rogue! he pour'd a flaggon of Rhenish on my head once. This same scull, sir, was Yorick's scull, the king's jester.

Ham. This?

[*Takes the scull.*]

1 *Clo.* E'en that.

Ham. Alas, poor Yorick!—I knew him, Horatio; a fellow of infinite jest, of most excellent fancy: he hath borne me on his back a thousand times; and now, how 'abhorr'd in my imagination it is! my gorge rises at it. Here hung those lips, that I have kiss'd I know not how oft. Where be your gibes now? your gambols? your songs? your flashes of merriment, that were wont to set the table on a roar? Not one now, to mock your own grinning? quite chap-fallen? Now get you to my lady's chamber, and tell her, let her paint an inch thick, to this favour she must come;

make her laugh at that.—Pr'ythee, Horatio, tell me one thing.

Hor. What's that, my lord?

Ham. Dost thou think, Alexander look'd o' this fashion i'the earth?

Hor. E'en so.

Ham. And smelt so? pah! [*Throws down the scull.*]

Hor. E'en so, my lord.

Ham. To what base uses we may return, Horatio! Why may not imagination trace the noble dust of Alexander, till he find it stopping a bung-hole?

Hor. 'Twere to consider too curiously, to consider so.

Ham. No, faith, not a jot; but to follow him thither with modesty enough, and likelihood to lead it: As thus; Alexander died, Alexander was buried, Alexander returneth to dust; the dust is earth; of earth we make loam: And why of that loam, whereto he was converted, might they not stop a beer-barrel?

Imperious Cæsar, dead, and turn'd to clay,

Might stop a hole to keep the wind away:

O, that that earth, which kept the world in awe,

Should patch a wall to expel the winter's flaw!

But soft! but soft! aside;—Here comes the king.

Enter Priests, &c. in proccession; the corpse of OPHELIA, LAERTES and Mourners following it; King, Queen, their trains, &c.

The queen, the courtiers: Who is this they follow?
And with such maimed rites! This doth betoken,

The corse, they follow, did with desperate hand
 Fordo ¹²² its own life. 'Twas of some estate :
 Couch we a while, and mark. [*Retiring with Horatio.*

Laer. What ceremony else?

Ham. That is Laertes,

A very noble youth : Mark.

Laer. What ceremony else?

1 *Priest.* Her obsequies have been as far enlarg'd
 As we have warranty : her death was doubtful ;
 And, but that great command o'ersways the order,
 She should in ground unsanctify'd have lodg'd
 Till the last trumpet ; for charitable prayers,
 Shards, flints, and pebbles, should be thrown on her :
 Yet here she is allow'd her virgin crants ¹²³,
 Her maiden strewments, and the bringing home
 Of bell and burial.

Laer. Must there no more be done?

1 *Priest.* No more be done !

We should profane the service of the dead,
 To sing a *requiem*, and such rest to her
 As to peace-parted souls.

Laer. Lay her i'the earth ; —

And from her fair and unpolluted flesh
 May violets spring ! — I tell thee, churlish priest,
 A minist'ring angel shall my sister be,
 When thou liest howling.

Ham. What, the fair Ophelia !

Queen. Sweets to the sweet : Farewell !

[*Scattering flowers.*

I hop'd, thou should'st have been my Hamlet's wife ;

I thought, thy bride-bed to have deck'd, sweet maid,
And not have strew'd thy grave.

Laer.

O, treble woe

Fall ten times treble on that cursed head,
Whose wicked deed thy most ingenious sense
Depriv'd thee of!—Hold off the earth a while,
Till I have caught her once more in mine arms:

[Leaps into the grave,

Now pile your dust upon the quick and dead;
Till of this flat a mountain you have made,
To o'er-top old Pelion, or the skyish head
Of blue Olympus.

Ham. [Advancing.] What is he, whose grief
Bears such an emphasis? whose phrase of sorrow
Conjures the wand'ring stars, and makes them stand
Like wonder-wounded hearers? this is I,
Hamlet the Dane.

[Leaps into the grave.

Laer.

The devil take thy soul!

[Grappling with him.

Ham. Thou pray'st not well.

I pr'ythee, take thy fingers from my throat;
For, though I am not splenetic and rash,
Yet have I in me something dangerous,
Which let thy wisdom fear: Hold off thy hand.

King. Pluck them asunder.

Queen.

Hamlet, Hamlet!

All. Gentlemen,—

Hor.

Good my lord, be quiet.

[The Attendants part them, and they come out of the grave.]

Ham. Why, I will fight with him upon this theme,
Until my eyelids will no longer wag.

Queen. O my son! what theme?

Ham. I lov'd Ophelia; forty thousand brothers
Could not, with all their quantity of love,
Make up my sum.—What wilt thou do for her?

King. O, he is mad, Laertes.

Queen. For love of God, forbear him.

Ham. 'Zounds, show me what thou'lt do:
Woul't weep? woul't fight? woul't fast? woul't tear
thyself?

Woul't drink up Esil¹²⁴? eat a crocodile?
I'll do't.—Dost thou come here to whine?
To outface me with leaping in her grave?
Be buried quick with her, and so will I:
And, if thou prate of mountains, let them throw
Millions of acres on us; till our ground,
Singeing his pate against the burning zone,
Make Ossa like a wart! Nay, an thou'lt mouth,
I'll rant as well as thou.

Queen. This is mere madness:
And thus awhile the fit will work on him;
Anon, as patient as the female dove,
When that her golden couplets are disclos'd¹²⁵,
His silence will sit drooping.

Ham. Hear you, sir;
What is the reason that you use me thus?
I lov'd you ever: But it is no matter;
Let Hercules himself do what he may,
The cat will mew, and dog will have his day. [*Exit.*

King. I pray thee, good Horatio, wait upon him.—

[*Exit Horatio.*]

Strengthen your patience in our last night's speech ;

[*To Laertes.*]

We'll put the matter to the present push.—

Good Gertrude, set some watch over your son.—

This grave shall have a living monument :

An hour of quiet shortly shall we see ;

Till then, in patience our proceeding be. [*Exeunt.*]

SCENE II.

A Hall in the Castle.

Enter HAMLET and HORATIO.

Ham. So much for this, sir: now shall you see the other ;—

You do remember all the circumstance ?

Hor. Remember it, my lord !

Ham. Sir, in my heart there was a kind of fighting,

That would not let me sleep ; methought, I lay
Worse than the mutines in the bilboes ¹²⁶. ¹²⁷ Rashly,
And prais'd be rashness for it,—Let us know,
Our indiscretion sometimes serves us well,
When our deep plots do pall: and that should teach
us,

There's a divinity that shapes our ends,

Rough-hew them how we will.

Hor.

That is most certain.

Ham. Up from my cabin,
My sea-gown scarf'd about me, in the dark
Grop'd I to find out them: had my desire;
Finger'd their packet; and, in fine, withdrew
To mine own room again: making so bold,
My fears forgetting manners, to unseal
Their grand commission; where I found, Horatio,
A royal knavery; an exact command,—
Larded with many several sorts of reasons,
Importing Denmark's health, and England's too,
With, ho! such bugs and goblins in my life,—
'That, on the supervise, no leisure bated,
No, not to stay the grinding of the axe,
My head should be struck off.

Hor. Is't possible?

Ham. Here's the commission; read it at more leisure.

But wilt thou hear now how I did proceed?

Hor. Ay, 'beseech you.

Ham. Being thus benetted round with villanies,
Or I could make a prologue to my brains,
They had begun the play;—I sat me down;
Devis'd a new commission; wrote it fair:
I once did hold it, as our statist¹²⁸ do,
A baseness to write fair, and labour'd much
How to forget that learning; but, sir, now
It did me yeoman's service: Wilt thou know
The effect of what I wrote?

Hor. Ay, good my lord.

Ham. An earnest conjuration from the king,—

As England was his faithful tributary ;
 As love between them like the palm might flourish ;
 As peace should still her wheaten garland wear,
 And stand a comma 'tween their amities ¹²⁹ ;
 And many such like as's of great charge,—
 That, on the view and knowing of these contents,
 Without debatement further, more, or less,
 He should the bearers put to sudden death,
 Not shriving-time allow'd.

Hor. How was this seal'd?

Ham. Why, even in that was heaven ordinant ;
 I had my father's signet in my purse,
 Which was the model of that Danish seal:
 Folded the writ up in form of the other ;
 Subscrib'd it ; gave't the impression ; plac'd it safely,
 The changeling never known : Now, the next day
 Was our sea-fight ; and what to this was sequent
 Thou know'st already.

Hor. So Guildenstern and Rosencrantz go to't.

Ham. Why, man, they did make love to this employment ;
 They are not near my conscience ; their defeat
 Does by their own insinuation grow :
 'Tis dangerous, when the baser nature comes
 Between the pass and fell incensed points
 Of mighty opposites.

Hor. Why, what a king is this !

Ham. Does it not, think thee, stand me now upon ?
 He that hath kill'd my king, and whor'd my mother ;
 Popp'd in between the election and my hopes ;

Thrown out his angle for my proper life,
And with such cozenage; is't not perfect conscience,
To quit him with this arm? and is't not to be damn'd,
To let this canker of our nature come
In further evil?

Hor. It must be shortly known to him from England,

What is the issue of the business there.

Ham. It will be short: the interim is mine;
And a man's life's no more than to say, one.
But I am very sorry, good Horatio,
That to Laertes I forgot myself;
For by the image of my cause, I see
The portraiture of his: I'll count his favours:
But, sure, the bravery of his grief did put me
Into a towering passion.

Hor. Peace; who comes here?

Enter OSRICK.

Osr. Your lordship is right welcome back to Denmark.

Ham. I humbly thank you, sir.—Dost know this water-fly?

Hor. No, my good lord.

Ham. Thy state is the more gracious; for 'tis a vice to know him: he hath much land, and fertile: let a beast be lord of beasts, and his crib shall stand at the king's mess: 'Tis a chough; but, as I say, spacious in the possession of dirt.

Osr. Sweet lord, if your lordship were at leisure, I should impart a thing to you from his majesty.

Ham. I will receive it, sir, with all diligence of spirit: Your bonnet to his right use: 'tis for the head.

Osr. I thank your lordship, 'tis very hot.

Ham. No, believe me, 'tis very cold; the wind is northerly.

Osr. It is indifferent cold, my lord, indeed.

Ham. But yet methinks, it is very sultry and hot; or my complexion—

Osr. Exceedingly, my lord; it is very sultry,—as 'twere,—I cannot tell how.—My lord, his majesty bade me signify to you, that he has laid a great wager on your head: Sir, this is the matter,—

Ham. I beseech you, remember—

[*Hamlet moves him to put on his hat.*]

Osr. Nay, good my lord; for my ease, in good faith¹³⁰. Sir, here is newly come to court, Laertes: believe me, an absolute gentleman, full of most excellent differences, of very soft society, and great showing: Indeed, to speak feelingly of him, he is the card or calendar of gentry, for you shall find in him the continent of what part a gentleman would see.

Ham. Sir, his definement suffers no perdition in you¹³¹;—though, I know, to divide him inventorially, would dizzy the arithmetick of memory; and yet but raw neither, in respect of his quick sail. But, in the verity of extolment, I take him to be a soul of great article; and his infusion of such dearth and rareness,

as, to make true diction of him, his semblable is his mirrour; and, who else would trace him, his umbrage, nothing more.

Osr. Your lordship speaks most infallibly of him.

Ham. The concernancy, sir? why do we wrap the gentleman in our more rawer breath?

Osr. Sir?

Hor. ¹³² Is't not possible to understand in another tongue? You will do't, sir, really.

Ham. What imports the nomination of this gentleman?

Osr. Of Laertes?

Hor. His purse is empty already; all his golden words are spent.

Ham. Of him, sir.

Osr. I know, you are not ignorant—

Ham. I would, you did, sir; yet, in faith, if you did, it would not much approve me;—Well, sir.

Osr. You are not ignorant of what excellence Laertes is—

Ham. I dare not confess that, lest I should compare with him in excellence; but, to know a man well, were to know himself.

Osr. I mean, sir, for his weapon; but in the imputation laid on him by them, in his meed he's unfellow'd.

Ham. What's his weapon?

Osr. Rapier and dagger.

Ham. That's two of his weapons: but, well.

Osr. The king, sir, hath wager'd with him six Barbary horses: against the which he has impawn'd, as I

take it, six French rapiers and poniards, with their assigns, as girdle, hangers, and so: Three of the carriages, in faith, are very dear to fancy, very responsive to the hilts, most delicate carriages, and of very liberal conceit.

Ham. What call you the carriages?

Hor. I knew, you must be edified by the margent¹³³, ere you had done.

Osr. The carriages, sir, are the hangers.

Ham. The phrase would be more german to the matter, if we could carry a cannon by our sides; I would, it might be hangers till then. But, on: Six Barbary horses against six French swords, their assigns, and three liberal-conceited carriages; that's the French bet against the Danish: Why is this impawn'd, as you call it?

Osr. The king, sir, hath lay'd, that in a dozen passes between yourself and him, he shall not exceed you three hits; he hath laid, on twelve for nine; and it would come to immediate trial, if your lordship would vouchsafe the answer.

Ham. How, if I answer, no?

Osr. I mean, my lord, the opposition of your person in trial.

Ham. Sir, I will walk here in the hall: If it please his majesty, it is the breathing time of day with me: let the foils be brought, the gentleman willing, and the king hold his purpose, I will win for him, if I can; if not, I will gain nothing but my shame, and the odd hits.

Osr. Shall I deliver you so?

Ham. To this effect, sir; after what flourish your nature will.

Osr. I commend my duty to your lordship. [*Exit.*

Ham. Yours, yours.—He does well, to commend it himself; there are no tongues else for's turn.

Hor. ¹³⁴ This lapwing runs away with the shell on his head.

Ham. He did comply ¹³⁵ with his dug, before he suck'd it. Thus has he (and many more of the same breed, that, I know, the drossy age dotes on,) only got the tune of the time, and outward habit of encounter; a kind of yesty collection, which carries them through and through the most fond and winnow'd opinions ¹³⁶; and do but blow them to their trial, the bubbles are out.

Enter a Lord.

Lord. My lord, his majesty commended him to you by young Osrick, who brings back to him, that you attend him in the hall: He sends to know, if your pleasure hold to play with Laertes, or that you will take longer time.

Ham. I am constant to my purposes, they follow the king's pleasure: if his fitness speaks, mine is ready; now, or whensoever, provided I be so able as now.

Lord. The king, and queen, and all are coming down.

Ham. In happy time.

Lord. The queen desires you to use some gentle entertainment to Laertes, before you fall to play.

Ham. She well instructs me. *[Exit Lord.*

Hor. You will lose this wager, my lord.

Ham. I do not think so; since he went into France, I have been in continual practice; I shall win at the odds. But thou would'st not think, how ill all's here about my heart: but it is no matter.

Hor. Nay, good my lord,—

Ham. It is but foolery; but it is such a kind of gain-giving, as would, perhaps, trouble a woman.

Hor. If your mind dislike any thing, obey it: I will forestal their repair hither, and say, you are not fit.

Ham. Not a whit, we defy augury; there is a special providence in the fall of a sparrow. If it be now, 'tis not to come; if it be not to come, it will be now; if it be not now, yet it will come: the readiness is all¹³⁷: Since no man, of aught he leaves, knows, what is't to leave betimes? Let be.

Enter King, Queen, LAERTES, Lords, OSRICK, and Attendants with foils, &c.

King. Come, Hamlet, come, and take this hand from me.

[The King puts the hand of Laertes into that of Hamlet.]

Ham. ¹³⁸Give me your pardon, sir: I have done you wrong;

But pardon it, as you are a gentleman.

This presence knows, and you must needs have heard,
How I am punish'd with a sore distraction.
What I have done,
That might your nature, honour, and exception,
Roughly awake, I here proclaim was madness.
Was't Hamlet wrong'd Laertes? Never, Hamlet:
If Hamlet from himself be ta'en away,
And, when he's not himself, does wrong Laertes,
Then Hamlet does it not, Hamlet denies it.
Who does it then? His madness: If't be so,
Hamlet is of the faction that is wrong'd;
His madness is poor Hamlet's enemy.
Sir, in this audience,
Let my disclaiming from a purpos'd evil
Free me so far in your most generous thoughts,
That I have shot my arrow o'er the house,
And hurt my brother.

Laer. I am satisfied in nature,
Whose motive, in this case, should stir me most
To my revenge: but in my terms of honour,
I stand aloof; and will no reconciliation,
Till by some elder masters, of known honour,
I have a voice and precedent of peace,
To keep my name ungor'd: But till that time,
I do receive your offer'd love like love,
And will not wrong it.

Ham. I embrace it freely;
And will this brother's wager frankly play.—
Give us the foils; come on.

Laer. Come, one for me.

Ham. I'll be your foil, Laertes ; in mine ignorance
Your skill shall, like a star i'the darkest night,
Stick fiery off indeed.

Laer. You mock me, sir.

Ham. No, by this hand.

King. Give them the foils, young Osrick.—Cousin
Hamlet,

You know the wager?

Ham. Very well, my lord ;
Your grace hath laid the odds o'the weaker side.

King. I do not fear it ; I have seen you both :—
But since he's better'd, we have therefore odds.

Laer. This is too heavy, let me see another.

Ham. This likes me well : These foils have all a
length? [*They prepare to play.*]

Os. Ay, my good lord.

King. Set me the stoups of wine¹³⁹ upon that ta-
ble :—

If Hamlet give the first or second hit,
Or quit in answer of the third exchange,
Let all the battlements their ordnance fire ;
The king shall drink to Hamlet's better breath ;
And in the cup an union¹⁴⁰ shall he throw,
Richer than that which four successive kings
In Denmark's crown have worn ; Give me the cups ;
And let the kettle to the trumpet speak,
The trumpet to the cannoneer without,
The cannons to the heavens, the heaven to earth,
Now the king drinks to Hamlet.—Come, begin ;—
And you, the judges, bear a wary eye.

Ham. Come on, sir.

Laer. Come, my lord. [*They play.*]

Ham. One.

Laer. No.

Ham. Judgement:

Osr. A hit, a very palpable hit.

Laer. Well,—again.

King. Stay, give me drink: Hamlet,¹⁴¹ this pearl is
thine;

Here's to thy health.—Give him the cup.

[*Trumpets sound; and cannon shot off within.*]

Ham. I'll play this bout first, set it by a while.

Come.—Another hit; What say you? [*They play.*]

Laer. A touch, a touch, I do confess.

King. Our son shall win.

Queen. He's fat, and scant of breath.—

Here, Hamlet, take my napkin, rub thy brows:

The queen carouses to thy fortune, Hamlet.

Ham. Good madam,—

King. Gertrude, do not drink.

Queen. I will, my lord;—I pray you, pardon me.

King. It is the poison'd cup; it is too late. [*Aside.*]

Ham. I dare not drink yet, madam; by and by.

Queen. Come, let me wipe thy face.

Laer. My lord, I'll hit him now.

King. I do not think it.

Laer. And yet it is almost against my conscience.
[*Aside.*]

Ham. Come, for the third, Laertes: You do but
dally;

I pray you, pass with your best violence;
I am afeard, you make a wanton of me.

Lacr. Say you so? come on. *[They play.*

Osr. Nothing neither way.

Lacr. Have at you now.

*[Laertes wounds Hamlet; then, in scuffling, they
change rapiers, and Hamlet wounds Laertes.]*

King. Part them, they are incens'd.

Ham. Nay, come again. *[The Queen falls.]*

Osr. Look to the queen there, ho!

Hor. They bleed on both sides:—How is it, my
lord?

Osr. How is't, Laertes?

Laer. Why, as a woodcock to my own springe,
Osrick;

I am justly kill'd with mine own treachery.

Ham. How does the queen?

King. She swoons to see them bleed.

Queen. No, no, the drink, the drink,—O my dear
Hamlet!—

The drink, the drink;—I am poison'd! *[Dies.]*

Ham. O villainy!—Ho! let the door be lock'd:

Treachery! seek it out. *[Laertes falls.]*

Lacr. It is here, Hamlet: Hamlet, thou art
slain;

No medicine in the world can do thee good,

In thee there is not half an hour's life;

The treacherous instrument is in thy hand,

Unbated, and envenom'd: The foul practice

Hath turn'd itself on me; lo, here I lie,

Never to rise again : Thy mother's poison'd ;
I can no more ;—the king, the king's to blame.

Ham. The point
Envenom'd too !—Then, venom, to thy work.

[*Stabs the king.*

Osr. and Lords. Treason ! treason !

King. O, yet defend me, friends, I am but hurt.

Ham. Here, thou incestuous, murd'rous, damned
Dane,

Drink off this potion :—Is the union here ?

Follow my mother. [*King dies.*

Laer. He is justly serv'd ;

It is a poison temper'd by himself.—

Exchange forgiveness with me, noble Hamlet :

Mine and my father's death come not upon thee ;

Nor thine on me ! [*Dies.*

Ham. Heaven make thee free of it ! I follow thee.

I am dead, Horatio :—Wretched queen, adieu !—

You that look pale and tremble at this chance,

That are but mutes or audience to this act,

Had I but time, (as this fell sergeant, death,

Is strict in his arrest,) O, I could tell you,—

But let it be :—Horatio, I am dead ;

Thou liv'st ; report me and my cause aright

To the unsatisfied.

Hor. Never believe it ;

I am more an antique Roman than a Dane,

Here's yet some liquor left.

Ham. As thou'rt a man,—

Give me the cup ; let go ; by heaven, I'll have it.—

O God!—Horatio, what a wounded name,
Things standing thus unknown, shall live behind
me?

If thou didst ever hold me in thy heart,
Absent thee from felicity a while,
And in this harsh world draw thy breath in pain,
To tell my story.—

[*March afar off, and shot within.*
What warlike noise is this?

Osr. Young Fortinbras, with conquest come from
Poland,
To the ambassadors of England gives
This warlike volley.

Ham. O, I die, Horatio;
The potent poison quite o'er-crows my spirit;
I cannot live to hear the news from England:
But I do prophecy, the election lights
On Fortinbras; he has my dying voice;
So tell him, with the occurrents¹⁴², more and less,
Which have solicited,—The rest is silence. [*Dies.*

Hor. Now cracks a noble heart:—Good night,
sweet prince;
And flights of angels sing thee to thy rest!
Why does the drum come hither? [*March within.*

*Enter FORTINBRAS, the English Ambassadors, and
Others.*

Fort. Where is this sight?

Hor. What is it, you would see?
If aught of woe, or wonder, cease your search.

Fort. ¹⁴³ This quarry cries on havock!—O proud death!

144 What feast is toward in thine eternal cell,
That thou so many princes, at a shot,
So bloodily hast struck?

1 *Amb.* The sight is dismal ;

And our affairs from England come too late:
The ears are senseless, that should give us hearing,
To tell him, his commandment is fulfill'd,
That Rosencrantz and Guildenstern are dead:
Where should we have our thanks?

Hor. Not from his mouth,

Had it the ability of life to thank you;
He never gave commandment for their death.
But since, so jump upon this bloody question,
You from the Polack wars, and you from England,
Are here arriv'd; give order, that these bodies
High on a stage be plac'd to the view;
And let me speak, to the yet unknowing world,
How these things came about: So shall you hear
Of carnal, bloody, and unnatural acts;
Of accidental judgements, casual slaughters;
Of deaths put on by cunning, and forc'd cause;
And, in this upshot, purposes mistook
Fall'n on the inventors' heads: all this can I
Truly deliver.

Fort. Let us haste to hear it,

And call the noblest to the audience.
For me, with sorrow I embrace my fortune;

I have some rights of memory in this kingdom,
Which now to claim my vantage doth invite me.

Hor. Of that I shall have also cause to speak,
And from his mouth whose voice will draw on more:
But let this same be presently perform'd,
Even while men's minds are wild; lest more mis-
chance,

On plots, and errors, happen. ~

Fort. Let four captains
Bear Hamlet, like a soldier, to the stage;
For he was likely, had he been put on,
To have prov'd most royally: and, for his passage,
The soldiers' musick, and the rites of war,
Speak loudly for him.—

Take up the bodies:—Such a sight as this
Becomes the field, but here shows much amiss.

Go, bid the soldiers shoot. [*A dead march.*]

[*Excunt, bearing off the dead bodies; after which,
a peal of ordnance is shot off.*]

ANNOTATIONS

UPON

HAMLET.

¹ THE rivals of my watch,] Rivals for partners.

WARBURTON.

² A piece of him.] A piece of him is still a cant expression among the vulgar.

³ —the sledded Polack—] The sledded Polačċ, is, the Polander who makes use of a sledge, or ice-car.

⁴ —hath a stomach in't:—] Stomach, in the time of our author, was used for constancy, resolution.

JOHNSON.

⁵ —romage—] Tumultuous hurry.

⁶ —palmy state of Rome,] Palmy, for victorious; in the other editions, flourishing.

POPE.

⁷ Whether in sea or fire, in earth or air, &c.] According to the pneumatology of that time, every element was inhabited by its peculiar order of spirits, who had dispositions different, according to their various places of abode. The meaning therefore is, that all spirits extravagant, wandering out of their element, whether aerial spirits visiting earth, or earthly spirits

ranging the air, return to their station, to their proper limits in which they are *confined*. We might read,

“ ———And at his warning
 “ Th’ extravagant and erring spirit hies
 “ To his confine, whether in sea or air,
 “ Or earth, or fire. And of,” &c.

But this change, though it would smooth the construction, is not necessary, and, being unnecessary, should not be made against authority. JOHNSON.

Bourne of Newcastle, in his *Antiquities of the common People*, informs us, “ It is a received tradition
 “ among the vulgar, that at the time of cock-crowing,
 “ the midnight spirits forsake these lower regions,
 “ and go to their proper places.—Hence it is (says he)
 “ that in country places, where the way of life requires more early labour, they always go chearfully
 “ to work at that time; whereas if they are called
 “ abroad sooner, they imagine every thing they see a
 “ wandering ghost.” And he quotes on this occasion, as all his predecessors had done, the well-known lines from the first hymn of *Prudentius*. I know not whose translation he gives us, but there is an old one by Heywood. The *pious chansons*, the *hymns* and *carrols*, which Shakspeare mentions presently, were usually copied from the elder Christian poets. FARMER.

⁸ *No fairy takes,*] No fairy *strikes* with lameness or diseases. This sense of *take* is frequent in this author. JOHNSON.

⁹ —*these dilated articles—*] i. e. the articles when dilated. MUSGRAVE.

¹⁰ —*too much i' the sun.*] He perhaps alludes to the proverb, *Out of heaven's blessing into the warm sun.*

JOHNSON.

¹¹ *Do I impart toward you.*] *Impart*, for *profess*.

WARBURTON.

I believe *impart* is, *impart myself, communicate* whatever I can bestow.

JOHNSON.

¹² *No jocund health, &c.*] The king's intemperance is very strongly impressed; every thing that happens to him gives him occasion to drink.

JOHNSON.

¹³ —*the funeral bak'd meats*—] It was anciently the general custom to give a cold entertainment to mourners at a funeral. In distant counties this practice is continued among the yeomanry. See *The Tragique Historie of the Faire Valeria of London*, 1598. "His corpes was with funerall pompe conveyed to the church, and there sollemnly enterred, nothing omitted which necessitie or custom could claime; a sermon, a banquet, and like observations." Again, in the old romance of *Syr Degore*, bl. l. no date:

"A great feaste would be holde

"Upon his quenes mornynge day,

"That was buried in an abbay." COLLINS.

¹⁴ *In my mind's eye, Horatio.*] This expression occurs again in our author's *Rape of Lucrece*:

"——himself behind

"Was left unseen, save to *the eye of mind*."

STEEVENS.

¹⁵ *The pérfume and suppliance of a minute;*] Thus the quarto: the folio has it,

—sweet, not lasting,

The suppliance of a minute.

It is plain that *perfume* is necessary to exemplify the idea of *sweet, not lasting*. With the word *suppliance* I am not satisfied, and yet dare hardly offer what I imagine to be right. I suspect that *soffiance*, or some such word, formed from the Italian, was then used for the act of fumigating with sweet scents. JOHNSON.

The perfume, and *suppliance* of a minute; i. e. what is supplied to us for a minute. The idea seems to be taken from the short duration of vegetable perfumes.

STEEVENS.

¹⁶ — *thews*,] *Thews* are *sincws*, *muscls*.

¹⁷ — *cautel*,] From *cautela*, which signifies only a prudent foresight or caution; but, passing through French hands, it lost its innocence, and now signifies *fraud, deceit*.

WARBURTON.

¹⁸ *The chariest maid*—] *Chary* is *cautious*.

¹⁹ *And recks not his own read*.] That is, heeds not his own lessons.

POPE.

²⁰ — *each man's censure*,] *Censure* is *opinion*.

²¹ — *fashion*—] She uses *fashion* for *manner*, and he for a *transient practice*.

JOHNSON.

²² — *a larger tether*—] *Tether* is that string by which an animal, set to graze in grounds uninclosed, is confined within the proper limits.

²³ *The king doth wake to-night, and takes his rouse,*

Keeps wassel, and the staggering up-spring recls;]

A *rouse* is a large dose of liquor, a *debauch*. So, in *Othello*:

“ — they have given me a *rouse* already.”

It should seem from the following passage in Decker's *Gul's Hornbook*, 1609, that the word *rouse* was of Danish extraction. “Teach me, thou sovraigne
“ skinker, how to take the German's upsy freeze, the
“ *Danish rousa*, the Switzer's stoop of rhenish, &c.”

Keeps wassel. See Macbeth, act 1. Again, in the *Hog hath lost his Pearl*, 1614:

“ By Croesus name and by his castle,

“ Where winter nights he keepeth *wassel*.”

It appears from the following passage in *Alphonsus Emperor of Germany*, by Chapman, that the *up-spring* was a *German dunc*:

“ We Germans have no changes in our dances;

“ An *almain* and an *up-spring*, that is all.”

Spring was anciently the name of a tune; so in Beaumont and Fletcher's *Prophetess*:

“ — we will meet him,

“ And strike him such new *springs*—”

The word is used by G. Douglas in his translation of Virgil, and, I think, by Chaucer. Again, in an old Scots proverb—“Another would play a *spring* ere you tune your pipes.”

STEEVENS.

²⁴ *Doth all the noble substance often dout—*] This is one of the low colloquial phrases which at present are neither employed in writing, nor perhaps are reconcileable to the propriety of language. To *do a thing out*, is to *extinguish it*, or to *efface* or *obliterate any thing painted or written*.

In the first of these significations it is used by Drayton, in the 5th Canto of his *Barons' Wars*:

“ Was ta'en in battle, and his eyes *out-done*.”

STEEVENS.

²⁵ *Angels and ministers of grace, &c.*] Hamlet's speech to the apparition of his father seems to me to consist of three parts. When first he sees the spectre, he fortifies himself with an invocation:

Angels and ministers of grace defend us!

As the spectre approaches, he deliberates with himself, and determines, that whatever it be he will venture to address it.

*Be thou a spirit of health, or goblin damn'd,
Bring with thee airs from heaven, or blasts from hell,
Be thy intents wicked, or charitable,
Thou com'st in such a questionable shape,
That I will speak to thee. I'll call thee, &c.*

This he says while his father is advancing; he then, as he had determined, *speaks to him, and calls him—Hamlet, king, father, royal Dane: O, answer me.*

JOHNSON.

²⁶ —*toys of desperation,*] *Toys for whims.*

²⁷ *confiu'd to fast in fires,*] Chaucer has a similar passage with regard to the punishments of hell. *Parson's Tale*, p. 193. Mr. Urry's edition: “ And moreover the misese of hell, shall be in defaute of mete and drinke.”

SMITH.

²⁸ *Are burnt and purg'd away.*] Gawin Douglas really changes the Platonic hell into the “ punytion

of saulis in purgatory:" and it is observable, that when the ghost informs Hamlet of his doom there,

" Till the foul crimes done in his days of nature

" Are burnt and purg'd away,—"

the expression is very similar to the bishop's: I will give you his version as concisely as I can; " It is a
" nedeful thyng to suffer panis and torment;—Sum in
" the wyndis, sum under the watter, and in the fire
" uthir sum: thus the mony vices—

" Contra'kit in the corporis be *done away*

" *And purgit.*"——

Sixte Book of Eneados, fol. p. 191.

FARMER.

29 — *curst* hebenon—] The word here used was more probably designed by a *metathesis*, either of the poet or transcriber, for *hencbon*, that is, *henbane*; of which the most common kind (*hyoscyamus niger*) is certainly *narcotic*, and perhaps, if taken in a considerable quantity, might prove poisonous. Galen calls it cold in the third degree; by which in this, as well as *opium*, he seems not to mean an actual coldness, but the power it has of benumbing the faculties. Dioscorides ascribes to it the property of producing madness (*ὑοσχυαμος μανιώδης*). These qualities have been confirmed by several cases related in modern observations. In Wepfer we have a good account of the various effects of this root upon most of the members of a *convent* in Germany, who eat of it for supper by mistake, mixed with succory;—heat in the throat,

giddiness, dimness of sight, and delirium. *Cicut. Aquatic.* c. 18. GRAY.

⁸⁰ Unhousel'd, disappointed, unanel'd;] The subsequent extract from a very scarce and curious copy of Fabian's Chronicle, printed by Pynson, 1516, seems to remove every possibility of doubt concerning the true signification of the words *unhousel'd* and *unanel'd*. The historian, speaking of pope Innocent's having laid the whole kingdom of England under an interdict, has these words: "Of the manner of this interdiccion
 " of this lande have I seen dyverse opynyons, as some
 " ther be that saye that the lande was interdyted
 " thorwly and the churchis and housys of relygyon clo-
 " syd, that no where was used mase, nor dyvyne ser-
 " vyce, by whiche reason none of the VII sacramentis
 " all this terme should be mynystred or occupyed, nor
 " chylde *crystened*, nor man *confessed* nor *married*; but
 " it was not so strayght. For there were dyverse placys
 " in Englonde, which were occupyed with dyvyne ser-
 " vyce all that season by lycence purchased than or
 " before, also chylidren were chrystenyd throughe all
 " the lande and men *houselyd* and *anelyd*." Fol. 14.
 Septima Pars Johannis.

The Anglo-Saxon noun-substantives *husel* (the eucharist) and *elc* (oil) are plainly the roots of these last-quoted compound adjectives.—For the meaning of the affix *an* to the last, I quote Spelman's Gloss. in loco.
 " Quin et dictionibus (an) adjungitur, siquidem vel
majoris notationis gratia, vel ad *singulari aliquid*, vel

unicum demonstrandum." Hence *anelyd* should seem to signify *oiled* or *anointed* by way of eminence, *i. e.* having received extreme unction. For the confirmation of the sense given here there is the strongest internal evidence in the passage. The historian is speaking of the VII sacraments, and he expressly names five of them, viz. baptism, marriage, auricular confession, the eucharist, and extreme unction.

The antiquary is desired to consult the edition of Fabian, printed by Pynson, 1516, because there are others, and I remember to have seen one in the Bodleian Library at Oxford, with a continuation to the end of queen Mary, London, 1559, in which the language is much modernized.

Newcastle upon Tyne.

J. B.

This note was taken from the *St. James's Chronicle*.

Dr. Johnson rightly explains *disappointed* by *unprepared*.

³¹ — *come, bird, come.*] This is the call which falconers use to their hawk in the air when they would have him come down to them. HANMER.

³² — Danskers—] *Danske* (in Warner's Albion's England) is the ancient name of Denmark.

STEEVENS.

³³ — *down-gyved to his ancle;*] *Down-gyved* means hanging down like the loose cincture which confines the fetters round the ancles. STEEVENS.

³⁴ — *foredoes itself,*] *Destroys* itself.

³⁵ *I had not quoted him :*] To *quote* is, I believe, to

reckon, to take an account of, to take the *quotient* or *result* of a computation. JOHNSON.

Since I proposed a former explanation, I met with a passage in the *Isle of Gulls*, a comedy, by *John Day*, 1633, which proves Dr. Johnson's sense of the word to be not far from the true one:

“ —’twill be a scene of mirth

“ For me to *quote* his passions, and his smiles.”

To *quote* on this occasion undoubtedly means to *observe*. STEEVENS.

³⁶ *My liege, and madam,*] The strokes of humour in this speech are admirable. Polonius's character is that of a weak, pedant, minister of state. His declamation is a fine satire on the impertinent oratory then in vogue, which placed reason in the formality of method, and wit in the gingle and play of words. With what art is he made to pride himself in his *wit*:

That he is mad, 'tis true: 'tis true, 'tis pity:

And pity 'tis, 'tis true: A foolish figure;

But farewell it, ———

And how exquisitely does the poet ridicule the *reasoning in fashion*, where he makes Polonius remark on Hamlet's madness:

Though this be madness, yet there's method in't:

As if method, which the wits of that age thought the most essential quality of a good discourse, would make amends for the madness. It was *madness* indeed, yet Polonius could comfort himself with this reflection, that at least it was *method*. It is certain Shakspeare

excels in nothing more than in the preservation of his characters; *To this life and variety of character* (says our great poet in his admirable preface to Shakspeare) *we must add the wonderful preservation.* We have said what is the character of Polonius; and it is allowed on all hands to be drawn with wonderful life and spirit, yet the *unity* of it has been thought by some to be grossly violated in the excellent *precepts* and *instructions* which Shakspeare makes his statesman give to his son and servant in the middle of the *first*, and beginning of the *second act*. But I will venture to say, these critics have not entered into the poet's art and address in this particular. He had a mind to ornament his scenes with those fine lessons of social life; but his Polonius was too weak to be author of them, though he was pedant enough to have met with them in his reading, and fop enough to get them by heart, and retail them for his own. And this the poet has finely shewn us was the case, where, in the middle of Polonius's instructions to his servant, he makes him, though without having received any interruption, forget his lesson, and say,

And then, sir, does he this;

He does——What was I about to say?

I was about to say something——where did I leave?

The servant replies,

At, closes in the consequence. This sets Polonius right, and he goes on,

At, closes in the consequence.

——*Ay marry,*

He closes thus:—I know the gentleman, &c. which shews they were words got by heart which he was repeating. Otherwise *closes in the consequence*, which conveys no particular idea of the subject he was upon, could never have made him recollect where he broke off. This is an extraordinary instance of the poet's art, and attention to the preservation of character.

WARBURTON.

This account of the character of Polonius, though it sufficiently reconciles the seeming inconsistency of so much wisdom with so much folly, does not perhaps correspond exactly to the ideas of our author. The commentator makes the character of Polonius, a character only of manners, discriminated by properties superficial, accidental, and acquired. The poet intended a nobler delineation of a mixed character of manners and of nature. Polonius is a man bred in courts, exercised in business, stored with observation, confident of his knowledge, proud of his eloquence, and declining into dotage. His mode of oratory is truly represented as designed to ridicule the practice of those times, of prefaces that made no introduction, and of method that embarrassed rather than explained. This part of his character is accidental, the rest is natural. Such a man is positive and confident, because he knows that his mind was once strong, and knows not that it is become weak. Such a man excels in general principles, but fails in the particular application. He is knowing in retrospect, and ignorant in foresight. While he depends upon his memory, and

can draw from his repositories of knowledge, he utters weighty sentences, and gives useful counsel; but as the mind in its enfeebled state cannot be kept long busy and intent, the old man is subject to sudden dereliction of his faculties, he loses the order of his ideas, and entangles himself in his own thoughts, till he recovers the leading principle, and falls again into his former train. This idea of dotage encroaching upon wisdom will solve all the phænomena of the character of Polonius.

JOHNSON.

²⁷ *If I had play'd the desk, or table-book;*

Or given my heart a working, mute and dumb;

Or look'd upon this love with idle sight;

What might you think?] i. e. If either I had

conveyed intelligence between them, and been the confident of their amours [*play'd the desk or table-book*], or had connived at it, only observed them in secret, without acquainting my daughter with my discovery [*given my heart a mute and dumb working*]; or lastly, had been negligent in observing the intrigue, and overlooked it [*looked upon this love with idle sight*]; what would you have thought of me?

WARBURTON.

²⁸ —(*a short tale to make,*)—

Fell into a sadness; then into a fast; &c.] The ridicule of this character is here admirably sustained. He would not only be thought to have discovered this intrigue by his own sagacity, but to have remarked all the stages of Hamlet's disorder, from his sadness to his raving, as regularly as his physician could have

done; when all the while the madness was only feigned. The humour of this is exquisite from a man who tells us, with a confidence peculiar to small politicians, that he could find

Where truth was hid, though it were hid indeed

Within the centre.

WARBURTON.

³⁹ *For if the sun breed maggots in a dead dog,*] The editors seeing Hamlet counterfeit madness, thought they might safely put any nonsense into his mouth.

Being a good kissing carrion——

Have you a daughter?

But this strange passage, when set right, will be seen to contain as great and sublime a reflection as any the poet puts into his hero's mouth throughout the whole play. We shall first give the true reading, which is this;

For if the sun breed maggots in a dead dog,

Being a god kissing carrion——

As to the sense we may observe, that the illative particle [for] shews the speaker to be reasoning from something he had said before: what that was we learn in these words, *to be honest as this world goes, is to be one picked out of ten thousand.* Having said this, the chain of ideas led him to reflect upon the argument which libertines bring against Providence from the circumstance of abounding evil. In the next speech therefore he endeavours to answer that objection, and vindicate Providence, even on a supposition of the fact, that almost all men were wicked. His argument in the two lines in question is to this purpose, *But why*

*need we wonder at this abounding of evil? For if the sun breed maggots in a dead dog, which though a god, yet shedding its heat and influence upon carrion—*Here he stops short, lest talking too consequentially the hearer should suspect his madness to be feigned; and so turns him off from the subject, by enquiring of his daughter. But the inference which he intended to make was a very noble one, and to this purpose. If this (says he) be the case, that the effect follows the thing operated upon [*carrion*] and not the thing operating [*a god* ;] why need we wonder, that the supreme cause of all things diffusing its blessings on mankind, who is, as it were, a dead carrion, dead in original sin, man, instead of a proper return of duty, should breed only corruption and vices? This is the argument at length; and is as noble a one in behalf of Providence as could come from the schools of divinity. But this wonderful man had an art not only of acquainting the audience with what his actors *say*, but with what they *think*. The sentiment too is altogether in character, for Hamlet is perpetually moralizing, and his circumstances make this reflection very natural. The same *thought*, something diversified, as on a different occasion, he uses again in *Measure for Measure*, which will serve to confirm these observations:

*The tempter or the tempted, who sins most ?
Not she ; nor doth she tempt ; but it is I
That lying by the violet in the sun,
Do as the carrion does, not as the flower,
Corrupt by virtuous season.*

And the same kind of *expression* is in *Cymbeline*:

Common-kissing Titan.

WARBURTON.

This is a noble emendation, which almost sets the critic on a level with the author.

JOHNSON.

⁴⁰ — *what lenten entertainment, &c.*] i. e. sparing, like the entertainments given in *Lent*.

STEEVENS.

⁴¹ — *an aiery of children, little cyases, &c.*] The poet here steps out of his subject to give a lash at home, and sneer at the prevailing fashion of following plays performed by the children of the chapel, and abandoning the established theatres.

THEOBALD.

⁴² — *escoted?*] *Paid*. From the French *escot*, a *shot* or *reckoning*.

⁴³ — *to tarre them on—*] To provoke any animal to rage, is *to tarre him*. The word is said to come from the Greek *ταράσσω*.

JOHNSON.

⁴⁴ — *Hercules and his load too.*] i. e. they not only carry away the world, but the world-bearer too: alluding to the story of Hercules's relieving Atlas. This is humorous.

WARBURTON.

The allusion may be to the *Globe* playhouse, on the Bankside, the sign of which was *Hercules carrying the Globe*.

STEEVENS.

⁴⁵ — *I know a hawk from a handsaw.*] This was a common proverb.

⁴⁶ *Why, as by lot, God wot,—&c.*] The old song from which these quotations are taken I communicated to Dr. Percy, who has honoured it with a place in the second and third editions of his *Reliques of ancient English Poetry*. In the books belonging to the Sta-

tioners' Company, there is a late entry of this ballad among others. "*Jeffu Judge of Israel*," p. 93. vol. iii. Dec. 11, 1624. STEEVENS.

⁴⁷ — *my abridgement comes.*] He calls the players afterwards, *the brief chronicles of the time*; but I think he now means only *those who will shorten my talk*.

JOHNSON.

⁴⁸ — *a chopine*—] A *chioppine* is a high shoe worn by the Italians.

⁴⁹ — *'twas caviare to the general*:] *Caviare* is the spawn of sturgeon pickled, and is imported hither from Russia. SIR J. HAWKINS.

The *general* means here *the vulgar*. *Caviare to the general* is therefore of the same import as the scripture expression, *casting pearls before swine*.

⁵⁰ — *there were no sallets in the lincs*,] Mr. Pope reads *salt*.

⁵¹ — *affection*:] for *affectation*.

⁵² — *mobled queen*—] *Mobled* signifies *huddled*, *grossly covered*. JOHNSON.

"The *mobbled queen*."

I meet with this word in *Shurley's Gentleman of Venice*. ♪

"The moon does *mobble* up herself."

FARMER.

⁵³ *With bisson rheum*;] *Bisson*, is *blind*.

⁵⁴ *Like John a-dreams*,] Perhaps this name is corrupted. *John-a-droygues* seems to have been some well-known character, as I have met with more than one allusion to him. So, in *Have with you to Saffron Walden*, or *Gabriel Harvey's Hunt is up*, by Nashe,

1596: "The description of that poor *John-a-droynes* his man, whom he had hired," &c. *John-a-Droynes* is likewise a foolish character in Whetstone's *Promos and Cassandra*, 1578, who is seized by informers, has not much to say in his defence, and is cheated out of his money.

STEEVENS.

⁵⁵ *I'll tent him to the quick; if he do blench,*] Search his wounds. If he *shrink* or start.

⁵⁶ *Niggard of question; but, of our demands,*

Most free in his reply.] This is given as the description of the conversation of a man whom the speaker *found not forward to be sounded*; and who *kept aloof* when they would *bring him to confession*: but such a description can never pass but at cross-purposes. Shakspeare certainly wrote it just the other way:

Most free of question; but, of our demands,

Niggard in his reply.

That this is the true reading, we need but turn back to the preceding scene, for Hamlet's conduct, to be satisfied.

WARBURTON.

⁵⁷ *Affront Ophelia:*] *To affront is, to meet face to face.*

⁵⁸ —coil,] *Is bustle, turmoil.*

⁵⁹ —*Nymph, in thy orisons*—] This is a touch of nature. Hamlet, at the sight of Ophelia, does not immediately recollect that he is to personate madness, but makes her an address grave and solemn, such as the foregoing meditation excited in his thoughts.

JOHNSON.

⁶⁰ —*make your wantonness your ignorance:*] You mis-

take by *reason* affectation, and pretend to mistake by *ignorance*.

⁶¹ *Blasted with ecstasy*:] The word *ecstasy* was anciently used to signify some degree of alienation of mind.

STEEVENS.

⁶² — *the groundlings*;) The meaner people then seem to have sat below, as they now sit in the upper gallery, who, not well understanding poetical language, were sometimes gratified by a mimical and mute representation of the drama, previous to the dialogue.

JOHNSON.

⁶³ — *Termagant*;) *Termagant* was a Saracen deity, very clamorous and violent in the old moralities.

PERCY.

⁶⁴ — *the pregnant hinges of the knee*;) I believe the sense of *pregnant* in this place is, *quick, ready, prompt*.

JOHNSON.

⁶⁵ — *Vulcan's stithy*.] *Stithy* is a smith's *anvil*.

⁶⁶ *O! your only jig-maker*.] A *jig* was not in Shakespeare's time a dance, but a ludicrous dialogue in metre, and of the lowest kind, like *Hamlet's* conversation with *Ophelia*. Many of these jiggs are entered in the books of the Stationers' Company:—"Philips his *Jigg* of the Slyppers, 1595. Kempe's *Jigg* of the Kitchen-stuff'-woman, 1595."

⁶⁷ — *a suit of sables*.] The conceit of these words is not taken. They are an ironical apology for his mother's cheerful looks: two months was long enough in conscience to make any dead husband forgotten. But the editors, in their nonsensical blunder, have

made Hamlet say just the contrary. That the devil and he would both go into mourning, though his mother did not. The true reading is,—*Nay, then let the devil wear black, 'fore I'll have a suit of sable.* 'Fore, i. e. before. As much as to say, Let the devil wear black for me, I'll have none. The *Oxford* editor despises an emendation so easy, and reads it thus,—*Nay, then let the devil wear black, for I'll have a suit of ermine.* And you could expect no less, when such a critic had the dressing of him. But the blunder was a pleasant one. The senseless editors had wrote *sables*, the fur so called, for *sable*, black. And the critic only changed this fur for that; by a like figure, the common people say, *You rejoice the cockles of my heart, for the muscles of my heart*; an unlucky mistake of one shell-fish for another. — WARBURTON.

I know not why our editors should, with such implacable anger, persecute their predecessors. Οἱ νεκροὶ μὴ δάκνυσιν, the dead, it is true, can make no resistance—they may be attacked with great security: but since they can neither feel nor mend, the safety of mauling them seems greater than the pleasure; nor perhaps would it much misbeseem us to remember, amidst our triumphs over the *nonsensical* and *senseless*, that we likewise are men; that *debemur morti*, and, as Swift observed to Burnet, shall soon be among the dead ourselves.

I cannot find how the common reading is nonsense, nor why Hamlet, when he laid aside his dress of mourning, in a country where it was *bitter cold*, and

the air was *nipping and eager*, should not have a *suit of sables*. I suppose it is well enough known, that the fur of sables is not black. JOHNSON.

⁶⁸ — *suffer not thinking on, with the hobby-horse;*] Amongst the country may-games there was an hobby-horse, which, when the puritanical humour of those times opposed and discredited these games, was brought by the poets and ballad-makers as an instance of the ridiculous zeal of the sectaries: from these ballads Hamlet quotes a line or two. — WARBURTON.

⁶⁹ — *this is miching malicho; it means mischief.*] The Oxford editor, imagining that the speaker had here englished his own cant phrase of *miching mulicho*, tells us (by his glossary) that it signifies *mischief lying hid*, and that *malicho* is the Spanish *malheco*; whereas it signifies, *Lying in wait for the poisoner*. Which, the speaker tells us, was the very purpose of this representation. It should therefore be read *malhechor*, Spanish, the *poisoner*. So *mich* signified, originally, to keep hid and out of sight; and, as such men generally did it for the purposes of *lying in wait*, it then signified to rob. | And in this sense [Shakspeare uses the noun, a *micher*, when speaking of prince Henry amongst a gang of robbers. *Shall the blessed sun of heaven prove a micher? Shall the sun of England prove a thief?* And in this sense it is used by Chaucer, in his translation of *Le Roman de la Rose*, where he turns the word *lierre* (which is *larron, voleur*) by *micher*.

WARBURTON.

I think Hanmer's exposition most likely to be right.

Dr. Warburton, to justify his interpretation, must write, *miching* for *malechor*, and even then it will be harsh.

JOHNSON.

Dr. Warburton is right in his explanation of the word *miching*. So, in the *Raging Turk*, 1631:

“——wilt thou, envious dotard,

“Strangle my greatness in a *miching* hole?”

Again, in Stanyhurst's *Virgil*, 1582:

“—wherefore thus vainely in land Lybye *mitche* you?”

The quarto reads—*munching* Mallico.

STEEVENS.

Miching, secret, covered, lying hid. In this sense Chapman, our author's cotemporary, uses the word in *The Widow's Tears*, Dods. Old Pl. vol. iv. p. 291. Lysander, to try his wife's fidelity, elopes from her: his friends report that he is dead, and make a mock funeral for him: his wife, to shew excessive sorrow for the loss of her husband, shuts herself up in his monument; to which he comes in disguise, and obtains her love, notwithstanding he had assured her in the mean time that he was the man who murdered her husband. On which he exclaims,

——Out upon the monster!

Go tell the governour, let me be brought

To die for that most famous villany;

Not for this *miching* base transgression

Of truant negligence.—

And again, p. 301.

——My truant

Was *mick'*, sic, into a blind corner of the tomb.

In this very sense it occurs in the *Philaster* of Beaumont and Fletcher, vol. i. p. 142. “A rascal *mitching* in a meadow.” That is, as the ingenious editors (who have happily substituted *mitching* for *milking*) remark, “A lean deer, creeping, solitary, and withdrawn from the herd.”

WARTON.

⁷⁰ — *Be not you asham'd to shew,*] The conversation of Hamlet with Ophelia, which cannot fail to disgust every modern reader, is probably such as was peculiar to the young and fashionable of the age of Shakspeare, which was by no means an age of delicacy. The poet is, however, blameable; for extravagance of thought, not indecency of expression, is the characteristic of madness, at least of such madness as should be represented on the scene.

STEEVENS.

⁷¹ *An anchor's cheer—*] That is, *the food of an anchorite, or hermit.*

⁷² — *with two Provencial roses on my razed shoes,*] He means roses of *Provence*, a beautiful species of rose, and formerly much cultivated.

WARTON.

When shoe-strings were worn, they were covered, where they met in the middle, by a riband, gathered into the form of a rose. So, in an old song:

“Gil-de-Roy was a bonny boy,

“Had roses tull his shoon.”

Razed shoes, are shoes braided in lines. JOHNSON.

⁷³ *For thou dost know, O Damon dear,*

This realm dismantled was

Of Jove himself; and now reigns here

A very, very—peacock.] This alludes to a fable

of the birds choosing a king; instead of the eagle, a peacock.

POPE.

The old copies have it *paiock*, *paicocke*, and *pajocke*. I substitute *paddock*, as nearest to the traces of the corrupted reading. I have, as Mr. Pope says, been willing to substitute any thing in the place of his *peacock*. He thinks a fable alluded to, of the birds choosing a king; instead of the *eagle*, a *peacock*. I suppose, he must mean the fable of Barlandus, in which it is said, the birds, being weary of their state of anarchy, moved for the setting up of a king; and the *peacock* was elected, on account of his gay feathers. But, with submission, in this passage of our Shakspeare, there is not the least mention made of the *eagle* in antithesis to the *peacock*; and it must be by a very uncommon figure, that Jove himself stands in the place of his *bird*. I think, Hamlet is setting his father's and uncle's characters in contrast to each other: and means to say, that by his father's death the state was stripp'd of a godlike monarch, and that now in his stead reign'd the most despicable poisonous animal that could be; a mere *paddock*, or *toad*. *PAD*, *bufo*, *rubeta major*; a toad. This word I take to be of Hamlet's own substituting. The verses, repeated, seem to be from some old ballad; in which, rhyme being necessary, I doubt not but the last verse ran thus:

A very, very—ass.

THEOBALD.

A peacock seems proverbial for a fool. Thus Gascoigne in his *Weeds*:

“ A theefe, a cowarde, and a *peacocke* foole.”

FARMER.

⁷⁴ *With drink, sir?*] Hamlet takes particular care that his uncle's love of drink shall not be forgotten.

JOHNSON.

⁷⁵ —*these pickers and stealers.*] These hands.

⁷⁶ —*Recorders.*] i. e. a kind of flute. In *The Antipodes*, a comedy, by Brome, 1638, is “ A solemn lesson upon the *recorders*.”

STEEVENS.

⁷⁷ *They fool me to the top of my bent.*] They compel me to play the fool, till I can endure to do it no longer.

JOHNSON.

⁷⁸ —*shent,*] To *shend*, is to reprove harshly, to treat with injurious language.

⁷⁹ *To give them seals never, my soul, consent !*] i. e. put them in execution.

⁸⁰ *Though inclination be as sharp as will;*] *Will* is command, direction. Thus, *Ecclus.* xliii. 16. “ —and at his *will* the south wind bloweth.” The king says, his mind is in too great confusion to pray, even though his *inclination* were as strong as the *command* which requires that duty.

STEEVENS.

⁸¹ —*know thou a more horrid hent:*] To *hent* is used by Shakspeare for, to seize, to catch, to lay hold on. *Hent* is, therefore, hold, or seizure. Lay hold on him, sword, at a more horrid time.

⁸² *As hell, whereto it goes.*] This speech, in which Hamlet, represented as a virtuous character, is not content with taking blood for blood, but contrives damnation for the man that he would punish, is too horrible to be read or to be uttered.

JOHNSON.

⁸³ *As kill a king!*] This exclamation may be considered as some hint, that the queen had no hand in the murder of Hamlet's father. STEEVENS.

⁸⁴ *Hyperion's curls;*] It is observable that *Hyperion* is used by Spenser with the same error in quantity. FARMER.

⁸⁵ *A station like the herald Mercury,*] *Station* in this instance does not mean *the spot where any one is placed*, but *the act of standing*. So, in *Antony and Cleopatra*, Act. 3. Sc. 3:

Her motion and her *station* are as one.

⁸⁶ — batten—] is to *grow fat*.

⁸⁷ *In the rank sweat of an enseamed bed;*] Thus the folio: i. e. *greasy bed*. JOHNSON.

Beaumont and Fletcher use the word *inseamed* in the same sense, in the third of their *Four Plays in One*:

“His leachery *inseam'd* upon him.”

In the *Book of Haukyng*, &c. bl. l. no date, we are told that “*Ensayne of a hauke is the grece.*”

STEEVENS.

In some parts of the west the word is still in partial use. Among the vulgar at Exeter, *the fat which drips from a goose in roasting* is called *goose-scam*.

⁸⁸ ——— *a vice of kings;*] a low mimick of kings. The *vice* is the fool of a farce; from whom the modern *punch* is descended.

⁸⁹ *Your bedded hair, like life in excrements,*

Starts up, and stands on end.—] The hairs are excrementitious, that is, without life or sensation; yet those very hairs, as if they had life, start up, &c.

POPE.

⁹⁰ —ecstasy—] *Ecstasy*, in Shakspeare, frequently signifies *temporary madness*.

⁹¹ — curb and woo—] That is, *bend and truckle*. Fr. *courber*. So, in *Pierce Plowman*:

“Then I *courbid* on my knees, &c.”

STEEVENS.

⁹² — reechy kisses,] *Reechy* is smoky. The author meant to convey a coarse idea, and was not very scrupulous in his choice of an epithet.

STEEVENS.

⁹³ —like some ore,

Among a mineral of metals base,] Shakspeare seems to think *ore* to be *or*, that is, gold. Base metals have *ore* no less than precious.

JOHNSON.

⁹⁴ — like an ape,] The quarto has *apple*, which is generally followed. The folio has *ape*, which Hammer has received, and illustrated with the following note.

“It is the way of monkeys in eating, to throw that part of their food which they take up first into a pouch they are provided with on each side of their jaw, and there they keep it, till they have done with the rest.”

JOHNSON.

Surely this should be “like an *ape*, an *apple*.”

FARMER.

⁹⁵ *The body is with the king, but the king is not with the body.*—] This answer I do not comprehend. Perhaps it should be, *The body is not with the king, for the king is not with the body*.

JOHNSON.

Perhaps it may mean this. The body is in the king's house (i. e. the present king's) yet the king (i. e.

he who should have been king) is not with the body. Intimating that the usurper is here, the true king in a better place. Or it may mean—*the guilt of the murder lies with the king, but the king is not where the body lies.* The affected obscurity of Hamlet must excuse so many attempts to procure something like a meaning. STEEVENS.

⁹⁶ —*much* unhappily.] i. e. though her meaning cannot be certainly collected, yet there is enough to put a mischievous interpretation to it. WARBURTON.

⁹⁷ *How should I your true love, &c.*] There is no part of this play, in its representation on the stage, more pathetic than this scene, which I suppose proceeds from the utter insensibility Ophelia has to her own misfortunes.

A great sensibility, or none at all, seems to produce the same effect. In the latter the audience supply what she wants, and with the former they sympathize. SIR J. REYNOLDS.

⁹⁸ *By his cockle hat and staff,*

And by his sandal shoon.] This is the description of a pilgrim. While this kind of devotion was in favour, love-intrigues were carried on under that mask. Hence the old ballads and novels made pilgrimages the subjects of their plots. The cockle-shell hat was one of the essential badges of this vocation: for the chief places of devotion being beyond sea, or on the coasts, the pilgrims were accustomed to put cockle-shells upon their hats, to denote the intention or performance of their devotion. WARBURTON.

⁹⁹ —*They say, the owl was a baker's daughter.*] This was a metamorphosis of the common people, arising from the mealy appearance of the owl's feathers, and her guarding the *bread* from mice. WARBURTON.

To guard the bread from mice, is rather the office of a cat than an owl. In barns and granaries, indeed, the services of the owl are still acknowledged. This was, however, no metamorphosis of the common people, but a legendary story, which both Dr. Johnson and myself have read, yet in what book at least I cannot recollect.—Our Saviour being refused bread by the daughter of a baker, is described as punishing her by turning her into an owl.

STEEVENS.

¹⁰⁰ — don'd—dupp'd—] To *don*, is to *do on*, or *put on*; to *dup* is to *do up*, or *lift up*.

¹⁰¹ By *Gis*,] Both *Gis* here and *cock* afterwards are corruptions of the sacred name.

¹⁰² Like to a murdering piece,] Such a piece as assassins use, with many barrels. It is necessary to apprehend this, to see the justness of the similitude.

WARBURTON.

¹⁰³ The ratifiers and props of every word,] By *word* is here meant a declaration, or proposal; it is determined to this sense, by the inference it hath to what had just preceded:

The rabble call him lord, &c.

This acclamation, which is the *word* here spoken of, was made without regard to antiquity, or received custom, whose concurrence, however, is necessarily

required to confer validity and stability in every proposal of this kind. HEATH.

Sir T. Hanmer would transpose the two last lines. Dr. Warburton proposes to read, *word*; and Dr. Johnson, *weal*, instead of *word*. I should be rather for reading, *work*. TYRWHITT.

In the first folio there is only a comma at the end of the above line; and will not the passage bear this construction?—The rabble call him lord, and as if the world were now but to begin, and as if the ancient custom of hereditary succession were unknown, they, the ratifiers and props of *every word he utters*, cry, Let us make choice, that Laertes shall be king. TOLLET.

^{1.3} *Nature is fine in love: and, where 'tis fine,*

It sends some precious instance of itself

After the thing it loves.] These lines are not in the quarto, and might have been omitted in the folio without great loss, for they are obscure and affected; but, I think, they require no emendation. *Love* (says Laertes) is the passion by which *nature is most exalted and refined*; and as substances, *refined* and subtilised, easily obey any impulse, or follow any attraction, some part of nature, so purified and *refined*, flies off after the attracting object, after the thing it loves.

As into air the purer spirits flow,

And separate from their kindred dregs below,

So flew her soul.

JOHNSON.

¹⁰⁵ *There's rosemary, that's for remembrance;—and there is pansies, that's for thoughts.*] There is probably

some mythology in the choice of these herbs, but I cannot explain it. *Pansies* is for *thoughts*, because of its name, *Pensees*; but why *rosemary* indicates *remembrance*, except that it is an ever-green, and carried at funerals, I have not discovered. JOHNSON.

¹⁶ *There's fennel for you, and columbines;—there's rue for you; and here's some for me:—we may call it, herb of grace o'sundays:]* Greene, in his *Quip for an Upstart Courtier*, 1620, calls *fennel*, *women's weeds*: “fit generally for that sex, sith while they are maidens they wish wantonly.”

I know not of what *columbines* were supposed to be emblematical. They are again mentioned in *All Fools*, by Chapman, 1605:

“What's that?—a *columbine*?

“No: that *thankless* flower grows not in my garden.”

Gerard, however, and other herbalists, impute few, if any, virtues to them; and they may therefore be styled *thankless*, because they appear to make no grateful return for their creation.

Again, in the 15th Song of Drayton's *Polyolbion*:

“The *columbine* amongst, they sparingly do set.”

From the *Caltha Poetarum*, 1599, it should seem as if this flower was the emblem of cuckoldom:

“—the blue *cornuted* columbine,

“Like to the crooked horns of Acheloy.”

STEEVENS.

Herb of grace is the name the country people give to *rue*. And the reason is, because that herb was a

principal ingredient in the potion which the Romish priests used to force the possessed to swallow down when they exorcised them. Now these exorcisms being performed generally on a Sunday, in the church before the whole congregation, is the reason why she says, we may call it *herb of grace o' sundays*. Sandys tells us, that at Grand Cairo there is a species of *rue* much in request, with which the inhabitants perfume themselves, not only as a preservative against infection, but as very powerful against evil spirits. And the cabalistic Gaffarel pretends to have discovered the reason of its virtue, *La science de rue est faicte comene une croix, et c'est paraventure la cause qu'elle a tant de vertu contre les possudez, et que l'Eglise s'en sert en les exorcisant*. It was on the same principle that the Greeks called *sulphur*, *Σείον*, because of its use in their superstitious purgations by fire. Which too the Romish priests employ to fumigate in their exorcisms; and on that account hallow or consecrate it.

WARREURTON.

I believe there is a quibble meant in this passage; *rue* anciently signifying the same as *Ruth*, i. e. sorrow. Ophelia gives the queen some, and keeps a proportion of it for herself. There is the same kind of play with the same word in *King Richard the Second*.

Herb of grace is one of the titles which *Tucca* gives to *William Rufus*, in *Decker's Satiromastix*. I suppose the first syllable of the surname *Rufus* introduced the quibble.

STELVENS.

¹⁰⁷ *No trophy, sword, nor hatchment,]* It was the

custom, in the times of our author, to hang a *sword* over the grave of a knight. JOHNSON.

This practice is uniformly kept up to this day. Not only the *sword*, but the helmet, gauntlet, spurs, and tabard (*i. e.* a coat whereon the armorial ensigns were anciently depicted, from whence the term *coat of armour*), are hung over the grave of every knight.

SIR J. HAWKINS.

¹⁰³ — *the bore of the matter.*] The *bore* is the caliber of a gun, or the capacity of the barrel. *The matter* (says Hamlet) *would carry heavier words.* JOHNSON.

¹⁰⁹ *As checking at his voyage.*] The phrase is from falconry; and may be justified from the following passage in *Hinde's Eliosto Libidinoso*, 1606: “ — For who knows not, quoth she, that this hawk, which comes now so fair to the fist, may to-morrow *check* at the lure?” STEEVENS.

¹¹⁰ — *the scrimers* —] *The fencers.* Fr. *escrimeurs.*

¹¹¹ — *love is begun by time;*] This is obscure. The meaning may be, *love* is not innate in us, and co-essential to our nature, but begins at a certain time from some external cause, and being always subject to the operations of time, suffers change and diminution.

JOHNSON.

¹¹² — *long purples,*] This is the vulgar appellation of a beautiful species of wild flowers. Their botanical name is *orchis*, which consult for the *grosser* one spoken of by Shakspeare.

¹¹³ — *an act hath three branches; it is, to act, to do,*

and to perform.] Ridicule on scholastic divisions without distinction; and of distinctions without difference.

WARBURTON.

¹¹⁴ — *crowner's quest-law*.] I strongly suspect that this is a ridicule on the case of Dame Hales, reported by Plowden in his commentaries, as determined in 3 Eliz.

It seems her husband sir James Hales had drowned himself in a river, and the question was, whether by this act a forfeiture of a lease from the dean and chapter of Canterbury, which he was possessed of, did not accrue to the crown; an inquisition was found before the coroner, which found him *felo de se*. The legal and logical subtilties, arising in the course of the argument of this case, gave a fair opportunity for a sneer at *crowner's quest-law*. The expression, a little before, that *an act hath three branches*, &c. is so pointed an allusion to the case I mention, that I cannot doubt but that Shakspeare was acquainted with and meant to laugh at it.

It may be added, that on this occasion a great deal of subtilty was used, to ascertain whether sir James was the *agent* or the *patient*; or, in other words, whether *he went to the water*, or *the water came to him*. The cause of sir James's madness was the circumstance of his having been the judge who condemned *lady Jane Gray*.

SIR J. HAWKINS.

¹¹⁵ *In youth when I did love, did love*, &c.] The three stanzas, sung here by the grave-digger, are ex-

tracted, with a slight variation, from a little poem, called *The aged Lover renounceth Love*, written by Henry Howard earl of Surrey, who flourished in the reign of king Henry VIII. and who was beheaded in 1547, on a strained accusation of treason. THEOEALD.

¹¹⁶ — *the pate of a politician, — one that would circumvent God,*] This character is finely touched. Our great historian has well explained it in an example, where, speaking of the death of cardinal Mazarine, at the time of the Restoration, he says, “ The “ cardinal was probably struck with the wonder, if not “ the agony of that undream’d-of prosperity of our “ king’s affairs ; as if he had taken it ill, and laid it to “ heart, that God Almighty would bring such a work “ to pass in Europe without his concurrence, and even “ against all his machinations.” *History of Rebellion*, book 16. WARBURTON.

¹¹⁷ — *now my lady Worm’s ;*] The skull that was *my lord Such-a-one’s*, is now *my lady Worm’s*.

¹¹⁸ — *play at loggats*—] This is a game played in several parts of England even at this time. A stake is fixed into the ground ; those who play throw *loggats* at it, and he that is nearest the stake wins : I have seen it played in different counties at their sheep-sheering feasts, where the winner was entitled to a black fleece, which he afterwards presented to the farmer’s maid to spin for the purpose of making a petticoat, and on condition that she knelt down on the fleece to be kissed by all the rusticks present.

STEEVENS.

¹¹⁹ — *Where be his quiddits now, his quillets, his cases,]* *Quiddits*, &c. i. e. *subtilities*. So, in *Soliman and Perseda*;

“ I am wise, but *quiddits* will not answer death.” Again in *Ram-Alley*, or *Merry Tricks*, 1611:

“ Nay, good Sir Throat, forbear your *quilletts* now.”

STEEVENS.

¹²⁰ — *we must speak by the card,]* The *card* is the paper on which the different points of the compass were described. *To do any thing by the card*, is *to do it with nice observation*.

JOHNSON.

¹²¹ — *the age is grown so picked, &c.]* So *smart*, so *sharp*, says Hanmer, very properly; but there was, I think, about that time, a *picked* shoe, that is, a *shoe with a long pointed toe*, in fashion, to which the allusion seems likewise to be made. *Every man now is smart*; and *every man now is a man of fashion*.

JOHNSON.

¹²² *Foredo*—] *To foredo*, is *to destroy*.

¹²³ — *virgin crants,]* I have been informed by an anonymous correspondent, that *crants* is the German word for *garlands*, and I suppose it was retained by us from the Saxons. To carry *garlands* before the bier of a maiden, and to hang them over her grave, is still the practice in rural parishes.

JOHNSON.

¹²⁴ — *drink up Esil? eat a crocodile?]* This word has through all the editions been distinguished by Italic characters, as if it were the proper name of some river; and so, I dare say, all the editors have from time to time understood it to be. But then this must

be some river in Denmark; and there is none there so called; nor is there any near it in name, that I know of, but *Essel*, from which the province of Overysse derives its title in the German Flanders. Besides, Hamlet is not proposing any impossibilities to Laertes, as the drinking up a river would be: but he rather seems to mean, Wilt thou resolve to do things the most shocking and distasteful to human nature? and, behold, I am as resolute. I am persuaded the poet wrote:

Wilt drink up Eisel? eat a crocodile?

i. e. Wilt thou swallow down large draughts of *vinegar*? The proposition, indeed, is not very grand: but the doing it might be as distasteful and unsavoury as eating the flesh of a *crocodile*. And now there is neither an impossibility, nor an anticlimax: and the lowness of the idea is in some measure removed by the uncommon term.

THEOBALD.

Hammer has,

Wilt drink up Nile? or eat a crocodile?

Hamlet certainly meant (for he says he will rant) to dare Laertes to attempt any thing, however difficult or unnatural; and might safely promise to follow the example his antagonist was to set, in draining the channel of a river, or trying his teeth on an animal whose scales are supposed to be impenetrable. Had Shakspeare meant to make Hamlet say—*Wilt thou drink vinegar?* he probably would not have used the term *drink up*; which means, *totally to exhaust*; nei-

ther is that challenge very magnificent, which only provokes an adversary to hazard a fit of the heart-burn or the colic.

The commentator's *Issel* would serve Hamlet's turn or mine. This river is twice mentioned by Stowe, p. 735. "It standeth a good distance from the river *Issell*, but hath a sponce on *Issel* of incredible strength."

Again, by Drayton, in the 24th Song of his *Polyolbion*:

The one o'er *Issell*'s banks the ancient Saxons
taught;

At *Over Issell* rests, the other did apply:—
And, in *King Richard II.* a thought, in part the same,
occurs, Act 2. Sc. 2:

"— the task he undertakes

"Is numb'ring sands, and *drinking oceans dry.*"

But in an old Latin account of Denmark and the neighbouring provinces, I find the names of several rivers little differing from *Esil*, or *Eisill*, in spelling or pronunciation. Such are the *Essa*, the *Ocsil*, and some others. The word, like many more, may indeed be irrecoverably corrupted; but, I must add, that no authors later than Chaucer or Skelton make use of *cysel* for *vinegar*: nor has Shakspeare employed it in any other of his plays. The poet might have written the *Weisel*, a considerable river which falls into the Baltic ocean, and could not be unknown to any prince of Denmark.

STEEVENS.

Mr. Steevens appears to have forgot our author's 111th sonnet:

“ I will drinke

“ Potions of *Eysell*.”

I believe it has not been observed that many of these sonnets are addressed to his beloved nephew *William Harte*.

FARMER.

I have since observed, that *Mandeville* has the same word.

STEEVENS.

¹²⁵ *As patient as the female dove,*

When that her golden couplets are disclos'd,] During three days after the pigeon has *hatched* her *couplets* (for she lays no more than *two* eggs), she never quits her nest, except for a few moments in quest of a little food for herself; as all her young require in that early state is to be kept warm, an office which she never entrusts to the male.

STEEVENS.

¹²⁶ —*the mutines in the bilboes.*] *Mutines*, the French word for seditious or disobedient fellows in the army or fleet. *Bilboes*, the ship's prison.

JOHNSON.

¹²⁷ ————— *Rashly,*

*And prais'd be rashness for it,—Lets us know,
Our indiscretion sometimes serves us well,*

When, &c.] The sense in this reading is, *Our rashness lets us know that our indiscretion serves us well, when, &c.* But this could never be Shakspeare's sense. We should read and point thus:

————— *Rashness*

*(And prais'd be rashness for it) lets us know;
Or indiscretion sometimes serves us well,*

When, &c.] i. e. Rashness acquaints us with what we cannot penetrate to by plots.

WARBURTON.

Both my copies read,

——— Rashly,

And prais'd be rashness for it, let us know.

Hamlet delivering an account of his escape, begins with saying, That he *rashly*——and then is carried into a reflection upon the weakness of human wisdom. I *rashly*——praised be rashness for it——*Let us not think these events casual, but let us know, that is, take notice and remember, that we sometimes succeed by indiscretion, when we fail by deep plots, and infer the perpetual superintendence and agency of the Divinity.* The observation is just, and will be allowed by every human being who shall reflect on the course of his own life.

JOHNSON.

This passage, I think, should be thus distributed.

———Rashly

(And prais'd be rashness, for it lets us know,

Our indiscretion sometimes serves us well,

When our deep plots do fail; and that should teach
us,

There's a divinity that shapes our ends,

Rough-hew them how we will;—

Hor. That is most certain.)

Ham. Up from my cabin, &c. So that *rashly* may be joined in construction with *in the dark grop'd I to find out them.*

TYRWHITT.

¹²⁸ — as our statists do,] A *statist* is a *statesman*.

¹²⁹ *As peace should still, &c.*] The expression of our author is like many of his phrases, sufficiently constrained and affected, but it is not incapable of explanation. The *comma* is the note of *connection* and continuity of

sentences; the *period* is the note of *abruption* and disjunction. Shakspeare had it perhaps in his mind to write, That unless England complied with the mandate, *war should put a period to their amity*; he altered his mode of diction, and thought that, in an opposite sense, he might put, that *Peace should stand a comma between their amities*. This is not an easy style; but is it not the style of Shakspeare? JOHNSON.

¹³⁰ — for my ease, *in good faith*.] This seems to have been the affected phrase of the time.—Thus in *Marston's Malcontent*, “ I beseech you, sir, be covered.”—“ No, in good faith *for my ease*.” And in other places. FARMER.

¹³¹ *Sir, his deſinement ſuffers no perdition in you*;) This is designed as a specimen, and ridicule of the court-jargon amongst the *precieux* of that time. The sense in English is, “ Sir, he suffers nothing in your
“ account of him, though to enumerate his good qua-
“ lities particularly would be endless; yet when we
“ had done our best, it would still come short of him.
“ However, in strictness of truth, he is a great ge-
“ nius, and of a character so rarely to be met with,
“ that to find any thing like him we must look into
“ his mirror, and his imitators will appear no more
“ than his shadows.” WARBURTON.

¹³² *Is't not possible to understand in another tongue?*] Of this interrogatory remark the sense is very obscure. The question may mean, *Might not all this be understood in plainer language*. But then, *you will do it, sir, really*, seems to have no use, for who could doubt but

plain language would be intelligible? I would therefore read, *Is't possible* not to be understood in a mother tongue? You will do it, sir, really. JOHNSON.

Suppose we were to point the passage thus: *Is't not possible to understand?* In another tongue you will do it, sir, really.

The speech seems to be addressed to *Osrick*, who is puzzled by Hamlet's imitation of his own affected language.

STEEVENS.

¹³³ *I knew, you must be edified by the* margin,] Dr. Warburton very properly observes, that in the old books the gloss or comment was usually printed on the *margin* of the leaf.

¹³⁴ *This lapwing runs away with the shell on his head.*] I see no particular propriety in the image of the lapwing. *Osrick* did not run till he had done his business. We may read, *This lapwing ran away*—That is, *this fellow was full of unimportant bustle from his birth.*

JOHNSON.

¹³⁵ —comply—] Shakspeare seems to have used *comply* in the sense in which we use the verb *compliment*. See before, Act 2. Sc. 2. *let me comply with you in this garb.*

TYRWHITT.

¹³⁶ —*the most fond and winnowed opinions;*] The metaphor is strangely mangled by the intrusion of the word *fond*, which undoubtedly should be read *fann'd*; the allusion being to corn separated by the fan from chaff and dust. But the editors seeing, from the character of this *yesty collection*, that the *opinions* through which they were so currently *carried*, were false opinions;

and *fann'd and winnow'd opinions*, in the most obvious sense, signifying *tried and purified* opinions; they thought *fann'd* must needs be wrong, and therefore made it *fond*, which word signified, in our author's time, foolish, weak, or childish. They did not consider that *fann'd and winnow'd opinions* had also a different signification; for it may mean the opinions of great men and courtiers, men separated by their quality from the vulgar, as corn is separated from chaff. This *yesty collection*, says Hamlet, insinuates itself into people of the highest quality, as yest into the finest flour. The courtiers admire him, when he comes to the trial, &c.

WARBURTON.

Fann'd and winnow'd seems right to me. Both words *winnowed, fand* and *drest*, occur together in Markham's *English Husbandman*, p. 117. So do *fan'd* and *winnow'd*, *fanned* and *winnowed* in his *Husbandry*, p. 18, 76, and 77. So Shakspeare mentions together the *fan* and *wind* in *Troilus and Cressida*, Act 5. Sc. 3.

TOLLET.

¹³⁷ *Since no man, of aught he leaves, &c.*] The meaning may be this,—Since *no man knows aught of* the state of life which *he leaves*, since he cannot judge what other years may produce, why should he be afraid of *leaving* life betimes? Why should he dread an early death, of which he cannot tell whether it is an exclusion of happiness, or an interception of calamity? I despise the superstition of augury and omens, which has no ground in reason or piety; my comfort is, that I cannot fall but by the direction of Providence.

Hanmer has, *Since no man owes aught*, a conjec-

ture not very reprehensible. Since *no man can call any possession certain*, what is it to leave? JOHNSON.

¹³⁸ *Give me your pardon, sir:]* I wish Hamlet had made some other defence; it is unsuitable to the character of a good or a brave man, to shelter himself in falsehood. JOHNSON.

¹³⁹ *Set me the stoups of wine—]* The *stoup* is a *flaggon* or *goblet*.

¹⁴⁰ *And in the cup an union shall he throw,]* An *union* is the finest sort of pearl, and has its place in all crowns and coronets. THEOBALD.

¹⁴¹ —*Hamlet, this pearl is thine;]* Under pretence of throwing a *pearl* into the cup, the king may be supposed to drop some poisonous drug into the wine. Hamlet seems to suspect this, when he afterwards discovers the effects of the poison, and tauntingly asks him, *Is the union here?*

¹⁴² — *occurents,]* i. e. *incidents*.

¹⁴³ *This quarry cries on harcock!]* Hammer reads,
—*cries out, harcock!*

To *cry on*, was to *exclaim against*. I suppose, when unfair sportsmen destroyed more *quarry* or *game* than was reasonable, the censure was to *cry, Harcock*.

JOHNSON.

¹⁴⁴ *What feast is toward in thine eternal cell.]* Shakspeare has already employed this allusion to the *Chow*, or *feasts of the dead*, which were anciently celebrated at Athens, and are mentioned by Plutarch in the life of *Antoni*us.

OTHELLO.

W

WILLIAM SHAKSPEARE.

R E M A R K S

ON

THE PLOT, THE FABLE, AND CONSTRUCTION

OF

O T H E L L O.

THE story is taken from *Cynthia's Novels*. POPE.

I have not hitherto met with any translation of this novel (the seventh in the third decad) of so early a date as the age of Shakspeare; but undoubtedly many of those little pamphlets have perished between his time and ours

It is highly probable that our author met with the name of *O'hello* in some tale that has escaped our researches; as I likewise find it in *God's Revenge against Adultery*, standing in one of his arguments as follows: "She marries *Oth llo*, an old German soldier." This History (the eighth) is professed to be an *Italian* one. Here also occurs the name of *Iago*. STEEVENS.

I have seen a French translation of *Cynthia*, by Gabriel Chappuys, Par. 1584. This is not a faithful

one; and I suspect, through this medium the work came into English.

FARMER.

The beauties of this play impress themselves so strongly upon the attention of the reader, that they can draw no aid from critical illustration. The fiery openness of Othello, magnanimous, artless, and credulous, boundless in his confidence, ardent in his affection, inflexible in his resolution, and obdurate in his revenge; the cool malignity of Iago, silent in his resentment, subtle in his designs, and studious at once of his interest and his vengeance; the soft simplicity of Desdemona, confident of merit, and conscious of innocence, her artless perseverance in her suit, and her slowness to suspect that she can be suspected, are such proofs of Shakspeare's skill in human nature, as, I suppose, it is vain to seek in any modern writer. The gradual progress which Iago makes in the Moor's conviction, and the circumstances which he employs to enflame him, are so artfully natural, that, though it will perhaps not be said of him as he says of himself, that he is *a man not easily jealous*, yet we cannot but pity him, when at last we find him *perplexed in the extreme*.

There is always danger, lest wickedness, conjoined with abilities, should steal upon esteem, though it misses of approbation; but the character of Iago is so conducted, that he is from the first scene to the last hated and despised.

Even the inferior characters of this play would be very conspicuous in any other piece, not only for their

justness, but their strength. Cassio is brave, benevolent, and honest, ruined only by his want of stubbornness to resist an insidious invitation. Roderigo's suspicious credulity, and impatient submission to the cheats which he sees practised upon him, and which by persuasion he suffers to be repeated, exhibit a strong picture of a weak mind betrayed by unlawful desires to a false friend; and the virtue of Emilia is such as we often find, worn loosely, but not cast off, easy to commit small crimes, but quickened and alarmed at atrocious villainies.

The scenes from the beginning to the end are busy, varied by happy interchanges, and regularly promoting the progression of the story; and the narrative in the end, though it tells but what is known already, yet is necessary to produce the death of Othello.

Had the scene opened in Cyprus, and the preceding incidents been occasionally related, there had been little wanting to a drama of the most exact and scrupulous regularity.

JOHNSON.

Persons Represented.

Duke of Venice.

BRABANTIO, a Senator.

Two other Senators.

GRATIANO, brother to Brabantio.

LODOVICO, kinsman to Brabantio.

OTHELLO, the Moor:

CASSIO, his Lieutenant;

IAGO, his Ancient.

RODERIGO, a Venetian Gentleman.

MONTANO, Othello's predecessor in the government of
Cyprus.

Clown, servant to Othello.

Herald.

DESDEMONA, daughter to Brabantio, and wife to
Othello.

EMILIA, wife to Iago.

BIANCA, a courtesan, mistress to Cassio.

*Officers, Gentlemen, Messengers, Musicians, Sailors,
Attendants, &c.*

SCENE, for the first Act, in Venice; during the rest
of the play, at a sea-port in Cyprus.

OTHELLO,
THE MOOR OF VENICE.

ACT I. SCENE I.

Venice. A Street.

Enter RODERIGO and IAGO.

Rod. TUSH, never tell me, I take it much unkindly,
That thou, Iago,—who hast had my purse,
As if the strings were thine,—should'st know of this.

Iago. 'Sblood, but you will not hear me:—
If ever I did dream of such a matter,
Abhor me.

Rod. Thou told'st me, thou didst hold him in thy hate.

Iago. Despise me, if I do not. Three great ones of the city,

In personal suit to make me his lieutenant,
Oft capp'd to him;—and, by the faith of man,
I know my price, I am worth no worse a place:
But he, as loving his own pride and purposes,
Evades them, with a bombast circumstance,
Horribly stuff'd with epithets of war;

And, in conclusion, nonsuits
 My mediators; *for, certes*, says he,
I have already chose my officer.
 And what was he?
 Forsooth, a great arithmetician ¹,
 One Michael Cassio, a Florentine,
 A fellow almost damn'd in a fair wife ²;
 That never set a squadron in the field,
 Nor the division of a battle knows
 More than a spinster; unless the bookish theorick,
 Wherein the toged consuls ³ can propose
 As masterly as he: mere prattle, without practice,
 Is all his soldiership. But, he, sir, had the election:
 And I,—of whom his eyes had seen the proof,
 At Rhodes, at Cyprus; and on other grounds
 Christian and heathen,—must be be-lee'd ⁴ and calm'd
 By debtor and creditor, this counter-caster ⁵;
 He, in good time, must his lieutenant be,
 And I, (God bless the mark!) his Moor-ship's an-
 cient.

Rod. By heaven, I rather would have been his
 hangman.

Iago. But there's no remedy, 'tis the curse of ser-
 vice;

Preferment goes by letter, and affection,
 Not by the old gradation ⁶, where each second
 Stood heir to the first. Now, sir, be judge yourself,
 Whether I in any just term am affin'd
 To love the Moor.

Rod. I would not follow him then.

Iago. O, sir, content you;

I follow him to serve my turn upon him:

We cannot all be masters, nor all masters

Cannot be truly follow'd. You shall mark

Many a duteous and knee-crooking knave,

That, doting on his own obsequious bondage,

Wears out his time, much like his master's ass,

For nought but provender; and, when he's old, ca-
shier'd;

Whip me such honest knaves: Others there are,

Who, trimm'd in forms and visages of duty,

Keep yet their hearts attending on themselves;

And, throwing but shows of service on their lords,

Do well thrive by them, and, when they have lin'd
their coats,

Do themselves homage: these fellows have some
soul;

And such a one do I profess myself.

For, sir,

It is as sure as you are Roderigo,

Were I the Moor, I would not be Iago:

In following him, I follow but myself;

Heaven is my judge, not I for love and duty,

But seeming so, for my peculiar end:

For when my outward action doth demonstrate

The native act and figure of my heart

In compliment extern, 'tis not long after

But I will wear my heart upon my sleeve

For daws to peck at: I am not what I am.

Rod. What a full fortune does the thick-lips owe ?
If he can carry't thus!

Iago. Call up her father,
Rouse him: make after him, poison his delight,
Proclaim him in the streets; incense her kinsmen,
And, though he in a fertile climate dwell,
Plague him with flies: though that his joy be joy,
Yet throw such changes of vexation on't,
As it may lose some colour.

Rod. Here is her father's house; I'll call aloud.

Iago. Do; with like timorous accent, and dire
yell,
As when, by night and negligence, the fire
Is spied in populous cities.

Rod. What ho! Brabantio! signior Brabantio, ho!

Iago. Awake! what, ho! Brabantio! thieves!
thieves! thieves!
Look to your house, your daughter, and your bags!
Thieves! thieves!

BRABANTIO, above, at a window.

Bra. What is the reason of this terrible summons?
What is the matter there?

Rod. Signior, is all your family within?

Iago. Are your doors lock'd?

Bra. Why? wherefore ask you this?

Iago. 'Zounds, sir, you are robb'd; for shame, put
on your gown;
Your heart is burst, you have lost half your soul;

Even now, very now, an old black ram
Is tupping your white ewe. Arise, arise;
Awake the snorting citizens with the bell,
Or else the devil will make a grandsire of you:
Arise, I say.

Bra. What, have you lost your wits?

Rod. Most reverend signior, do you know my
voice?

Bra. Not I; What are you?

Rod. My name is—Roderigo.

Bra. The worse welcome:
I have charg'd thee, not to haunt about my doors:
In honest plainness thou hast heard me say,
My daughter is not for thee; and now, in madness,
Being full of supper, and distempering draughts,
Upon malicious bravery, dost thou come
To start my quiet.

Rod. Sir, sir, sir, sir,——

Bra. But thou must needs be sure,
My spirit, and my place, have in them power
To make this bitter to thee.

Rod. Patience, good sir.

Bra. What tell'st thou me of robbing? this is
Venice:

My house is not a grange^s.

Rod. Most grave Brabantio,
In simple and pure soul I come to you.

Iago. 'Zounds, sir, you are one of those, that will
not serve God, if the devil bid you. Because we come
to do you service, you think we are ruffians: You'll

have your daughter covered with a Barbary horse; you'll have your nephews neigh to you: you'll have coursers for cousins, and gennets for germans.

Bra. What profane wretch art thou?

Iago. I am one, sir, that comes to tell you, your daughter and the Moor are now making the beast with two backs⁹.

Bra. Thou art a villain.

Iago. You are—a senator.

Bra. This thou shalt answer; I know thee, Roderigo.

Rod. Sir, I will answer any thing. But I beseech you,

[If't be your pleasure, and most wise consent,
(As partly, I find, it is,) that your fair daughter,
At this odd-even and dull watch o'the night,
Transported—with no worse nor better guard,
But with a knave of common hire, a gondolier,—
To the gross clasps of a lascivious Moor,—
If this be known to you, and your allowance,
We then have done you bold and saucy wrongs;
But, if you know not this, my manners tell me,
We have your wrong rebuke. Do not believe,
That, from the sense of all civility,
I thus would play and trifle with your reverence:
Your daughter,—if you have not given her leave,—
I say again, hath made a gross revolt;
Tying her duty, beauty, wit, and fortunes,
In an extravagant and wheeling stranger,
Of here and every where: Straight satisfy yourself:]

If she be in her chamber, or your house,
Let loose on me the justice of the state
For thus deluding you.

Bra. Strike on the tinder, ho!

Give me a taper;—call up all my people:—
This accident is not unlike my dream,
Belief of it oppresses me already:—

Light, I say! light! *[Exit, from above.*

Iago. Farewell; for I must leave you:

It seems not meet, nor wholesome to my place,
To be produc'd (as, if I stay, I shall,)
Against the Moor: For, I do know, the state,—
However this may gall him with some check,—
Cannot with safety cast him; for he's embark'd
With such loud reason to the Cyprus' wars,
(Which even now stand in act,) that, for their souls,
Another of his fathom they have not,
To lead their business: in which regard,
Though I do hate him as I do hell pains,
Yet, for necessity of present life,
I must show out a flag and sign of love,
Which is indeed but sign. That you shall surely find
him,

Lead to the Sagittary the rais'd search;
And there will I be with him. So, farewell.

[Exit.

Enter, below, BRABANTIO, and Servants with torches.

Bra. It is too true an evil: gone she is;

And what's to come of my despised time¹⁰,
Is nought but bitterness.—Now, Roderigo,
Where didst thou see her?—O unhappy girl!—
With the Moor, say'st thou?—Who would be a fa-
ther?—

How didst thou know 'twas she?—O, thou deceiv'st
me

Past thought!—What said she to you?—Get more
tapers;

Raise all my kindred.—Are they married think you?

Rod. Truly, I think, they are.

Bra. O heaven!—How got she out!—O treason
of the blood!—

Fathers, from hence trust not your daughters' minds
By what you see them act.—Are there not charms,
By which the property of youth and maidhood
May be abus'd? Have you not read, Roderigo,
Of some such thing?

Rod. Yes, sir; I have, indeed.

Bra. Call up my brother.—O, that you had had
her!—

Some one way, some another.—Do you know
Where we may apprehend her and the Moor?

Rod. I think, I can discover him; if you please
To get good guard, and go along with me.

Bra. Pray you, lead on. At every house I'll call;
I may command at most:—Get weapons, ho!
And raise some special officers of night.—
On, good Roderigo;—I'll deserve your pains.

[*Exeunt.*

SCENE II.

The Same. Another Street.

Enter OTHELLO, IAGO, and Attendants.

Iago. Though in the trade of war I have slain men,
Yet do I hold it very stuff¹¹ o'the conscience,
To do no contriv'd murder; I lack iniquity
Sometimes, to do me service: Nine or ten times
I had thought to have yerk'd him here under the
 ribs.

Oth. 'Tis better as it is.

Iago. Nay, but he prated,
And spoke such scurvy and provoking terms
Against your honour,
That, with the little godliness I have,
I did full hard forbear him. But, I pray, sir,
Are you fast married? for, be sure of this,—
That the magnifico¹² is much belov'd;
And hath, in his effect, a voice potential
As double¹³ as the duke's: he will divorce you;
Or put upon you what restraint and grievance
The law (with all his might, to enforce it on,)
Will give him cable.

Oth. Let him do his spite:
My services, which I have done the signiory,
Shall out-tongue his complaints. 'Tis yet to know,
(Which, when I know that boasting is an honour,

I shall promulgate,) I fetch my life and being
 From men of royal siege; and my demerits¹⁴
 May speak, unbonneted, to as proud a fortune
 As this that I have reach'd: For know, Iago,
 But that I love the gentle Desdemona,
 I would not my unhoused free condition
 Put into circumscription and confine
 For the sea's worth. But, look! what lights come
 yonder?

Enter CASSIO, at a distance, and certain Officers with torches.

Iago. These are the raised father, and his friends:
 You were best go in.

Oth. Not I: I must be found;
 My parts, my title, and my perfect soul,
 Shall manifest me rightly. Is it they?

Iago. By Janus, I think no.

Oth. The servants of the duke, and my lieutenant.
 The goodness of the night upon you, friends!
 What is the news?

Cas. The duke does greet you, general;
 And he requires your haste-post-haste appearance,
 Even on the instant.

Oth. What is the matter, think you?

Cas. Something from Cyprus, as I may divine;
 It is a business of some heat: the gallies
 Have sent a dozen sequent messengers
 This very night, at one another's heels;

And many of the consuls¹⁵, rais'd, and met,
Are at the duke's already: You have been hotly call'd
for;

When, being not at your lodging to be found,
The senate hath sent about three several quests,
To search you out.

Oth. 'Tis well I am found by you.

I will but spend a word here in the house,
And go with you.

[*Exit.*

Cas. Ancient, what makes he here?

Iago. 'Faith, he to-night hath boarded a land ca-
rack¹⁶;

If it prove lawful prize, he's made for ever.

Cas. I do not understand.

Iago. He's married.

Cas. To who?

Re-enter OTHELLO.

Iago. Marry, to—Come, captain, will you go?

Oth. Have with you.

Cas. Here comes another troop to seek for you.

*Enter BRABANTIO, RODERIGO, and Officers of night,
with torches and weapons.*

Iago. It is Brabantio:—general, be advis'd;
He comes to bad intent.

Oth. Hola! stand there!

Rod. Signior, it is the Moor.

Bra. Down with him, thief!

[*They draw on both sides.*

Iago. You, Roderigo! come, sir, I am for you.

Oth. Keep up your bright swords, for the dew will rust them.—

Good signior, you shall more command with years,
Than with your weapons.

Bra. O thou foul thief, where hast thou stow'd my daughter?

Damn'd as thou art, thou hast enchanted her :
For I'll refer me to all things of sense,
If she in chains of magick were not bound,
Whether a maid—so tender, fair, and happy ;
So opposite to marriage, that she shunn'd
The wealthy curled ¹⁷ darlings of our nation,—
Would ever have, to incur a general mock,
Run from her guardage to the sooty bosom
Of such a thing as thou ; to fear, not to delight.
[Judge me the world, if 'tis not gross in sense,
That thou hast practis'd on her with foul charms ;
Abus'd her delicate youth with drugs, or minerals,
That waken motion :—I'll have it disputed on :
'Tis probable, and palpable to thinking.
I therefore apprehend and do attach thee,]
For an abuser of the world, a practiser
Of arts inhibited and out of warrant :—
Lay hold upon him ; if he do resist,
Subdue him at his peril.

Oth. Hold your hands,
Both you of my inclining, and the rest :
Were it my cue to fight, I should have known it

Without a prompter.—Where will you that I go
To answer this your charge?

Bra. To prison : till fit time
Of law, and course of direct session,
Call thee to answer.

Oth. What if I do obey?
How may the duke be therewith satisfied;
Whose messengers are here about my side,
Upon some present business of the state,
To bring me to him?

Off. 'Tis true, most worthy signior,
The duke's in council; and your noble self,
I am sure, is sent for.

Bra. How! the duke in council!
In this time of the night!—Bring him away:
Mine's not an idle cause: the duke himself,
Or any of my brothers of the state,
Cannot but feel this wrong, as 'twere their own:
For if such actions may have passage free,
Bond-slaves, and pagans, shall our statesmen be.
[*Exeunt.*

SCENE III.

The Same. A Council-Chamber.

The Duke, and Senators, sitting at a table; Officers attending.

Duke. There is no composition in these news,
That gives them credit.

1 *Sen.* Indeed, they are disproportion'd;
My letters say, a hundred and seven gallies.

Duke. And mine, a hundred and forty.

2 *Sen.* And mine, two hundred:
But though they jump not on a just account,
(As in these cases, where the aim reports,
'Tis oft with difference,) yet do they all confirm
A Turkish fleet, and bearing up to Cyprus.

Duke. Nay, it is possible enough to judgement;
I do not so secure me in the error,
But the main article I do approve
In fearful sense.

Sailor. [*Within.*] What ho! what ho! what ho!

Enter an Officer with a Sailor.

Off. A messenger from the gallies.

Duke. Now? the business?

Sail. The Turkish preparation makes for Rhodes;
So was I bid report here to the state,
By signior Angelo.

Duke. How say you by this change?

1 *Sen.* This cannot be,
By no assay of reason; 'tis a pageant,
To keep us in false gaze: When we consider
The importancy of Cyprus to the Turk;
And let ourselves again but understand,
That, as it more concerns the Turk than Rhodes,
So may he with more facile question bear it,
For that it stands not in such warlike brace,
But altogether lacks the abilities

That Rhodes is dress'd in:—if we make thought of
this,

We must not think, the Turk is so unskilful,
To leave that latest, which concerns him first;
Neglecting an attempt of ease, and gain,
To wake, and wage, a danger profitless.

Duke. Nay, in all confidence, he's not for Rhodes.

Off. Here is more news.

Enter a Messenger.

Mess. The Ottomites, reverend and gracious,
Steering with due course toward the isle of Rhodes,
Have there injointed them with an after fleet.

1 Sen. Ay, so I thought:—How many, as you
guess?

Mess. Of thirty sail: and now do they re-stem
Their backward course, bearing with frank appearance
Their purposes toward Cyprus.—Signior Montano,
Your trusty and most valiant servitor,
With his free daty, recommends you thus,
And prays you to believe him

Duke. 'Tis certain then for Cyprus.—
Marcus Lucchesé, is he not in town?

1 Sen. He's now in Florence.

Duke. Write from us; wish him post-post-haste:
dispatch.

1 Sen. Here comes Brabantio, and the valiant
Moor.

*Enter BRABANTIO, OTHELLO, IAGO, RODERIGO,
and Officers.*

Duke. Valiant Othello, we must straight employ
you

Against the general enemy Ottoman.

I did not see you; welcome, gentle signior;

[*To Brabantio.*

We lack'd your counsel and your help to-night.

Bra. So did I yours: Good your grace, pardon me;
Neither my place, nor aught I heard of business,
Hath rais'd me from my bed; nor doth the general
care

Take hold on me; for my particular grief
Is of so flood-gate and o'er-bearing nature,
That it engulfs and swallows other sorrows,
And it is still itself.

Duke. Why, what's the matter?

Bra. My daughter! O, my daughter!

Sen. Dead?

Bra. Ay, to me;

She is abus'd, stol'n from me, and corrupted
By spells and medicines bought of mountebanks:
For nature so preposterously to err,
Being not deficient, blind, or lame of sense,
Sans witchcraft could not——

Duke. Whoe'er he be, that, in this foul proceeding,
Hath thus beguil'd your daughter of herself,
And you of her, the bloody book of law

You shall yourself read in the bitter letter,
After your own sense; yea, though our proper son
Stood in your action.

Bra. Humbly I thank your grace.
Here is the man, this Moor; whom now, it seems,
Your special mandate, for the state affairs,
Hath hither brought.

Duke and Sen. We are very sorry for it.

Duke. What, in your own part, can you say to this?
[To *Othello*.

Bra. Nothing, but this is so.

Oth. Most potent, grave, and reverend signiors,
My very noble and approv'd good masters,—
That I have ta'en away this old man's daughter,
It is most true; true, I have married her;
The very head and front of my offending
Hath this extent, no more. Rude am I in my speech,
And little bless'd with the set phrase of peace;
For since these arms of mine had seven years' pith,
Till now some nine moons wasted, they have us'd
Their dearest action in the tented field;
And little of this great world can I speak,
More than pertains to feats of broil and battle,
And therefore little shall I grace my cause,
In speaking for myself: Yet, by your gracious pa-
tience,
I will a round unvarnish'd tale deliver
Of my whole course of love; what drugs, what
charms,

The trust, the office, I do hold of you,
Not only take away, but let your sentence
Even fall upon my life.

Duke. Fetch Desdemona hither.

Oth. Ancient, conduct them; you best know the
place.— [*Exeunt Iago and Attendants.*

And, till she come, as truly as to heaven
I do confess the vices of my blood,
So justly to your grave ears I'll present
How I did thrive in this fair lady's love,
And she in mine.

Duke. Say it, Othello.

Oth. Her father lov'd me; oft invited me;
Still question'd me the story of my life,
From year to year; the battles, sieges, fortunes,
That I have pass'd.
I ran it through, even from my boyish days,
To the very moment that he bade me tell it.
Wherein I spoke of most disastrous chances,
Of moving accidents, by flood, and field;
Of hair-breadth 'scapes i' the imminent deadly breach;
Of being taken by the insolent foe,
And sold to slavery; of my redemption thence,
And portance²⁰ in my travel's history:
Wherein of antres vast, and desarts idle,
Rough quarries, rocks, and hills whose heads touch
heaven,
It was my hint to speak, such was the process;
And of the Cannibals that each other eat,

The Anthropophagi, and men whose heads
Do grow beneath their shoulders ²¹. These things to
hear,

Would Desdemona seriously incline :
But still the house affairs would draw her thence ;
Which ever as she could with haste despatch,
She'd come again, and with a greedy ear
Devour up my discourse : Which I observing,
Took once a pliant hour ; and found good means
To draw from her a prayer of earnest heart,
That I would all my pilgrimage dilate,
Whereof by parcels she had something heard,
But not intently : I did consent ;
And often did beguile her of her tears,
When I did speak of some distressful stroke,
That my youth suffer'd. My story being done,
She gave me for my pains a world of sighs :
She swore,—In faith, 'twas strange, 'twas passing
strange ;

'Twas pitiful, 'twas wondrous pitiful :
She wish'd, she had not heard it ; yet she wish'd
That heaven had made her such a man : she thank'd me ;
And bade me, if I had a friend that lov'd her,
I should but teach him how to tell my story,
And that would woo her. Upon this hint, I spake :
She lov'd me for the dangers I had pass'd ;
And I lov'd her, that she did pity them.
This only is the witchcraft I have us'd ;
Here comes the lady, let her witness it.



OTHELLO.

Oth. *The more, in faith, he is strange & lives
 pursuing strange.
 'Twas perfect, t'was wonderful justifi-
 She wish'd, she had not heard it, yet she wish'd
 That heaven had made her such a man.*

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I would keep from thee.—For your sake, jewel,
I am glad at soul I have no other child;
For thy escape would teach me tyranny,
To hang clogs on them.—I have done, my lord.

Duke. ²² Let me speak like yourself; and lay a sentence,

Which, as a grise²³, or step, may help these lovers
Into your favour.

When remedies are past, the griefs are ended,
By seeing the worst, which late on hopes depended.
To mourn a mischief that is past and gone,
Is the next way to draw new mischief on.

What cannot be preserv'd when fortune takes,
Patience her injury a mockery makes.

The robb'd, that smiles, steals something from the
thief;

He robs himself, that spends a bootless grief.

Bra. So let the Turk of Cyprus us beguile;
We lose it not, so long as we can smile.

He bears the sentence well, that nothing bears
But the free comfort which from thence he hears:

But he bears both the sentence and the sorrow,
That, to pay grief, must of poor patience borrow.

These sentences, to sugar, or to gall,

Being strong on both sides, are equivocal:

But words are words; I never yet did hear,

That the bruis'd heart was pierced through the ear.

I humbly beseech you, proceed to the affairs of state.

Duke. The Turk with a most mighty preparation
makes for Cyprus:—Othello, the fortitude of the

place is best known to you: And though we have there a substitute of most allow'd sufficiency, yet opinion, a sovereign mistress of effects, throws a more safer voice on you: you must therefore be content to slubber the gloss of your new fortunes with this more stubborn and boisterous expedition.

Oth. The tyrant custom, most grave senators,
Hath made the flinty and steel couch of war
My thrice-driven bed of down: I do agnize²⁴
A natural and prompt alacrity,
I find in hardness; and do undertake
These present wars against the Ottomites.
Most humbly therefore bending to your state,
I crave fit disposition for my wife;
Due reference of place, and exhibition;
With such accommodation, and besort,
As levels with her breeding.

Duke. If you please,
Be't at her father's.

Bra. I'll not have it so.

Oth. Nor I.

Dcs. Nor I; I would not there reside,
To put my father in impatient thoughts,
By being in his eye. Most gracious duke,
To my unfolding lend a gracious ear;
And let me find a charter in your voice,
To assist my simpleness.

Duke. What would you, Desdemona?

Des. That I did love the Moor to live with him,
My downright violence and storm of fortunes²⁵

May trumpet to the world; my heart's subdu'd
 Even to the very quality of my lord :
 I saw Othello's visage in his mind ;
 And to his honours, and his valiant parts,
 Did I my soul and fortunes consecrate.
 So that, dear lords, if I be left behind,
 A moth of peace, and he go to the war,
 The rites, for which I love him, are bereft me,
 And I a heavy interim shall support
 By his dear absence : Let me go with him.

Oth. Your voices, lords:—'beseech you, let her will
 Have a free way.

Vouch with me, heaven, I therefore beg it not,
 To please the palate of my appetite ;
 Nor to comply with heat, the young affects,
 In my distinct and proper satisfaction²⁶ ;
 But to be free and bounteous to her mind :
 And heaven defend your good souls, that you think
 I will your serious and great business scant,
 For she is with me : No, when light-wing'd toys
 Of feather'd Cupid seel with wanton dulness
 My speculative and active instruments,
 That my disports corrupt and taint my business,
 Let housewives make a skillet of my helm,
 And all indign and base adversities
 Make head against my estimation !

Duke. Be it as you shall privately determine,
 Either for her stay, or going : the affair cries—haste,
 And speed must answer it ; you must hence to-night.

Des. To-night, my lord ?

Duke. This night.

Oth. With all my heart.

Duke. At nine i'the morning here we'll meet again.
Othello, leave some officer behind,
And he shall our commission bring to you;
With such things else of quality and respect,
As doth import you.

Oth. Please your grace, my ancient;
A man he is of honesty, and trust:
To his conveyance I assign my wife,
With what else needful your good grace shall think
To be sent after me.

Duke. Let it be so.—
Good night to every one.—And, noble signior,
[*To Brabantio.*

If virtue no delighted²⁷ beauty lack,
Your son-in-law is far more fair than black.

1 Sen. Adieu, brave Moor! use Desdemona well.

Bra. Look to her, Moor; have a quick eye to see;
She has deceiv'd her father, and may thee.

[*Excunt Duke, Senators, Officers, &c.*

Oth. My life upon her faith.—Honest Iago,
My Desdemona must I leave to thee:
I pr'ythee, let thy wife attend on her;
And bring them after in the best advantage.—
Come, Desdemona; I have but an hour
Of love, of worldly matters and direction,
To spend with thee: we must obey the time.

[*Excunt Othello and Desdemona.*

Rod. Iago.

Iago. What say'st thou, noble heart?

Rod. What will I do, think'st thou?

Iago. Why, go to bed, and sleep.

Rod. I will incontinently drown myself.

Iago. Well, if thou dost, I shall never love thee after it. Why, thou silly gentleman!

Rod. It is silliness to live, when to live is a torment: and then have we a prescription to die, when death is our physician.

Iago. O villainous! I have look'd upon the world for four times seven years: and since I could distinguish a benefit and an injury, I never found a man that knew how to love himself. Ere I would say, I would drown myself for the love of a Guinea-hen²⁸, I would change my humanity with a baboon.

Rod. What should I do? I confess, it is my shame to be so fond; but it is not in virtue to amend it.

Iago. Virtue? a fig! 'tis in ourselves, that we are thus, or thus. Our bodies are our gardens; to the which, our wills are gardeners: so that if we will plant nettles, or sow lettuce; set hyssop, and weed up thyme; supply it with one gender of herbs, or distract it with many; either to have it steril with idleness, or manured with industry; why, the power and corrigible authority of this lies in our wills. If the balance of our lives had not one scale of reason to poise another of sensuality, the blood and baseness of our natures would conduct us to most preposterous con-

clusions: But we have reason, to cool our raging motions, our carnal stings, our unbitted lusts; whereof I take this, that you call—love, to be a sect, or scion²⁹.

Rod. It cannot be.

Iago. It is merely a lust of the blood, and a permission of the will. Come, be a man: Drown thyself? drown cats, and blind puppies. I have profess'd me thy friend, and I confess me knit to thy deserving with cables of perdurable toughness; I could never better stead thee than now. Put money in thy purse; follow these wars; defeat thy favour with an usurped beard; I say, put money in thy purse. It cannot be, that Desdemona should long continue her love to the Moor,—put money in thy purse;—nor he his to her: it was a violent commencement, and thou shalt see an answerable sequestration;—put but money in thy purse.—These Moors are changeable in their wills;—fill thy purse with money: the food that to him now is as luscious as locusts, shall be to him shortly as bitter as coliquintida. She must change for youth: when, she is sated with his body, she will find the error of her choice.—She must have change, she must: therefore put money in thy purse.—If thou wilt needs damn thyself, do it a more delicate way than drowning. Make all the money thou canst: If sanctimony and a frail vow, betwixt an erring barbarian and a supersubtle Venetian, be not too hard for my wits, and all the tribe of hell, thou shalt enjoy her; therefore make money. A pox of drowning thy-

self! it is clean out of the way: seek thou rather to be hang'd in compassing thy joy, than to be drown'd and go without her.

Rod. Wilt thou be fast to my hopes, if I depend on the issue?

Iago. Thou art sure of me;—Go, make money:—I have told thee often, and I re-tell thee again and again, I hate the Moor: My cause is hearted; thine hath no less reason: Let us be conjunctive in our revenge against him: if thou canst cuckold him, thou dost thyself a pleasure, and me a sport. There are many events in the womb of time, which will be delivered. Traverse; go; provide thy money. We will have more of this to-morrow. Adieu.

Rod. Where shall we meet i'the morning?

Iago. At my lodging.

Rod. I'll be with thee betimes.

Iago. Go to; farewell. Do you hear, Roderigo?

Rod. What say you?

Iago. No more of drowning, do you hear.

Rod. I am changed. I'll sell all my land.

Iago. Go to; farewell: put money enough in your purse.
[Exit Roderigo.]

Thus do I ever make my fool my purse:

For I mine own gain'd knowledge should profane,

If I would time expend with such a snipe,

But for my sport and profit. I hate the Moor;

And it is thought abroad, that 'twixt my sheets

He has done my office: I know not, if't be true;

But I, for mere suspicion in that kind,

Will do, as if for surety. He holds me well;
The better shall my purpose work on him.
Cassio's a proper man : Let me see now;
To get his place, and to plume up my will;
A double knavery,—How? how?—Let me see :—
After some time, to abuse Othello's ear,
That he is too familiar with his wife :—
He hath a person, and a smooth dispose,
To be suspected; fram'd to make women false.
The Moor is of a free and open nature,
That thinks men honest, that but seem to be so;
And will as tenderly be led by the nose,
As asses are.
I have't;—it is engender'd:—Hell and night
Must bring this monstrous birth to the world's light,
[*Exit.*

ACT II. SCENE I.

A Sea-port Town in Cyprus. A Platform.

Enter MONTANO and two Gentlemen.

Mon. What from the cape can you discern at sea?

1 Gent. Nothing at all: it is a high-wrought flood;
I cannot, 'twixt the heaven and the main,
Descry a sail.

Mon. Methinks, the wind hath spoke aloud at
land;

A fuller blast ne'er shook our battlements:
If it hath ruffian'd so upon the sea,
What ribs of oak, when mountains melt on them,
Can hold the mortise? what shall we hear of this?

2 Gent. A segregation of the Turkish fleet:
For do but stand upon the foaming shore,
The chiding billow seems to pelt the clouds;
The wind-shak'd surge, with high and monstrous
main,

Seems to cast water on the burning bear,
And quench the guards of the ever-fixed pole:
I never did like molestation view
On th' enchain'd flood.

Mon. If that the Turkish fleet
Be not inshelter'd and embay'd, they are drown'd;
It is impossible they bear it out.

Enter a third Gentleman.

3 *Gent.* News, lords! our wars are done;
The desperate tempest hath so bang'd the Turks,
That their designment halts: A noble ship of Venice
Hath seen a grievous wreck and sufferance
On most part of their fleet.

Mon. How! is this true?

3 *Gent.* The ship is here put in,
A Veronesé³⁰; Michael Cassio,
Lieutenant to the warlike Moor, Othello,
Is come on shore: the Moor himself's at sea,
And is in full commission here for Cyprus.

Mon. I am glad on't; 'tis a worthy governour.

3 *Gent.* But this same Cassio,—though he speak of
comfort,
Touching the Turkish loss,—yet he looks sadly,
And prays the Moor be safe; for they were parted
With foul and violent tempest.

Mon. 'Pray heaven he be;
For I have serv'd him, and the man commands
Like a full soldier. Let's to the sea-side, ho!
As well to see the vessel that's come in,
As to throw out our eyes for brave Othello;
Even till we make the main, and the aerial blue,
An indistinct regard.

3 *Gent.* Come, let's do so;
For every minute is expectancy
Of more arrivance.

Enter CASSIO.

Cas. Thanks to the valiant of this warlike isle,
That so approve the Moor: O, let the heavens
Give him defence against the elements,
For I have lost him on a dangerous sea!

Mon. Is he well shipp'd?

Cas. His bark is stoutly timber'd, and his pilot
Of very expert and approv'd allowance;
Therefore my hopes, not surfeited to death,
Stand in bold cure³¹.

[*Within.*] A sail, a sail, a sail!

Enter another Gentleman.

Cas. What noise?

4 Gent. The town is empty; on the brow o'the sea
Stand ranks of people, and they cry—a sail.

Cas. My hopes do shape him for the governour.

2 Gent. They do discharge their shot of courtesy;
[*Guns heard.*

Our friends, at least.

Cas. I pray you, sir, go forth,
And give us truth who 'tis that is arriv'd.

2 Gent. I shall. [Exit.

Mon. But, good lieutenant, is your general wiv'd?

Cas. Most fortunately: he hath achiev'd a maid
That paragons description, and wild fame;
One that excels the quirks of blazoning pens,
And in the essential vesture of creation,

Does bear all excellency.—How now? who has put in?

Re-enter second Gentleman.

2 *Gent.* 'Tis one Iago, ancient to the general.

Cas. He has had most favourable and happy speed: Tempests themselves, high seas, and howling winds, The gutter'd rocks, and congregated sands,— Traitors ensteep'd³² to clog the guiltless keel, As having sense of beauty, do omit Their mortal natures, letting go safely by The divine Desdemona.

Mon. What is she?

Cas. She that I spake of, our great captain's captain,

Left in the conduct of the bold Iago;
Whose footing here anticipates our thoughts,
A se'nnight's speed.—Great Jove, Othello guard,
And swell his sail with thine own powerful breath;
That he may bless this bay with his tall ship,
Make love's quick pants in Desdemona's arms,
Give renew'd fire to our extincted spirits,
And bring all Cyprus comfort!—O, behold,

*Enter DESDEMONA, EMILIA, IAGO, RODERIGO,
and Attendants.*

The riches of the ship is come on shore!
Ye men of Cyprus, let her have your knees:—
Hail to thee, lady! and the grace of heaven,

Before, behind thee, and on every hand,
Enwheel thee round!

Des. I thank you, valiant Cassio.
What tidings can you tell me of my lord?

Cas. He is not yet arriv'd; nor know I aught
But that he's well, and will be shortly here.

Des. O, but I fear;—How lost you company?

Cas. The great contention of the sea and skies
Parted our fellowship: But, hark! a sail.

[*Cry within.* A sail, a sail! *Then guns heard.*

2 Gent. They give their greeting to the citadel;
This likewise is a friend.

Cas. See for the news.—

[*Exit Gentleman.*

Good ancient, you are welcome;—Welcome, mis-
tress:— [To Emilia.

Let it not gall your patience, good Iago,
That I extend my manners; 'tis my breeding
That gives me this bold show of courtesy.

[*Kissing her.*

Iago. Sir, would she give you so much of her lips,
As of her tongue she oft bestows on me,
You'd have enough.

Des. Alas, she has no speech.

Iago. In faith, too much;
I find it still, when I have list to sleep:
Marry, before your ladyship, I grant,
She puts her tongue a little in her heart,
And chides with thinking.

Emil. You have little cause to say so.

Iago. Come on, come on; you are pictures out of doors,

Bells in your parlours, wild cats in your kitchens,
Saints in your injuries, devils being offended,
Players in your housewifery, and housewives in your beds.

Des. O, fye upon thee, slanderer !

Iago. Nay, it is true, or else I am a Turk;
You rise to play, and go to bed to work.

Emil. You shall not write my praise.

Iago. No, let me not.

Des. What would'st thou write of me, if thou should'st praise me ?

Iago. O gentle lady, do not put me to't;
For I am nothing, if not critical.

Des. Come on, assay :—There's one gone to the harbour ?

Iago. Ay, madam.

Des. I am not merry; but I do beguile
The thing I am, by seeming otherwise.—
Come, how would'st thou praise me ?

Iago. I am about it; but, indeed, my invention
Comes from my pate, as birdlime does from frize,
It plucks out brains and all: But my muse labours,
And thus she is deliver'd.

If she be fair and wise,—fairness, and wit,
The one's for use, the other useth it.

Des. Well prais'd ! How if she be black and witty ?

Iago. If she be black, and thereto have a wit,
She'll find a white that shall her blackness fit.

Des. Worse and worse.

Emil. How, if fair and foolish?

Iago. She never yet was foolish that was fair;
For even her folly help'd her to an heir.

Des. These are old fond paradoxes, to make fools
laugh i'the alehouse. What miserable praise hast
thou for her that's foul and foolish?

Iago. There's none so foul, and foolish thereunto,
But does foul pranks which fair and wise ones do.

Des. O heavy ignorance!—thou praisest the worst
best. But what praise could'st thou bestow on a
deserving woman indeed? one, that, in the autho-
rity of her merit, did justly put on the vouch of very
malice itself³³?

Iago. She that was ever fair, and never proud;
Had tongue at will, and yet was never loud;
Never lack'd gold, and yet went never gay;
Fled from her wish, and yet said,—*now I may*;
She that, being anger'd, her revenge being nigh,
Bade her wrong stay, and her displeasure fly;
She that in wisdom never was so frail,
To change the cod's head for the salmon's tail;
She that could think, and ne'er disclose her mind,
See suitors following, and not look behind;
She was a wight,—if ever such wight were,—

Des. To do what?

Iago. To suckle fools, and chronicle small beer³⁴.

Des. O most lame and impotent conclusion!—

Do not learn of him, Emilia, though he be thy husband.—How say you, Cassio? is he not a most profane and liberal counsellor?

Cas. He speaks home, madam; you may relish him more in the soldier, than in the scholar.

Iago. [*Aside.*] He takes her by the palm: Ay, well said, whisper: with as little a web as this, will I ensnare as great a fly as Cassio. Ay, smile upon her, do; I will gyve thee in thine own courtship. You say true; 'tis so, indeed: if such tricks as these strip you out of your lieutenantry, it had been better you had not kiss'd your three fingers so oft, which now again you are most apt to play the sir in. Very good; well kiss'd! an excellent courtesy! 'tis so, indeed. Yet again your fingers to your lips! would, they were clyster-pipes for your sake!——[*Trumpet.*] The Moor,—I know his trumpet.

Cas. 'Tis truly so.

Des. Let's meet him, and receive him.

Cas. Lo, where he comes!

Enter OTHELLO, and Attendants.

Oth. O my fair warrior!

Des. My dear Othello!

Oth. It gives me wonder great as my content,
To see you here before me. O my soul's joy!
If after every tempest come such calms,
May the winds blow till they have waken'd death!
And let the labouring bark climb hills of seas,
Olympus-high; and duck again as low
As hell's from heaven! If it were now to die,

'Twere now to be most happy; for, I fear,
My soul hath her content so absolute,
That not another comfort like to this
Succeeds in unknown fate.

Des. The heavens forbid,
But that our loves and comforts should increase,
Even as our days do grow!

Oth. Amen to that, sweet powers!—
I cannot speak enough of this content,
It stops me here; it is too much of joy:
And this, and this, the greatest discords be,
[*Kissing her.*

That e'er our hearts shall make!

Iago. O, you are well tun'd now!
But I'll set down the pegs that make this musick,
As honest as I am. [*Aside.*

Oth. Come, let's to the castle.—
News, friends; our wars are done, the Turks are
drown'd.

How do our old acquaintance of this isle?
Honey, you shall be well desir'd in Cyprus,
I have found great love amongst them. O my sweet,
I prattle out of fashion, and I dote
In mine own comforts.—I pr'ythee, good Iago,
Go to the bay, and disembark my coffers:
Bring thou the master to the citadel;
He is a good one, and his worthiness
Does challenge much respect.—Come, Desdemona,
Once more well met at Cyprus.

[*Exeunt Othello, Desdemona, and Attendants.*

Iago. Do thou meet me presently at the harbour.

Come hither. If thou be'st valiant as (they say) base men, being in love, have then a nobility in their natures more than is native to them,—list me. The lieutenant to-night watches on the court of guard:—First, I must tell thee this—Desdemona is directly in love with him.

Rod. With him! why, 'tis not possible.

Iago. Lay thy finger—thus, and let thy soul be instructed. Mark me with what violence she first loved the Moor, but for bragging, and telling her fantastical lies: And will she love him still for prating? let not thy discreet heart think it. Her eye must be fed; and what delight shall she have to look on the devil? When the blood is made dull with the act of sport, there should be,—again to inflame it, and to give satiety a fresh appetite,—loveliness in favour; sympathy in years, manners, and beauties; all which the Moor is defective in: Now, for want of these required conveniences, her delicate tenderness will find itself abused, begin to heave the gorge, disrelish and abhor the Moor; very nature will instruct her in it, and compel her to some second choice. Now, sir, this granted, (as it is a most pregnant and unforced position,) who stands so eminently in the degree of this fortune, as Cassio does? a knave very voluble; no further conscionable, than in putting on the mere form of civil and humane seeming, for the better compassing of his salt and most hidden loose affection? why, none; why, none: A slippery and subtle knave; a finder out of occasions; that has an eye can stamp and counterfeit

advantages, though true advantage never present itself: A devilish knave! besides, the knave is handsome, young; and hath all those requisites in him, that folly and green minds look after: A pestilent complete knave; and the woman hath found him already.

Rod. I cannot believe that in her; she is full of most bless'd condition³⁵.

Iago. Bless'd fig's end! the wine she drinks is made of grapes: if she had been bless'd, she would never have loved the Moor: Bless'd pudding! Didst thou not see her paddle with the palm of his hand? didst not mark that?

Rod. Yes, that I did; but that was but courtesy.

Iago. Lechery, by this hand; an index, and obscure prologue to the history of lust and foul thoughts. They met so near with their lips, that their breaths embraced together. Villainous thoughts, Roderigo! when these mutualities so marshal the way, hard at hand comes the master and main exercise, the incorporate conclusion: Pish!—But, sir, be you ruled by me: I have brought you from Venice. Watch you to-night; for the command, I'll lay't upon you: Cassio knows you not;—I'll not be far from you: Do you find some occasion to anger Cassio, either by speaking too loud, or tainting his discipline³⁶; or from what other course you please, which the time shall more favourably minister.

Rod. Well.

Iago. Sir, he is rash, and very sudden in choler;

and, haply, with his truncheon may strike at you: Provoke him, that he may: for, even out of that, will I cause these of Cyprus to mutiny; ³⁷ whose qualification shall come into no true taste again, but by the displanting of Cassio. So shall you have a shorter journey to your desires, by the means I shall then have to prefer them; and the impediment most profitably removed, without the which there were no expectation of our prosperity.

Rod. I will do this, if I can bring it to any opportunity.

Iago. I warrant thee. Meet me by and by at the citadel: I must fetch his necessaries ashore. Farewell.

Rod. Adieu. *[Exit.]*

Iago. That Cassio loves her, I do well believe it; That she loves him, 'tis apt, and of great credit: The Moor—howbeit that I endure him not,— Is of a constant, loving, noble nature; And, I dare think, he'll prove to Desdemona A most dear husband. Now I do love her too; Not out of absolute lust, (though, peradventure, I stand accountant for as great a sin,) But partly led to diet my revenge, For that I do suspect the lusty Moor Hath leap'd into my seat: the thought whereof Doth, like a poisonous mineral, gnaw my inwards; And nothing can or shall content my soul, Till I am even with him, wife for wife; Or, failing so, yet that I put the Moor

At least into a jealousy so strong
That judgement cannot cure. Which thing to do,—
If this poor trash of Venice, whom I trash
For his quick hunting, stand the putting on,
I'll have our Michael Cassio on the hip;
Abuse him to the Moor in the rank garb,—
For I fear Cassio with my night-cap too;
Make the Moor thank me, love me, and reward me,
For making him egregiously an ass,
And practising upon his peace and quiet
Even to madness. 'Tis here, but yet confus'd;
Knavery's plain face is never seen, till us'd.

[*Exit.*

SCENE II.

A Street.

Enter a Herald, with a proclamation: people following.

Her. It is Othello's pleasure, our noble and valiant general, that, upon certain tidings now arrived, importing the mere perdition of the Turkish fleet, every man put himself into triumph; some to dance, some to make bonfires, each man to what sport and revels his addiction leads him; for, besides these beneficial news, it is the celebration of his nuptials: So much was his pleasure should be proclaimed. All offices are open; and there is full liberty of feasting, from

this present hour of five, till the bell hath told eleven.
Heaven bless the isle of Cyprus, and our noble general, Othello!
[*Excunt.*]

SCENE III.

A Hall in the Castle.

Enter OTHELLO, DESDEMONA, CASSIO, and *Attendants.*

Oth. Good Michael, look you to the guard to-night:
Let's teach ourselves that honourable stop,
Not to out-sport discretion.

Cas. Iago hath direction what to do;
But, notwithstanding, with my personal eye
Will I look to't.

Oth. Iago is most honest.
Michael, good night: To-morrow, with our earliest,
Let me have speech with you.—Come, my dear love;
The purchase made, the fruits are to ensue;
[*To Desdemona.*]

That profit's yet to come 'twixt me and you.—
Good night. [*Excunt Oth. Des. and Attend.*]

Enter IAGO.

Cas. Welcome, Iago: We must to the watch.

Iago. Not this hour, lieutenant; 'tis not yet ten o'clock: Our general cast us thus early, for the love of his Desdemona: whom let us not therefore blame;

he hath not yet made wanton the night with her; and she is sport for Jove.

Cas. She's a most exquisite lady.

Iago. And, I'll warrant her, full of game.

Cas. Indeed, she is a most fresh and delicate creature.

Iago. What an eye she has! methinks, it sounds a parley of provocation.

Cas. An inviting eye; and yet, methinks, right modest.

Iago. And, when she speaks, is it not an alarm to love?

Cas. She is, indeed, perfection.

Iago. Well, happiness to their sheets! Come, lieutenant, I have a stoop of wine; and here without are a brace of Cyprus gallants, that would fain have a measure to the health of the black Othello.

Cas. Not to-night, good Iago; I have very poor and unhappy brains for drinking: I could well wish courtesy would invent some other custom of entertainment.

Iago. O, they are our friends; but one cup: I'll drink for you.

Cas. I have drunk but one cup to-night, and that was craftily qualified too³⁸, and, behold, what innovation it makes here: I am unfortunate in the infirmity, and dare not task my weakness with any more.

Iago. What, man! 'tis a night of revels; the gallants desire it.

Cas. Where are they?

Iago. Here at the door; I pray you, call them in.

Cas. I'll do't; but it dislikes me. [*Exit Cassio.*]

Iago. If I can fasten but one cup upon him,
With that which he hath drunk to-night already,
He'll be as full of quarrel and offence
As my young mistress' dog. Now, my sick fool,
Roderigo,
Whom love has turn'd almost the wrong side out-
ward,
To Desdemona hath to-night carous'd
Potations pottle deep; and he's to watch:
Three lads of Cyprus,—noble swelling spirits,
That hold their honours in a wary distance,
The very elements of this warlike isle,—
Have I to-night fluster'd with flowing cups,
And they watch too. Now, 'mongst this flock of
drunkards,
Am I to put our Cassio in some action
That may offend the isle:—But here they come:
If consequence do but approve my dream³⁹,
My boat sails freely, both with wind and stream.

*Re-enter CASSIO, with him MONTANO, and Gen-
tlemen.*

Cas. 'Fore heaven, they have given me a rouse
already⁴⁰.

Mon. Good faith, a little one; not past a pint, as I
am a soldier.

Iago. Some wine, ho!

And let me the canakin clink, clink; [Sings.

And let me the canakin clink:

A soldier's a man;

A life's but a span;

Why then, let a soldier drink.

Some wine, boys!

[*Wine brought in.*

Cas. 'Fore heaven, an excellent song.

Iago. I learned it in England, where (indeed) they are most potent in potting: your Dane, your German, and your swag-bellied Hollander,—Drink, ho!—are nothing to your English.

Cas. Is your Englishman so expert in his drinking?

Iago. Why, he drinks you, with facility, your Dane dead drunk; he sweats not to overthrow your Almain; he gives your Hollander a vomit, ere the next pottle can be filled.

Cas. To the health of our general.

Mon. I am for it, lieutenant; and I'll do you justice.

Iago. O sweet England!

⁴¹ *King Stephen was a worthy peer,
His breeches cost him but a crown;
He held them sixpence all too dear,
With that he call'd the tailor—lown.*

*He was a wight of high renown,
And thou art but of low degree:
'Tis pride that pulls the country down,
Then take thine auld cloak about thee.*

Some wine, ho!

Cas. Why, this is a more exquisite song than the other.

Iago. Will you hear it again?

Cas. No; for I hold him to be unworthy of his place, that does those things.—Well,—Heaven's above all; and there be souls that must be saved, and there be souls must not be saved.

Iago. It's true, good lieutenant.

Cas. For mine own part,—no offence to the general, nor any man of quality,—I hope to be saved.

Iago. And so do I too, lieutenant.

Cas. Ay, but, by your leave, not before me; the lieutenant is to be saved before the ancient. Let's have no more of this; let's to our affairs.—Forgive us our sins!—Gentlemen, let's look to our business. Do not think, gentlemen, I am drunk; this is my ancient;—this is my right hand, and this is my left hand:—I am not drunk now; I can stand well enough, and speak well enough.

All. Excellent well.

Cas. Why, very well, then: you must not think then that I am drunk. [Exit.

Mon. To the platform, masters; come, let's set the watch.

Iago. You see this fellow, that is gone before;—
He is a soldier, fit to stand by Cæsar
And give direction: and do but see his vice;
'Tis to his virtue a just equinox,
The one as long as the other: 'tis pity of him.

I fear, the trust Othello puts him in,
On some odd time of his infirmity,
Will shake this island.

Mon. But is he often thus?

Iago. 'Tis evermore the prologue to his sleep :
He'll watch the horologe ⁴² a double set,
If drink rock not his cradle. *

Mon. It were well,
The general were put in mind of it.
Perhaps, he sees it not; or his good nature
Prizes the virtue that appears in Cassio,
And looks not on his evils; Is not this true?

Enter RODERIGO.

Iago. How now, Roderigo? [*Aside.*
I pray you, after the lieutenant; go.

[*Exit Roderigo.*

Mon. And 'tis great pity, that the noble Moor
Should hazard such a place, as his own second,
With one of an ingraft infirmity:
It were an honest action, to say
So to the Moor.

Iago. Not I, for this fair island :
I do love Cassio well; and would do much
To cure him of this evil. But hark! what noise!
[*Cry within,—Help! help!*

Re-enter CASSIO, driving in RODERIGO.

Cas. You rogue! you rascal!

Mon. What's the matter, lieutenant?

Cas. A knave!—teach me my duty!

I'll beat the knave into a twiggen bottle ⁴³.

Rod. Beat me!

Cas. Dost thou prate, rogue?

[*Striking Roderigo.*

Mon. Nay, good lieutenant;

[*Staying him.*

I pray you, sir, hold your hand.

Cas. Let me go, sir,

Or I'll knock you o'er the mazzard.

Mon. Come, come, you're drunk.

Cas. Drunk! [*They fight.*

Iago. Away, I say! go out, and cry—a mutiny.

[*Aside to Roderigo, who goes out.*

Nay, good lieutenant,—alas, gentlemen,—

Help, ho!—Lieutenant,—sir,—Montano,—sir;—

Help, masters!—Here's a goodly watch, indeed!

[*Bell rings.*

Who's that that rings the bell?—Diablo, ho!

The town will rise: God's will, lieutenant! hold;

You will be sham'd for ever.

Enter OTHELLO, and Attendants.

Oth. What is the matter here?

Mon. I bleed still, I am hurt to the death;—⁴⁴ he dies.

Oth. Hold, for your lives.

Iago. Hold, hold, lieutenant—sir, Montano,—gentlemen,—

Have you forgot all sense of place and duty?

Hold, hold! the general speaks to you; hold, for
shame!

Oth. Why, how now, ho! from whence ariseth
this?

Are we turn'd Turks; and to ourselves do that,

Which heaven hath forbid the Ottomites?

For christian shame. put by this barbarous brawl:

He that stirs next to carve for his own rage,

Holds his soul light; he dies upon his motion.—

Silence that dreadful bell, it frights the isle

From her propriety.—What is the matter, mas-
ters?—

Honest Iago, that look'st dead with grieving,

Speak, who began this? on thy love, I charge thee.

Iago. I do not know;—friends all but now, even
now,

In quarter, and in terms like bride and groom

Devesting them for bed: and then, but now,

(As if some planet had unwitted men,)

Swords out, and tilting one at other's breast,

In opposition bloody. I cannot speak

Any beginning to this peevish odds;

And 'would in action glorious I had lost

These legs, that brought me to a part of it!

Oth. How comes it, Michael, you are thus forgot?

Cas. I pray you, pardon me, I cannot speak.

Oth. Worthy Montano, you were wont be civil;

The gravity and stillness of your youth

The world hath noted, and your name is great
In mouths of wisest censure; What's the matter,
That you unlace your reputation thus,
And spend your rich opinion ⁴⁵, for the name
Of a night-brawler? give me answer to it.

Mon. Worthy Othello, I am hurt to danger;
Your officer, Iago, can inform you—
While I spare speech, which something now offends
me,—

Of all that I do know : nor know I aught
By me that's said or done amiss this night;
Unless self-charity be sometime a vice;
And to defend ourselves it be a sin,
When violence assails us.

Oth. Now, by heaven,
My blood begins my safer guides to rule;
And passion, having my best judgement collied ⁴⁶,
Assays to lead the way : If I once stir,
Or do but lift this arm, the best of you
Shall sink in my rebuke. Give me to know
How this foul rout began, who set it on;
And he that is approv'd in this offence,
Though he had twinn'd with me, both at a birth,
Shall lose me.—What! in a town of war,
Yet wild, the people's hearts brimful of fear,
To manage private and domestick quarrel,
In night, and on the court and guard of safety!
'Tis monstrous.—Iago, who began it?

Mon. If partially affin'd, or leagu'd in office,

Thou dost deliver more or less than truth,
Thou art no soldier.

Iago.

Touch me not so near :

I had rather have this tongue cut from my mouth,
Than it should do offence to Michael Cassio;
Yet, I persuade myself, to speak the truth
Shall nothing wrong him.—Thus it is, general.
Montano and myself being in speech,
There comes a fellow, crying out for help;
And Cassio following him with determin'd sword,
To execute upon him : Sir, this gentleman
Steps in to Cassio, and entreats his pause;
Myself the crying fellow did pursue,
Lest, by his clamour, (as it so fell out,)
The town might fall in fright : he, swift of foot,
Outran my purpose ; and I return'd the rather
For that I heard the clink and fall of swords,
And Cassio high in oath ; which, till to-night,
I ne'er might say before : When I came back,
(For this was brief,) I found them close together,
At blow, and thrust ; even as again they were,
When you yourself did part them.
More of this matter can I not report :—
But men are men ; the best sometimes forget :—
Though Cassio did some little wrong to him,—
As men in rage strike those that wish them best,—
Yet, surely, Cassio, I believe, receiv'd,
From him that fled, some strange indignity,
Which patience could not pass.

Oth. I know, Iago,
Thy honesty and love doth mince this matter,
Making it light to Cassio:—Cassio, I love thee;
But never more be officer of mine.—

Enter DESDEMONA, attended.

Look, if my gentle love be not rais'd up;—
I'll make thee an example.

Des. What's the matter, dear?

Oth. All's well now, sweeting; Come away to
bed.

Sir, for your hurts,
Myself will be your surgeon: Lead him off.

[To Montano, who is led off.]

Iago, look with care about the town;
And silence those whom this vile brawl distracted.—
Come, Desdemona; 'tis the soldiers' life,
To have their balmy slumbers wak'd with strife.

[Exeunt all but Iago and Cassio.]

Iago. What, are you hurt, lieutenant?

Cas. Ay, past all surgery.

Iago. Marry, heaven forbid!

Cas. Reputation, reputation, reputation! O, I have
lost my reputation! I have lost the immortal part,
sir, of myself, and what remains is bestial.—My re-
putation, Iago, my reputation.

Iago. As I am an honest man, I thought you had
received some bodily wound; there is more offence
in that, than in reputation. Reputation is an idle and
most false imposition; oft got without merit, and lost

without deserving: You have lost no reputation at all, unless you repute yourself such a loser. What, man! there are ways to recover the general again: You are but now cast in his mood⁴⁷, a punishment more in policy than in malice; even so as one would beat his offenceless dog, to affright an imperious lion: sue to him again, and he's yours.

Cas. I will rather sue to be despised, than to deceive so good a commander, with so slight, so drunken, and so indiscreet an officer. Drunk? and speak parrot⁴⁸? and squabble? swagger? swear? and discourse fustian with one's own shadow?—O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee—devil!

Iago. What was he that you follow'd with your sword? What had he done to you?

Cas. I know not.

Iago. Is it possible?

Cas. I remember a mass of things, but nothing distinctly; a quarrel, but nothing wherefore.—O, that men should put an enemy in their mouths, to steal away their brains! that we should, with joy, revel, pleasure, and applause, transform ourselves into beasts!

Iago. Why, but you are now well enough; How came you thus recover'd?

Cas. It hath pleased the devil, drunkenness, to give place to the devil, wrath: one unperfectness shows me another, to make me frankly despise myself.

Iago. Come, you are too severe a moraler: As the

time, the place, and the condition of this country stands, I could heartily wish this had not befallen; but, since it is as it is, mend it for your own good.

Cas. I will ask him for my place again; he shall tell me, I am a drunkard! Had I as many mouths as Hydra, such an answer would stop them all. To be now a sensible man, by and by a fool, and presently a beast! O strange!—Every inordinate cup is un-bless'd, and the ingredient is a devil.

Iago. Come, come, good wine is a good familiar creature, if it be well used; exclaim no more against it. And, good lieutenant, I think, you think I love you.

Cas. I have well approved it, sir.—I drunk!

Iago. You, or any man living, may be drunk at some time, man. I'll tell you what you shall do. Our general's wife is now the general:—I may say so in this respect, for that he hath devoted and given up himself to the contemplation, mark, and denotement of her parts and graces:—confess yourself freely to her; importune her; she'll help to put you in your place again: she is of so free, so kind, so apt, so blessed a disposition, that she holds it a vice in her goodness, not to do more than she is requested: This broken joint, between you and her husband, entreat her to splinter; and, my fortunes against any lay worth naming, this crack of your love shall grow stronger than it was before.

Cas. You advise me well.

Iago. I protest, in the sincerity of love, and honest kindness.

Cas. I think it freely; and, betimes in the morning, will I beseech the virtuous Desdemona to undertake for me: I am desperate of my fortunes, if they check me here.

Iago. You are in the right. Good night, lieutenant; I must to the watch.

Cas. Good night, honest Iago. [*Exit Cassio.*]

Iago. And what's he then, that says,—I play the villain?

When this advice is free, I give, and honest,
Probal to thinking, and (indeed) the course
To win the Moor again? For 'tis most easy
The inclining Desdemona to subdue
In any honest suit; she's fram'd as fruitful
As the free elements. And then for her
To win the Moor,—were't to renounce his baptism,
All seals and symbols of redeemed sin,—
His soul is so enfetter'd to her love,
That she may make, unmake, do what she list,
Even as her appetite shall play the god
With his weak function. How am I then a villain,
To counsel Cassio to this parallel course,
Directly to his good? Divinity of hell!
When devils will their blackest sins put on,
They do suggest at first with heavenly shows,
As I do now: For, while this honest fool
Plies Desdemona to repair his fortunes,

And she for him pleads strongly to the Moor,
I'll pour this pestilence into his ear,—
That she repeals him for her body's lust;
And, by how much she strives to do him good,
She shall undo her credit with the Moor.
So will I turn her virtue into pitch;
And out of her own goodness make the net,
That shall enmesh them all.—How now, Roderigo?

Enter RODERIGO.

Rod. I do follow here in the chace, not like a hound that hunts, but one that fills up the cry. My money is almost spent; I have been to-night exceedingly well cudgell'd; and, I think, the issue will be—I shall have so much experience for my pains: and so, with no money at all, and a little more wit, return to Venice.

Iago. How poor are they, that have not patience!—
What wound did ever heal, but by degrees?
Thou know'st we work by wit, and not by witch-
craft;

And wit depends on dilatory time.
Does't not go well? Cassio hath beaten thee,
And thou, by that small hurt, hast cashier'd Cassio:
⁴⁹ Though other things grow fair against the sun,
Yet fruits, that blossom first, will first be ripe:
Content thyself a while.—By the mass, 'tis morning;
Pleasure, and action, make the hours seem short.—
Retire thee; go where thou art billeted:
Away, I say; thou shalt know more hereafter:

Nay, get thee gone. [*Exit Rod.*] Two things are to
be done,—

My wife must move for Cassio to her mistress;

I'll set her on;

Myself, the while, to draw the Moor apart,

And bring him jump when he may Cassio find

Soliciting his wife:—Ay, that's the way;

Dull not device by coldness and delay. [*Exit.*

ACT III. SCENE I.

Before the Castle.

Enter CASSIO, and some Musicians.

Cas. Masters, play here, I will content your pains,
Something that's brief; and bid—good-morrow, ge-
neral. [*Musick.*]

Enter Clown.

Clo. ⁵⁰Why, masters, have your instruments been
at Naples, that they speak i'the nose thus?

1 Mus. How, sir, how!

Clo. Are these, I pray you, call'd wind instruments?

1 Mus. Ay, marry, are they, sir.

Clo. O, thereby hangs a tail.

1 Mus. Whereby hangs a tale, sir?

Clo. Marry, sir, by many a wind instrument that I
know. But, masters, here's money for you: and the
general so likes your musick, that he desires you, of
all loves, to make no more noise with it.

1 Mus. Well, sir, we will not.

Clo. If you have any musick that may not be heard,
to't again: but, as they say, to hear musick, the ge-
neral does not greatly care.

1 Mus. We have none such, sir.

Clo. Then put up your pipes in your bag, for I'll
away: Go; vanish into air; away.

[*Exeunt Musicians.*]

Cas. Dost thou hear, my honest friend?

Clo. No, I hear not your honest friend; I hear you.

Cas. Pr'ythee, keep up thy quillets. There's a poor piece of gold for thee: if the gentlewoman that attends the general's wife, be stirring, tell her, there's one Cassio entreats her a little favour of speech: Wilt thou do this?

Clo. She is stirring, sir; if she will stir hither, I shall seem to notify unto her. [Exit.

Enter IAGO.

Cas. Do, good my friend.—In happy time, Iago.

Iago. You have not been a-bed then?

Cas. Why, no; the day had broke
Before we parted. I have made bold, Iago,
To send in to your wife: My suit to her
Is, that she will to virtuous Desdemona
Procure me some access.

Iago. I'll send her to you presently;
And I'll devise a mean to draw the Moor
Out of the way, that your converse and business
May be more free. [Exit.

Cas. I humbly thank you for't. I never knew
A Florentine more kind and honest.

Enter EMILIA.

Emil. Good morrow, good lieutenant: I am sorry
For your displeasure; but all will soon be well.
The general, and his wife, are talking of it;

And she speaks for you stoutly: The Moor replies,
That he, you hurt, is of great fame in Cyprus,
And great affinity; and that, in wholesome wisdom,
He might not but refuse you: but, he protests, he loves
you;

And needs no other suitor, but his likings,
To take the saf'st occasion by the front,
To bring you in again.

Cas. Yet, I beseech you,—
If you think fit, or that it may be done,—
Give me advantage of some brief discourse
With Desdemona alone.

Emil. Pray you, come in;
I will bestow you where you shall have time
To speak your bosom freely.

Cas. I am much bound to you.
[*Exeunt.*]

SCENE II.

A Room in the Castle.

Enter OTHELLO, IAGO, and Gentlemen.

Oth. These letters give, Iago, to the pilot;
And, by him, do my duties to the state:
That done, I will be walking on the works,
Repair there to me.

Iago. Well, my good lord, I'll do't.

Oth. This fortification, gentlemen,—shall we see't?

Gent. We'll wait upon your lordship. [*Exeunt.*]

SCENE III.

*Before the Castle.**Enter DESDEMONA, CASSIO, and EMILIA.*

Des. Be thou assur'd, good Cassio, I will do
All my abilities in thy behalf.

Emil. Good madam, do; I know it grieves my
husband,

As if the case were his.

Dcs. O, that's an honest fellow.—Do not doubt,
Cassio,
But I will have my lord and you again
As friendly as you were.

Cas. Bounteous madam,
Whatever shall become of Michael Cassio,
He's never any thing but your true servant.

Dcs. O, sir, I thank you: You do love my lord;
You have known him long; and be you well assur'd,
He shall in strangeness stand no further off
Than in a politick distance.

Cas. Ay, but lady,
⁵¹ That policy may either last so long,
Or feed upon such nice and waterish diet,
Or breed itself so out of circumstance,
That, I being absent, and my place supplied,
My general will forget my love and service.

Dcs. Do not doubt that; before Emilia here,
I give thee warrant of thy place: assure thee,

If I do vow a friendship, I'll perform it
To the last article: my lord shall never rest;
I'll watch him tame, and talk him out of patience;
His bed shall seem a school, his board a shrift;
I'll intermingle every thing he does
With Cassio's suit: Therefore be merry, Cassio;
For thy solicitor shall rather die,
Than give thy cause away.

Enter OTHELLO and IAGO, at a distance.

Emil. Madam, here comes
My lord.

Cas. Madam, I'll take my leave.

Des. Why, stay,
And hear me speak.

Cas. Madam, not now; I am very ill at ease,
Unfit for mine own purposes.

Des. Well, well,
Do your discretion. [*Exit Cassio.*

Iago. Ha! I like not that.

Oth. What dost thou say?

Iago. Nothing, my lord: or if—I know not what.

Oth. Was not that Cassio, parted from my wife?

Iago. Cassio, my lord? No, sure, I cannot think
it,

That he would steal away so guilty-like,
Seeing you coming.

Oth. I do believe, 'twas he.

Des. How now, my lord?

I have been talking with a suitor here,
A man that languishes in your displeasure.

Oth. Who is't, you mean?

Des. Why, your lieutenant Cassio. Good my lord,
If I have any grace, or power to move you,
His present reconciliation take;
For, if he be not one that truly loves you,
That errs in ignorance, and not in cunning,
I have no judgement in an honest face:
I pr'ythee, call him back.

Oth. Went he hence now?

Des. Ay, sooth; so humbled,
That he hath left part of his grief with me;
I suffer with him. Good love, call him back.

Oth. Not now, sweet Desdemona; some other time.

Des. But shall't be shortly?

Oth. The sooner, sweet, for you.

Des. Shall't be to-night at supper?

Oth. No, not to-night.

Des. To-morrow dinner then?

Oth. I shall not dine at home;
I meet the captains at the citadel.

Des. Why then, to-morrow night; or tuesday
morn;

Or tuesday noon, or night; or wednesday morn;—
I pray thee, name the time; but let it not
Exceed three days: in faith, he's penitent;
And yet his trespass, in our common reason,
(Save that, they say, the wars must make examples

Out of their best,) is not almost a fault
To incur a private check: When shall he come?
Tell me, Othello. I wonder in my soul,
What you could ask me, that I should deny,
Or stand so mammering on⁵². What! Michael Cassio,
That came a wooing with you⁵³; and many a time,
When I have spoke of you dispraisingly,
Hath ta'en your part; to have so much to do
To bring him in! Trust me, I could do much,—

Oth. Pr'ythee, no more: let him come when he
will;

I will deny thee nothing.

Des. Why, this is not a boon;
'Tis as I should entreat you wear your gloves,
Or feed on nourishing dishes, or keep you warm;
Or sue to you to do peculiar profit
To your own person: Nay, when I have a suit,
Wherein I mean to touch your love indeed,
It shall be full of poize and difficulty,
And fearful to be granted.

Oth. I will deny thee nothing:
Whereon, I do beseech thee, grant me this,
To leave me but a little to myself.

Des. Shall I deny you? no: Farewell, my lord.

Oth. Farewell, my Desdemona: I will come to thee
straight.

Des. Emilia, come:—Be it as your fancies teach you;
Whate'er you be, I am obedient.

[*Exit, with Emilia.*

Oth. Excellent wretch⁵⁴! Perdition catch my soul,

But I do love thee! and when I love thee not,
Chaos is come again.

Iago. My noble lord,—

Oth. What dost thou say, Iago?

Iago. Did Michael Cassio, when you woo'd my
lady,

Know of your love?

Oth. He did, from first to last: Why dost thou ask?

Iago. But for a satisfaction of my thought;

No further harm.

Oth. Why of thy thought, Iago?

Iago. I did not think, he had been acquainted with
her.

Oth. O, yes; and went between us very oft.

Iago. Indeed?

Oth. Indeed! ay, indeed:—Discern'st thou aught
in that?

Is he not honest?

Iago. Honest, my lord?

Oth. Ay, honest.

Iago. My lord, for aught I now.

Oth. What dost thou think?

Iago. Think, my lord?

Oth. Think, my lord!

By heaven, he echoes me,

As if there were some monster in his thought

Too hideous to be shown.—Thou dost mean some-
thing:

I heard thee say but now,—Thou lik'dst not that,
When Cassio left my wife; What did'st not like?

And, when I told thee—he was of my counsel
In my whole course of wooing, thou cry’dst, *Indeed?*
And did’st contract and purse thy brow together,
As if thou then had’st shut up in thy brain
Some horrible conceit: If thou dost love me,
Show me thy thought.

Iago. My lord, you know I love you.

Oth. I think, thou dost;

And,—for I know thou art full of love and honesty,
And weigh’st thy words before thou giv’st them
breath,—

Therefore these stops of thine fright me the more:
For such things, in a false disloyal knave,
Are tricks of custom; but, in a man that’s just,
They are close denotements, working from the heart,
That passion cannot rule.

Iago. For Michael Cassio,—

I dare be sworn, I think that he is honest.

Oth. I think so too.

Iago. Men should be what they seem;
Or those that be not, ’would they might seem none!

Oth. Certain, men should be what they seem.

Iago. Why then,

I think that Cassio is an honest man.

Oth. Nay, yet there’s more in this:

I pray thee, speak to me as to thy thinkings,
As thou dost ruminate; and give thy worst of thoughts
The worst of words.

Iago. Good my lord, pardon me;

Though I am bound to every act of duty,

I am not bound to that all slaves are free to.
Utter my thoughts? Why, say, they are vile and
false,—

As where's that palace, whereinto foul things
Sometimes intrude not? who has a breast so pure,
But some uncleanly apprehensions

⁵⁵ Keep leets, and law-days, and in session sit
With meditations lawful?

Oth. Thou dost conspire against thy friend, Iago,
If thou but think'st him wrong'd, and mak'st his ear
A stranger to thy thoughts.

Iago. I do beseech you,—
Though I, perchance, am vicious in my guess,
As, I confess, it is my nature's plague
To spy into abuses; and, oft, my jealousy
Shapes faults that are not,—I entreat you then,
From one that so imperfectly conjects,
You'd take no notice; nor build yourself a trouble
Out of his scattering and unsure observance:—
It were not for your quiet, nor your good,
Nor for my manhood, honesty, or wisdom,
To let you know my thoughts.

Oth. What dost thou mean?

Iago. Good name, in man, and woman, dear my
lord,

Is the immediate jewel of their souls:
Who steals my purse, steals trash; 'tis something,
nothing;

'Twas mine, 'tis his, and has been slave to thousands;
But he, that filches from me my good name,

Robs me of that, which not enriches him,
And makes me poor indeed.

Oth. By heaven, I'll know thy thought.

Iago. You cannot, if my heart were in your hand;
Nor shall not, whilst 'tis in my custody.

Oth. Ha!

Iago. O, beware, my lord, of jealousy;
It is the green-ey'd monster, which doth mock
The meat it feeds on⁵⁶: That cuckold lives in bliss,
Who, certain of his fate, loves not his wronger;
But, O, what damned minutes tells he o'er,
Who dotes, yet doubts; suspects, yet strongly loves!

Oth. O misery!

Iago. Poor, and content, is rich, and rich enough;
But riches, fineless⁵⁷, is as poor as winter,
To him that ever fears he shall be poor:—
Good heaven, the souls of all my tribe defend
From jealousy!

Oth. Why? why is this?
Think'st thou, I'd make a life of jealousy,
To follow still the changes of the moon
With fresh suspicions? No: to be once in doubt,
Is—once to be resolv'd: Exchange me for a goat,
When I shall turn the business of my soul
To such exsufflicate⁵⁸ and blown surmises,
Matching thy inference. 'Tis not to make me jea-
lous,

To say—my wife is fair, feeds well, loves company,
Is free of speech, sings, plays, and dances well;
Where virtue is, these are more virtuous:

Nor from mine own weak merits will I draw
 The smallest fear, or doubt of her revolt;
 For she had eyes, and chose me: No, Iago;
 I'll see, before I doubt; when I doubt, prove;
 And, on the proof, there is no more but this,—
 Away at once with love, or jealousy.

Iago. I am glad of this; for now I shall have
 reason

To show the love and duty that I bear you
 With franker spirit: therefore, as I am bound,
 Receive it from me:—I speak not yet of proof.
 Look to your wife; observe her well with Cassio;
 Wear your eye—thus, not jealous, nor secure:
 I would not have your free and noble nature,
 Out of self-bounty, be abus'd; look to't:
 I know our country disposition well;
 In Venice they do let heaven see the pranks
 'They dare not show their husbands; their best con-
 science

Is—not to leave undone, but keep unknown.

Oth. Dost thou say so?

Iago. She did deceive her father, marrying you;
 And, when she seem'd to shake, and fear your looks,
 She lov'd them most.

Oth. And so she did.

Iago. Why, go to, then;
 She that, so young, could give out such a seeming,
 To seel her father's eyes up, close as oak,—
 He thought, 'twas witchcraft:—But I am much to
 blame;

I humbly do beseech you of your pardon,
For too much loving you.

Oth. I am bound to thee for ever.

Iago. I see, this hath a little dash'd your spirits.

Oth. Not a jot, not a jot.

Iago. Trust me, I fear it has.

I hope, you will consider, what is spoke
Comes from my love;—But, I do see you are mov'd:—
I am to pray you, not to strain my speech
To grosser issues, nor to larger reach,
Than to suspicion.

Oth. I will not.

Iago. Should you do so, my lord,
My speech should fall into such vile success
As my thoughts aim not at. Cassio's my worthy
friend:—

My lord, I see you are mov'd.

Oth. No, not much mov'd:—
I do not think, but Desdemona's honest.

Iago. Long live she so! and long live you to think
so!

Oth. And yet, how nature erring from itself,—

Iago. Ay, there's the point:—As,—to be bold
with you,—

Not to affect many proposed matches,
Of her own clime, complexion, and degree;
Whereto, we see, in all things nature tends:
Foh! one may smell, in such, a will most rank,
Foul disproportion, thoughts unnatural.—
But pardon me; I do not, in position,

Distinctly speak of her; though I may fear,
Her will, recoiling to her better judgement,
May fall to match you with her country forms,
And (hapily) repent.

Oth. Farewell, farewell:

If more thou dost perceive, let me know more;
Set on thy wife to observe: Leave me, Iago.

Iago. My lord, I take my leave. [*Going.*]

Oth. Why did I marry?—This honest creature,
doubtless,

Sees and knows more, much more, than he unfolds.

Iago. My lord, I would, I might entreat your honour

To scan this thing no further; leave it to time:
And though it be fit that Cassio have his place,
(For, sure, he fills it up with great ability,)
Yet, if you please to hold him off a while,
You shall by that perceive him and his means:
Note, if your lady strain his entertainment
With any strong or vehement importunity;
Much will be seen in that. In the mean time,
Let me be thought too busy in my fears,
(As worthy cause I have, to fear—I am,)
And hold her free, I do beseech your honour.

Oth. Fear not my government.

Iago. I once more take my leave. [*Exit.*]

Oth. This fellow's of exceeding honesty,
And knows all qualities, with a learned spirit,
Of human dealings: If I do prove her haggard⁵⁹,
Though that her jesses⁶⁰ were my dear heart-strings,

I'd whistle her off⁶¹, and let her down the wind,
To prey at fortune. Haply, for I am black;
And have not those soft parts of conversation
That chamberers have: Or, for I am declin'd
Into the vale of years:—yet that's not much;—
She's gone; I am abus'd; and my relief
Must be—to loath her. O curse of marriage,
That we can call these delicate creatures ours,
And not their appetites! I had rather be a toad,
And live upon the vapour of a dungeon,
Than keep a corner in the thing I love,
For others' uses. Yet, 'tis the plague of great ones;
Prerogativ'd are they less than the base:
'Tis destiny unshunnable, like death;
Even then this forked plague is fated to us,
When we do quicken⁶². Desdemona comes:

Enter DESDEMONA and EMILIA.

If she be false, O, then heaven mocks itself!—
I'll not believe it.

Des. How now, my dear Othello?
Your dinner, and the generous islanders
By you invited, do attend your presence.

Oth. I am to blame.

Des. Why is your speech so faint? are you not well?

Oth. I have a pain upon my forehead here.

Des. Faith, that's with watching; 'twill away again:
Let me but bind it hard, within this hour
It will be well.

Oth. Your napkin is too little;

[*He puts the handkerchief from him, and it drops.*]

Let it alone. Come, I'll go in with you.

Des. I am very sorry that you are not well.

[*Exeunt Oth. and Des.*]

Emil. I am glad, I have found this napkin;

This was her first remembrance from the Moor:

My wayward husband hath a hundred times

Woo'd me to steal it: but she so loves the token,

(For he conjur'd her, she should ever keep it,)

That she reserves it evermore about her,

To kiss, and talk to. I'll have the work ta'en out,

And give it Iago:

What he'll do with it, heaven knows, not I;

I nothing, but to please his fantasy.

Enter IAGO.

Iago. How now! what do you here alone?

Emil. Do not you chide; I have a thing for you.

Iago. A thing for me?—it is a common thing.

Emil. Ha!

Iago. To have a foolish wife.

Emil. O, is that all? What will you give me now
For that same handkerchief?

Iago. What handkerchief?

Emil. What handkerchief?

Why, that the Moor first gave to Desdemona;
That which so often you did bid me steal.

Iago. Hast stolen it from her?

Emil. No, faith; she let it drop by negligence;
And, to the advantage, I, being here, took't up.
Look, here it is.

Iago. A good wench; give it me.

Emil. What will you do with it, that you have been
so earnest

To have me filch it?

Iago. Why, what's that to you?

[*Snatching it.*]

Emil. If it be not for some purpose of import,
Give it me again: Poor lady! she'll run mad,
When she shall lack it.

Iago. Be not you known of't⁶³; I have use for it.
Go, leave me. [*Exit Emilia.*]

I will in Cassio's lodging lose this napkin,
And let him find it: Trifles, light as air,
Are, to the jealous, confirmations strong
As proofs of holy writ. This may do something.
The Moor already changes with my poison:—
Dangerous conceits are, in their natures, poisons,
Which, at the first, are scarce found to distaste;
But, with a little act upon the blood,
Burn like the mines of sulphur.—I did say so:—

Enter OTHELLO.

Look, where he comes! Not poppy, nor mandragora⁶⁴,
Nor all the drowsy syrups of the world,
Shall ever med'cine thee to that sweet sleep
Which thou ow'dst yesterday.

Oth. Ha! ha! false to me?
To me?

Iago. Why, how now, general? no more of that.

Oth. Avaunt! be gone! thou hast set me on the rack:—

I swear, 'tis better to be much abus'd,
Than but to know't a little.

Iago. How now, my lord?

Oth. What sense had I of her stolen hours of lust?

I saw it not, thought it not, it harm'd not me:

I slept the next night well, was free and merry;

I found not Cassio's kisses on her lips:

He that is robb'd, not wanting what is stolen,

Let him not know it, and he's not robb'd at all.

Iago. I am sorry to hear this.

Oth. I had been happy, if the general camp,

Pioneers and all, had tasted her sweet body,

So I had nothing known: O now, for ever,

Farewell the tranquil mind! farewell content!

Farewell the plumed troop, and the big wars,

That make ambition virtue! O, farewell!

Farewell the neighing steed, and the shrill trump,

The spirit-stirring drum, the ear-piercing fife⁶⁵,

The royal banner; and all quality,

Pride, pomp, and circumstance of glorious war!

And O you mortal engines, whose rude throats

The immortal Jove's dread clamours counterfeit,

Farewell! Othello's occupation's gone!

Iago. Is it possible?—My lord,—

Oth. Villain, be sure thou prove my love a whore;

Be sure of it; give me the ocular proof;

[*Taking him by the throat.*

Or, by the worth of mine eternal soul,

Thou hadst been better have been born a dog,
Than answer my wak'd wrath.

Iago. Is it come to this?

Oth. Make me to see it; or (at the least) so prove
it,

That the probation bear no hinge, nor loop,
To hang a doubt on: or, woe upon thy life!

Iago. My noble lord,—

Oth. If thou dost slander her, and torture me,
Never pray more: abandon all remorse;
On horror's head horrors accumulate:
Do deeds to make heaven weep, all earth amaz'd,
For nothing canst thou to damnation add,
Greater than that.

Iago. O grace! O heaven defend me!
Are you a man? have you a soul, or sense?—
God be wi' you; take mine office.—O wretched fool,
That liv'st to make thine honesty a vice!—
O monstrous world! Take note, take note, O world,
To be direct and honest, is not safe.—
I thank you for this profit; and, from hence,
I'll love no friend, since love breeds such offence.

Oth. Nay, stay:—Thou should'st be honest.

Iago. I should be wise; for honesty's a fool,
And loses that it works for.

Oth. By the world,
I think my wife be honest, and think she is not;
I think that thou art just, and think thou art not;
I'll have some proof: Her name, that was as fresh
As Dian's visage, is now begrim'd and black

As mine own face.—If there be cords, or knives,
Poison, or fire, or suffocating streams,
I'll not endure it.—Would, I were satisfied!

Iago. I see, sir, you are eaten up with passion :
I do repent me, that I put it to you.
You would be satisfied?

Oth. Would? nay, I will.

Iago. And may : But, how? how satisfied, my lord?
Would you, the supervisor, grossly gape on?
Behold her tupp'd⁶⁶?

Oth. Death and damnation! O!

Iago. It were a tedious difficulty, I think,
To bring them to that prospect: Damn them then,
If ever mortal eyes do see them bolster,
More than their own! What then? how then?
What shall I say? Where's satisfaction?
It is impossible, you should see this,
Were they as prime as goats, as hot as monkeys,
As salt as wolves in pride, and fools as gross
As ignorance made drunk. But yet, I say,
If imputation, and strong circumstances,—
Which lead directly to the door of truth,—
Will give you satisfaction, you may have it.

Oth. Give me a living reason she's disloyal.

Iago. I do not like the office:
But, sith I am enter'd in this cause so far,—
Prick'd to it by foolish honesty and love,—
I will go on. I lay with Cassio lately;
And, being troubled with a raging tooth,
I could not sleep.

There are a kind of men so loose of soul,
That in their sleeps will mutter their affairs;
One of this kind is Cassio:

In sleep I heard him say,—*Sweet Desdemona,
Let us be wary, let us hide our loves!*

And then, sir, would he gripe, and wring my hand,
Cry,—*O, sweet creature!* and then kiss me hard,
As if he pluck'd up kisses by the roots,
That grew upon my lips: then lay'd his leg
Over my thigh, and sigh'd, and kiss'd; and then
Cry'd,—*Cursed fate! that gave thee to the Moor!*

Oth. O monstrous! monstrous!

Iago. Nay, this was but his dream.

Oth. But this denoted a foregone conclusion;
'Tis a shrewd doubt, though it be but a dream.

Iago. And this may help to thicken other proofs,
That do demonstrate thinly.

Oth. I'll tear her all to pieces.

Iago. Nay, but be wise: yet we see nothing done;
She may be honest yet. Tell me but this,—
Have you not sometimes seen a handkerchief,
Spotted with strawberries, in your wife's hand?

Oth. I gave her such a one; 'twas my first gift.

Iago. I know not that: but such a handkerchief,
(I am sure, it was your wife's) did I to-day
See Cassio wipe his beard with.

Oth. If it be that,—

Iago. If it be that, or any that was hers,
It speaks against her, with the other proofs.

Oth. O, that the slave had forty thousand lives!
 One is too poor, too weak for my revenge!
 Now do I see 'tis true.—Look here, Iago;
 All my fond love thus do I blow to heaven:
 'Tis gone.—
 Arise, black vengeance, from thy hollow cell!
 Yield up, O love, thy crown, and hearted throne,
 To tyrannous hate! swell, bosom, with thy fraught,
 For 'tis of aspicks' tongues!

Iago. Pray, be content.

Oth. O, blood, Iago, blood!

Iago. Patience, I say; your mind, perhaps, may
 change.

Oth. Never, Iago. ⁶⁷Like to the Pontick sea,
 Whose icy current and compulsive course
 Ne'er feels retiring ebb, but keeps due on
 To the Propontick, and the Hellespont;
 Even so my bloody thoughts, with violent pace,
 Shall ne'er look back, ne'er ebb to humble love,
 Till that a capable ⁶⁸and wide revenge
 Swallow them up.—Now, by yond' marble heaven,
 In the due reverence of a sacred vow [*Kneels.*
 I here engage my words.

Iago. Do not rise yet.—

[*Kneels.*

Witness, you ever burning lights above!
 You elements that clip us round about!
 Witness, that here Iago doth give up
 The execution of his wit, hands, heart,

To wrong'd Othello's service ! ⁶⁹let him command,
And to obey shall be in me remorse,
What bloody work soever.

Oth. I greet thy love,
Not with vain thanks, but with acceptance boun-
teous,
And will upon the instant put thee to't :
Within these three days let me hear thee say,
That Cassio's not alive.

Iago. My friend is dead ; 'tis done, at your request :
But let her live.

Oth. Damn her, lewd minx ! O, damn her !
Come, go with me apart ; I will withdraw,
To furnish me with some swift means of death
For the fair devil. Now art thou my lieutenant.

Iago. I am your own for ever. [Exit.

SCENE IV.

The Same.

Enter DESDEMONA, EMILIA, and Clown.

Des. Do you know, sirrah, where lieutenant Cassio
lies ?

Clo. I dare not say, he lies any where.

Des. Why, man ?

Clo. He is a soldier ; and for me to say a soldier
lies, is stabbing.

Des. Go to ; Where lodges he ?

Clo. To tell you where he lodges, is to tell you where I lie.

Des. Can any thing be made of this?

Clo. I know not where he lodges; and for me to devise a lodging, and say—he lies here, or he lies there, were to lie in my own throat.

Des. Can you enquire him out, and be edified by report?

Clo. I will catechize the world for him; that is, make questions, and by them answer.

Des. Seek him, bid him come hither: tell him, I have moved my lord in his behalf, and hope, all will be well.

Clo. To do this, is within the compass of man's wit; and therefore I will attempt the doing it. [Exit.

Des. Where should I lose that handkerchief, Emilia?

Emil. I know not, madam.

Des. Believe me, I had rather have lost my purse Full of cruzadoes⁷⁰. And, but my noble Moor Is true of mind, and made of no such baseness As jealous creatures are, it were enough To put him to ill thinking.

Emil. Is he not jealous?

Des. Who, he? I think, the sun, where he was born,
Drew all such humours from him.

Emil. Look, where he comes.

Des. I will not leave him now, till Cassio Be call'd to him.—How is't with you, my lord?

Enter OTHELLO.

Oth. Well, my good lady:—[*Aside.*] O, hardness to dissemble!—

How do you, Desdemona?

Des. Well, my good lord.

Oth. Give me your hand: This hand is moist, my lady.

Des. It yet has felt no age, nor known no sorrow.

Oth. This argues fruitfulness, and liberal heart;—
Hot, hot, and moist: This hand of yours requires
A sequester from liberty, fasting and prayer,
Much castigation, exercise devout;
For here's a young and sweating devil here,
That commonly rebels. 'Tis a good hand,
A frank one.

Des. You may, indeed, say so;
For 'twas that hand that gave away my heart.

Oth. A liberal hand: The hearts, of old, gave
hands;
But our new heraldry is—hands, not hearts.

Des. I cannot speak of this. Come now your
promise.

Oth. What promise, chuck?

Des. I have sent to bid Cassio come speak with
you.

Oth. I have a salt and sullen rheum offends me;
Lend me thy handkerchief.

Des. Here, my lord.

Oth. That which I gave you.

Des. I have it not about me.

Oth. Not?

Des. No, indeed, my lord.

Oth. That is a fault:

That handkerchief

Did an Egyptian to my mother give;

She was a charmer, and could almost read

The thoughts of people: she told her, while she kept
it,

'Twould make her amiable, and subdue my father
Entirely to her love; but if she lost it,

Or made a gift of it, my father's eye

Should hold her loathly, and his spirits should hunt

After new fancies: She, dying, gave it me;

And bid me, when my fate would have me wive,

To give it her. I did so: and take heed of't,

Make it a darling like your precious eye;

To lose or give't away, were such perdition,

As nothing else could match.

Des. Is it possible?

Oth. 'Tis true: there's magick in the web of it;

A sibyl, that had number'd in the world

The sun to make two hundred compasses⁷¹,

In her prophetick fury sew'd the work:

The worms were hallow'd, that did breed the silk;

And it was dy'd in mummy⁷², which the skilful

Conserv'd of maidens' hearts.

Des. Indeed! is't true?

Oth. Most veritable; therefore look to't well.

Des. Then 'would to heaven, that I had never seen it.

Oth. Ha! wherefore?

Des. Why do you speak so startingly and rash?

Oth. Is't lost? is't gone? speak, is it out of the way?

Des. Heaven bless us!

Oth. Say you?

Des. It is not lost; But what an if it were?

Oth. Ha?

Des. I say, it is not lost.

Oth. Fetch't, let me see it.

Des. Why, so I can, sir, but I will not now;

This is a trick, to put me from my suit;

I pray, let Cassio be receiv'd again.

Oth. Fetch me that handkerchief: my mind mis-gives.

Des. Come, come;

You'll never meet a more sufficient man.

Oth. The handkerchief,—

Des. I pray, talk me of Cassio.

Oth. The handkerchief,—

Des. A man that, all his time,
Hath founded his good fortune on your love;

Shar'd dangers with you;—

Oth. The handkerchief,—

Des. In sooth,

You are to blame.

Oth. Away!

[Exit Othello.]

Emil.

Is not this man jealous?

Des. I ne'er saw this before.

Sure, there's some wonder in this handkerchief:

I am most unhappy in the loss of it.

Emil. ⁷³ 'Tis not a year or two shows us a man:

They are all but stomachs, and we all but food;

They eat us hungerly, and when they are full,

They belch us. Look you! Cassio, and my husband.

Enter IAGO and CASSIO.

Iago. There is no other way; 'tis she must do't;
And, lo, the happiness! go, and impórtune her.

Des. How now, good Cassio? what's the news
with you?

Cas. Madam, my former suit: I do beseech you,
That, by your virtuous means, I may again
Exist, and be a member of his love,
Whom I, with all the duty of my heart,
Entirely honour; I would not be delay'd:
If my offence be of such mortal kind,
That neither service past, nor present sorrows,
Nor purpos'd merit in futurity,
Can ransom me into his love again,
But to know so must be my benefit;
So shall I clothe me in a forc'd content,
And shut myself up in some other course,
To fortune's alms.

Des.

Alas! thrice-gentle Cassio,

My advocacy is not now in tune;
My lord is not my lord; nor should I know him,
Were he in favour, as in humour, alter'd.
So help me every spirit sanctified,
As I have spoken for you all my best;
And stood within the blank of his displeasure,
For my free speech! You must a while be patient:
What I can do, I will; and more I will,
Than for myself I dare: let that suffice you.

Iago. Is my lord angry?

Emil. He went hence but now,
And, certainly, in strange unquietness.

Iago. Can he be angry? I have seen the cannon,
When it hath blown his ranks into the air;
And, like the devil, from his very arm
Puff'd his own brother;—And can he be angry?
Something of moment, then: I will go meet him;
There's matter in't indeed, if he be angry.

Des. I pr'ythee, do so.—Something, sure, of
state,—

[*Exit Iago.*

Either from Venice; or some unhatch'd practice,
Made démonstrable here in Cyprus to him,—
Hath puddled his clear spirit: and, in such cases,
Men's natures wrangle with inferior things,
Though great ones are their object. 'Tis even so;
For let our finger ach, and it induces
Our other healthful members ev'n to that sense
Of pain: Nay, we must think, men are not gods;
Nor of them look for such observances

As fit the bridal.—Beshrew me much, Emilia,
I was (unhandsome warrior as I am,)
Arraigning his unkindness with my soul;
But now I find, I had suborn'd the witness,
And he's indited falsely.

Emil. Pray heaven, it be state matters, as you
think;

And no conception, nor no jealous toy,
Concerning you.

Des. Alas, the day! I never gave him cause.

Emil. But jealous souls will not be answer'd so;
They are not ever jealous for the cause,
But jealous for they are jealous: 'tis a monster,
Begot upon itself, born on itself.

Des. Heaven keep that monster from Othello's
mind!

Emil. Lady, amen.

Des. I will go seek him.—Cassio, walk hereabout:
If I do find him fit, I'll move your suit,
And seek to effect it to my uttermost.

Cas. I humbly thank your ladyship.

[*Exit Desdemona and Emilia.*]

Enter BIANCA.

Bian. Save you, friend Cassio!

Cas. What make you from home?

How is it with you, my most fair Bianca?

I' faith, sweet love, I was coming to your house.

Bian. And I was going to your lodging, Cassio.

What! keep a week away? seven days and nights?
Eight score eight hours? and lovers' absent hours,
More tedious than the dial eight score times?
O weary reckoning!

Cas. Pardon me, Bianca;
I have this while with leaden thoughts been press'd;
But I shall, in a more continue time,
Strike off this score of absence. Sweet Bianca,
[*Giving her Desdemona's handkerchief.*]
Take me this work out⁷⁴.

Bian. O, Cassio, whence came this?
This is some token from a newer friend.
To the felt absence now I feel a cause:
Is it come to this? Well, well.

Cas. Woman, go to!
Throw your vile guesses in the devil's teeth,
From whence you have them. You are jealous now;
That this is from some mistress, some remembrance:
No, in good troth, Bianca.

Bian. Why, whose is it?

Cas. I know not, sweet: I found it in my chamber.
I like the work well; ere it be demanded,
(As like enough, it will,) I'd have it copied:
Take it, and do't; and leave me for this time.

Bian. Leave you! wherefore?

Cas. I do attend here on the general;
And think it no addition, nor my wish,
To have him see me woman'd.

Bian. Why, I pray you?

Cas. Not, that I love you not.

Bian. But that you do not love me.

I pray you, bring me on the way a little;
And say, if I shall see you soon at night.

Cas. 'Tis but a little way, that I can bring you,
For I attend here: but I'll see you soon.

Bian. 'Tis very good; I must be circumstanc'd.

[*Exeunt.*

ACT IV. SCENE I.

The Same.

Enter OTHELLO and IAGO.

Iago. Will you think so?

Oth. Think so, Iago?

Iago. What,

To kiss in private?

Oth. An unauthoriz'd kiss.

Iago. Or to be naked with her friend abed,
An hour, or more, not meaning any harm?

Oth. Naked abed, Iago, and not mean harm?

It is hypocrisy against the devil:

They that mean virtuously, and yet do so,

The devil their virtue tempts, and they tempt heaven.

Iago. So they do nothing, 'tis a venial slip:

But if I give my wife a handkerchief,—

Oth. What then?

Iago. Why, then 'tis hers, my lord; and, being
hers,

She may, I think, bestow't on any man.

Oth. She is protectress of her honour too;

May she give that?

Iago. Her honour is an essence that's not seen;

They have it very oft, that have it not:

But, for the handkerchief,—

Oth. By heaven, I would most gladly have forgot
it:—

Thou said'st,—O, it comes o'er my memory,
As doth the raven o'er the infected house,
Boding to all,—he had my handkerchief.

Iago. Ay, what of that?

Oth. That's not so good, now.

Iago. What, if I had said, I had seen him do you
wrong?

Or heard him say,—As knaves be such abroad,
Who having, by their own importunate suit,
Or voluntary dotage of some mistress,
Convinced⁷⁵ or supplied them, cannot choose
But they must blab—

Oth. Hath he said any thing?

Iago. He hath, my lord; but be you well assur'd,
No more than he'll unswear.

Oth. What hath he said?

Iago. 'Faith, that he did,—I know not what he
did.

Oth. What? what?

Iago. Lie——

Oth. With her?

Iago. With her, on her; what you will.

Oth. Lie with her! lie on her!—We say, lie on
her, when they belie her: Lie with her! that's ful-
some.—Handkerchief,—confessions,—handkerchief.
—To confess, and be hang'd for his labour.—First, to
be hang'd, and then to confess:—I tremble at it.
Nature would not invest herself in such shadowing
passion, without some instruction⁷⁶. It is not words,
that shake me thus:—Pish!—Noses, ears, and lips:—

Is it possible?—Confess!—Handkerchief!—O devil!—
[*Falls in a trance.*]

Iago. Work on,
My medicine, work! Thus credulous fools are caught;
And many worthy and chaste dames, even thus,
All guiltless meet reproach.—What, ho! my lord!

Enter CASSIO.

My lord, I say! Othello!—How now, Cassio?

Cas. What is the matter?

Iago. My lord is fallen into an epilepsy;
This is his second fit; he had one yesterday.

Cas. Rub him about the temples.

Iago. No, forbear:

The lethargy must have his quiet course:
If not, he foams at mouth; and, by and by,
Breaks out to savage madness. Look, he stirs:
Do you withdraw yourself a little while,
He will recover straight; when he is gone,
I would on great occasion speak with you.—

[*Exit Cassio.*]

How is it, general? have you not hurt your head?

Oth. Dost thou mock me?

Iago. I mock you! no, by heaven:

'Would, you would bear your fortunes like a man.

Oth. A horned man's a monster, and a beast.

Iago. There's many a beast then in a populous city,
And many a civil monster.

Oth. Did he confess it?

Iago. Good sir, be a man;
Think, every bearded fellow, that's but yok'd,
May draw with you: there's millions now alive,
That nightly lie in those unproper beds,
Which they dare swear peculiar; your case is better.
O, 'tis the spite of hell, the fiend's arch-mock,
To lip a wanton in a secure couch,
And to suppose her chaste! No, let me know;
And, knowing what I am, I know what she shall be.

Oth. O, thou art wise; 'tis certain.

Iago. Stand you a while apart;
Confine yourself but in a patient list.
Whilst you were here, ere while mad with your grief,
(A passion most unsuited such a man,)
Cassio came hither: I shifted him away,
And laid good 'scuse upon your ecstasy;
Bade him anon return, and here speak with me;
The which he promis'd. Do but encave yourself,
And mark the fleers, the gibes, and notable scorns,
That dwell in every region of his face;
For I will make him tell the tale anew,—
Where, how, how oft, how long ago, and when
He hath, and is again to cope your wife;
I say, but mark his gesture. Marry, patience;
Or I shall say, you are all in all in spleen,
And nothing of a man.

Oth. Dost thou hear, Iago?
I will be found most cunning in my patience;
But (dost thou hear?) most bloody.

Iago. That's not amiss;
But yet keep time in all. Will you withdraw?
[*Othello withdraws.*]

Now will I question Cassio of Bianca,
A housewife, that, by selling her desires,
Buys herself bread and clothes: it is a creature,
That dotes on Cassio,—as 'tis the strumpet's plague,
To beguile many, and be beguil'd by one;—
He, when he hears of her, cannot refrain
From the excess of laughter:—Here he comes:—

Re-enter CASSIO.

As he shall smile, Othello shall go mad;
And his unbookish jealousy must construe
Poor Cassio's smiles, gestures, and light behaviour,
Quite in the wrong.—How do you now, lieutenant?

Cas. The worser, that you give me the addition,
Whose want even kills me.

Iago. Ply Desdemona well, and you are sure of't.
Now, if this suit lay in Bianca's power,
[*Speaking lower.*]

How quickly should you speed?

Cas. Alas, poor caitiff!

Oth. Look, how he laughs already! [*Aside.*]

Iago. I never knew a woman love man so.

Cas. Alas, poor rogue! I think, i'faith, she loves
me.

Oth. Now he denies it faintly, and laughs it out.

[*Aside.*]

Iago. Do you hear, Cassio?

Oth. Now he importunes him

To tell it o'er: Go to; well said, well said. [*Aside.*

Iago. She gives it out, that you shall marry her:
Do you intend it?

Cas. Ha, ha, ha!

Oth. Do you triumph, Roman? do you triumph?

[*Aside.*

Cas. I marry her!—what? a customer⁷⁷! I pr'ythee,
bear some charity to my wit; do not think it so un-
wholesome. Ha, ha, ha!

Oth. So, so, so, so: They laugh, that win.

[*Aside.*

Iago. 'Faith, the cry goes, that you shall marry her.

Cas. Pr'ythee, say true.

Iago. I am a very villain else.

Oth. Have you scored me? Well. [*Aside.*

Cas. This is the monkey's own giving out: she is
persuaded I will marry her, out of her own love and
flattery, not out of my promise.

Oth. Iago beckons me; now he begins the story.

[*Aside.*

Cas. She was here even now; she haunts me in
every place. I was, the other day, talking on the
sea-bank with certain Venetians; and thither comes
the bauble; by this hand, she falls thus about my
neck;—

Oth. Crying, O dear Cassio! as it were: his gesture
imports it. [*Aside.*

Cas. So hangs, and lolls, and weeps upon me; so hales, and pulls me: ha, ha, ha!—

Oth. Now he tells, how she pluck'd him to my chamber: O, I see that nose of yours, but not that dog I shall throw it to. [*Aside.*]

Cas. Well, I must leave her company.

Iago. Before me! look, where she comes.

Enter BIANCA.

Cas. 'Tis such another fitchew⁷⁶! marry, a perfumed one.—What do you mean by this haunting of me?

Bian. Let the devil and his dam haunt you! What did you mean by that same handkerchief, you gave me even now? I was a fine fool to take it. I must take out the whole work!—A likely piece of work, that you should find it in your chamber, and not know who left it there! This is some minx's token, and I must take out the work? There,—give it your hobby-horse: wheresoever you had it, I'll take out no work on't.

Cas. How now, my sweet Bianca? how now? how now?

Oth. By heaven, that should be my handkerchief!

[*Aside.*]

Bian. An you'll come to supper to-night, you may: an you will not, come when you are next prepared for. [*Exit.*]

Iago. After her, after her.

Cas. 'Faith I must, she'll rail in the street else.

Iago. Will you sup there?

Cas. 'Faith, I intend so.

Iago. Well, I may chance to see you; for I would very fain speak with you.

Cas. Pr'ythee, come; Will you?

Iago. Go to; say no more. [Exit Cassio.]

Oth. How shall I murder him, Iago?

Iago. Did you perceive how he laugh'd at his vice?

Oth. O, Iago!

Iago. And did you see the handkerchief?

Oth. Was that mine?

Iago. Yours, by this hand: and to see how he prizes the foolish woman, your wife! she gave it him, and he hath given it his whore.

Oth. I would have him nine years a killing:—
A fine woman! a fair woman! a sweet woman!

Iago. Nay, you must forget that.

Oth. Ay, let her rot, and perish, and be damn'd to-night; for she shall not live: No, my heart is turn'd to stone; I strike it, and it hurts my hand. O, the world hath not a sweeter creature: she might lie by an emperor's side, and command him tasks.

Iago. Nay, that's not your way.

Oth. Hang her! I do but say what she is:—So delicate with her needle!—An admirable musician! O, she will sing the savageness out of a bear!—Of so high and plenteous wit and invention!—

Iago. She's the worse for all this.

Oth. O, a thousand, a thousand times:—And then, of so gentle a condition!—

Iago. Ay, too gentle.

Oth. Nay, that's certain: But yet the pity of it, Iago!—O, Iago, the pity of it, Iago!

Iago. If you are so fond over her iniquity, give her patent to offend; for, if it touch not you, it comes near nobody.

Oth. I will chop her into messes:—Cuckold me!

Iago. O, 'tis foul in her.

Oth. With mine officer!

Iago. That's fouler.

Oth. Get me some poison, Iago; this night:—I'll not expostulate with her, lest her body and beauty unprovide my mind again:—this night, Iago.

Iago. Do it not with poison; strangle her in her bed, even the bed she hath contaminated.

Oth. Good, good: the justice of it pleases; very good.

Iago. And, for Cassio,—let me be his undertaker: You shall hear more by midnight. [*A trumpet within.*]

Oth. Excellent good.—What trumpet is that same?

Iago. Something from Venice, sure. 'Tis Lodovico,

Come from the duke; and, see, your wife is with him.

Enter LODOVICO, DESDEMONA, and Attendants.

Lod. 'Save you, worthy general!

Oth. With all my heart, sir.

Oth. I am glad to see you mad.

Des. How, sweet Othello?

Oth. Devil! [*Striking her.*]

Des. I have not deserv'd this.

Lod. My lord, this would not be believ'd in Venice,
Though I should swear I saw it: 'Tis very much;
Make her amends, she weeps.

Oth. O devil, devil!

If that the earth could teem with woman's tears,
Each drop she falls would prove a crocodile:—
Out of my sight!

Des. I will not stay to offend you. [*Going.*]

Lod. Truly, an obedient lady:—

I do beseech your lordship, call her back.

Oth. Mistress,——

Des. My lord?

Oth. What would you with her, sir?

Lod. Who, I, my lord?

Oth. Ay; you did wish, that I would make her
turn:

Sir, she can turn, and turn, and yet go on,
And turn again; and she can weep, sir, weep;
And she's obedient, as you say,—obedient,—
Very obedient;—Proceed you in your tears.—
Concerning this, sir,—O well-painted passion!
I am commanded home:—Get you away;
I'll send for you anon.—Sir, I obey the mandate,
And will return to Venice:—Hence, avaunt!

[*Exit Desdemona.*]

Cassio shall have my place. And,—sir, to-night,

I do entreat that we may sup together.

You are welcome, sir, to Cyprus.—Goats and monkeys!
[Exit.

Lod. Is this the noble Moor, whom our full senate
Call—all-in-all sufficient? This the noble nature
Whom passion could not shake? whose solid virtue
The shot of accident, nor dart of chance,
Could neither graze, nor pierce?

Iago. He is much chang'd.

Lod. Are his wits safe? is he not light of brain?

Iago. He is that he is; I may not breathe my
censure.

What he might be,—if, what he might, he is not,—
I would to heaven, he were.

Lod. What, strike his wife!

Iago. 'Faith, that was not so well; Yet 'would I
knew,

That stroke would prove the worst.

Lod. Is it his use?

Or did the letters work upon his blood,
And new-create this fault?

Iago. Alas, alas!

It is not honesty in me, to speak

What I have seen and known. . You shall observe
him;

And his own courses will denote him so,

That I may save my speech: Do but go after,
And mark how he continues.

Lod. I am sorry, that I am deceiv'd in him.

[Exit.

SCENE II.

A Room in the Castle.

Enter OTHELLO and EMILIA.

Oth. You have seen nothing then?

Emil. Nor ever heard; nor ever did suspect.

Oth. Yes, you have seen Cassio and she together.

Emil. But then I saw no harm; and then I heard
Each syllable, that breath made up between them.

Oth. What, did they never whisper?

Emil. Never, my lord.

Oth. Nor send you out o'the way?

Emil. Never.

Oth. To fetch her fan, her gloves, her mask, nor
nothing?

Emil. Never, my lord.

Oth. That's strange.

Emil. I durst, my lord, to wager she is honest,
Lay down my soul at stake: if you think other,
Remove your thought; it doth abuse your bosom.
If any wretch hath put this in your head,
Let heaven requite it with the serpent's curse!
For, if she be not honest, chaste, and true,
There's no man happy; the purest of their wives
Is foul as slander.

Oth. Bid her come hither;—go.—

[Exit Emilia.]

She says enough;—yet she's a simple bawd,

That cannot say as much. This is a subtle whore,
 A closet-lock-and-key of villainous secrets:
 And yet she'll kneel, and pray; I have seen her do't.

Re-enter EMILIA, with DESDEMONA.

Des. My lord, what is your will?

Oth. Pray, chuck, come hither.

Des. What is your pleasure?

Oth. Let me see your eyes;

Look in my face.

Des. What horrible fancy's this?

Oth. Some of your function, mistress;

[To Emilia.

Leave procreants alone, and shut the door;

Cough, or cry—hem, if any body come:

Your mystery, your mystery;—nay, despatch.

[Exit Emilia.

Des. Upon my knees, what doth your speech import?

I understand a fury in your words,

But not the words.

Oth. Why, what art thou?

Des. Your wife, my lord; your true

And loyal wife.

Oth. Come, swear it, damn thyself;

Lest, being like one of heaven, the devils themselves

Should fear to seize thee: therefore be double-damn'd,

Swear—thou art honest.

Des. Heaven doth truly know it.

Oth. Heaven truly knows, that thou art false as hell.

Des. To whom, my lord? With whom? How am I false?

Oth. O Desdemona!—away! away! away!

Des. Alas, the heavy day!—Why do you weep?
Am I the occasion of these tears, my lord?

If, haply, you my father do suspect,
An instrument of this your calling back,
Lay not your blame on me; if you have lost him,
Why, I have lost him too.

Oth. Had it pleas'd heaven
To try me with affliction; had he rain'd
All kinds of sores, and shames, on my bare head;
Steep'd me in poverty to the very lips;
Given to captivity me and my utmost hopes;
I should have found in some part of my soul
A drop of patience: but (alas!) to make me
A fixed figure, for the time⁷⁹ of scorn
To point his slow unmoving finger at,—
O! O!

Yet could I bear that too; well, very well:
But there, where I have garner'd up my heart;
Where either I must live, or bear no life;
The fountain from the which my current runs,
Or else dries up; to be discarded thence!
Or keep it as a cistern, for foul toads
To knot and gender in!—turn thy complexion there!

Patience, thou young and rose-lipp'd cherubin;
Ay, there, look grim as hell!

Des. I hope, my noble lord esteems me honest.

Oth. O, ay; as summer flies are in the shambles,
That quicken even with blowing. O thou weed,
Who art so lovely fair, and smell'st so sweet,
That the sense aches at thee,—'Would, thou had'st
ne'er been born!

Des. Alas, what ignorant sin have I committed?

Oth. Was this fair paper, this most goodly book,
Made to write whore upon? What committed!
Committed!—O thou publick commoner!
I should make very forges of my checks,
That would to cinders burn up modesty,
Did I but speak thy deeds.—What committed!
Heaven stops the nose at it, and the moon winks;
The bawdy wind, that kisses all it meets,
Is hush'd within the hollow mine of earth,
And will not hear it: What committed!—
Impudent strumpet!

Des. By heaven, you do me wrong.

Oth. Are not you a strumpet?

Des. No, as I am a christian:
If to preserve this vessel for my lord,
From any other foul unlawful touch,
Be—not to be a strumpet, I am none.

Oth. What, not a whore?

Des. No, as I shall be sav'd.

Oth. Is it possible?

Des. O, heaven forgive us!

Oth. I cry you mercy, then;

I took you for that cunning whore of Venice,
That married with Othello.—You, mistress,

Re-enter EMILIA.

That have the office opposite to Saint Peter,
And keep the gate of hell; You! you! ay, you!
We have done our course; there's money for your
pains;

I pray you, turn the key, and keep our counsel.

[*Exit.*

Emil. Alas, what does this gentleman conceive?—
How do you, madam? how do you, my good lady?

Des. 'Faith, half asleep.

Emil. Good madam, what's the matter with my
lord?

Des. With who?

Emil. Why, with my lord, madam.

Des. Who is thy lord?

Emil. He that is yours, sweet lady.

Des. I have none: Do not talk to me, Emilia;
I cannot weep; nor answer have I none,
But what should go by water. Pr'ythee, to-night
Lay on my bed my wedding sheets,—remember;—
And call thy husband hither.

Emil. Here is a change, indeed!
[*Exit.*

Des. 'Tis meet I should be us'd so, very meet.

How have I been behav'd, that he might stick
The small'st opinion on my great'st abuse?

Re-enter EMILIA, with IAGO.

Iago. What is your pleasure, madam? How is it
with you?

Des. I cannot tell. Those, that do teach young
babes,

Do it with gentle means, and easy tasks:

He might have chid me so; for, in good faith,

I am a child to chiding.

Iago. What's the matter, lady?

Emil. Alas, Iago, my lord hath so bewhor'd her,
Thrown such despite and heavy terms upon her,
As true hearts cannot bear.

Des. Am I that name, Iago?

Iago. What name, fair lady?

Des. Such as, she says, my lord did say I was.

Emil. He call'd her, whore; a beggar, in his drink,
Could not have laid such terms upon his callet^o.

Iago. Why did he so?

Des. I do not know; I am sure, I am none such.

Iago. Do not weep, do not weep; Alas, the day!

Emil. Has she forsook so many noble matches,
Her father, and her country, and her friends,
To be call'd—whore? would it not make one weep?

Des. It is my wretched fortune.

Iago. Beshrew him for it!

How comes this trick upon him?

Des. Nay, heaven doth know.

Emil. I will be hang'd, if some eternal villain,
Some busy and insinuating rogue,
Some cogging cozening slave, to get some office,
Have not devis'd this slander; I'll be hang'd else.

Iago. Fye, there is no such man; it is impossible.

Des. If any such there be, heaven pardon him!

Emil. A halter pardon him! and hell gnaw his
bones!

Why should he call her, whore? who keeps her
company?

What place? what time? what form? what like-
lihood?

The Moor's abus'd by some most villainous knave,
Some base notorious knave, some scurvy fellow:—
O, heaven, that such companions thou'dst unfold;
And put in every honest hand a whip,
To lash the rascal naked through the world,
Even from the east to the west!

Iago. Speak within door⁸¹.

Emil. O, fye upon him! some such squire he was,
That turn'd your wit the seamy side without,
And made you to suspect me with the Moor.

Iago. You are a fool; go to.

Des. O good Iago,

What shall I do to win my lord again?

Good friend, go to him; for, by this light of heaven,
I know not how I lost him. Here I kneel:—

If e'er my will did trespass 'gainst his love,
Either in discourse of thought, or actual deed;

Or that mine eyes, mine ears, or any sense,
 Delighted them in any other form ;
 Or that I do not yet, and ever did,
 And ever will,—though he do shake me off
 To beggarly divorcement,—love him dearly,
 Comfort forswear me ! Unkindness may do much ;
 And his unkindness may defeat my life,
 But never taint my love. I cannot say, whore ;
 It does abhor me, now I speak the word ;
 To do the act that might the addition earn,
 Not the world's mass of vanity could make me.

Iago. I pray you, be content ; 'tis but his humour ;
 The business of the state does him offence,
 And he does chide with you.

Des. If 'twere no other,—

Iago. It is but so, I warrant you. [*Trumpets.*
 Hark, how these instruments summon to supper !
 And the great messengers of Venice stay :
 Go in, and weep not ; all things shall be well.

[*Exeunt Desdemona and Emilia.*

Enter RODERIGO.

How now, Roderigo ?

Rod. I do not find, that thou deal'st justly with
 me.

Iago. What in the contrary ?

Rod. Every day thou doff'st me with some device,
Iago ; and rather (as it seems to me now,) keep'st
 from me all conveniency, than suppliest me with the
 least advantage of hope. I will, indeed, no longer

endure it: Nor am I yet persuaded, to put up in peace what already I have foolishly suffer'd.

Iago. Will you hear me, Roderigo?

Rod. 'Faith, I have heard too much; for your words, and performances, are no kin together.

Iago. You charge me most unjustly.

Rod. With nought but truth. I have wasted myself out of my means. The jewels you have had from me, to deliver to Desdemona, would half have corrupted a votarist: You have told me--she has received them, and return'd me expectations and comforts of sudden respect and acquittance; but I find none.

Iago. Well; go to; very well.

Rod. Very well! go to! I cannot go to, man; nor 'tis not very well: By this hand, I say, it is very scurvy; and begin to find myself fobb'd in it.

Iago. Very well.

Rod. I tell you, 'tis not very well. I will make myself known to Desdemona: If she will return me my jewels, I will give over my suit, and repent my unlawful solicitation; if not, assure yourself, I will seek satisfaction of you.

Iago. You have said now.

Rod. Ay, and I have said nothing, but what I protest intendment of doing.

Iago. Why, now I see there's mettle in thee; and even, from this instant, do build on thee a better opinion than ever before. Give me thy hand, Roderigo: Thou hast taken against me a most just exception;

but yet, I protest, I have dealt most directly in thy affair.

Rod. It hath not appear'd.

Iago. I grant, indeed, it hath not appear'd; and your suspicion is not without wit and judgement. But, Roderigo, if thou hast that within thee indeed, which I have greater reason to believe now than ever,—I mean, purpose, courage, and valour,—this night show it: if thou the next night following enjoyest not Desdemona, take me from this world with treachery, and devise engines for my life.

Rod. Well, what is it? is it within reason, and compass?

Iago. Sir, there is especial commission come from Venice, to depute Cassio in Othello's place.

Rod. Is that true? why, then Othello and Desdemona return again to Venice.

Iago. O, no; he goes into Mauritania, and takes away with him the fair Desdemona, unless his abode be linger'd here by some accident; wherein none can be so determinate, as the removing of Cassio.

Rod. How do you mean—removing of him?

Iago. Why, by making him incapable of Othello's place; knocking out his brains.

Rod. And that you would have me do?

Iago. Ay; if you dare do yourself a profit, and a right. He sups to-night with a harlot, and thither will I go to him;—he knows not yet of his honourable fortune: if you will watch his going thence,

(which I will fashion to fall out between twelve and one,) you may take him at your pleasure; I will be near to second your attempt, and he shall fall between us. Come, stand not amazed at it, but go along with me; I will show you such a necessity in his death, that you shall think yourself bound to put it on him. It is now high supper-time, and the night grows to waste: about it.

Rod. I will hear further reason for this.

Iago. And you shall be satisfied. [Exit.

SCENE III.

Another Room in the Castle.

Enter OTHELLO, LODOVICO, DESDEMONA, EMILIA, and Attendants.

Lod. I do beseech you, sir, trouble yourself no further.

Oth. O, pardon me; 'twill do me good to walk.

Lod. Madam, good night; I humbly thank your ladyship.

Des. Your honour is most welcome.

Oth. Will you walk, sir?—

O,—Desdemona,—

Des. My lord?

Oth. Get you to bed on the instant; I will be return'd forthwith: dismiss your attendant there; look, it be done.

Des. I will, my lord.

[Exit Othello, Lodovico, and Attendants.

Emil. How goes it now? he looks gentler than he did.

Des. He says, he will return incontinent:
He hath commanded me to go to bed,
And bade me to dismiss you.

Emil. Dismiss me!

Des. It was his bidding; therefore, good Emilia,
Give me my nightly wearing, and adieu:
We must not now displease him.

Emil. I would, you had never seen him!

Des. So would not I; my love doth so approve him,
That even his stubbornness, his checks, and frowns,—
Pr'ythee, unpin me,—have grace and favour in them.

Emil. I have laid those sheets you bade me on the bed.

Des. All's one:—Good father! how foolish are our minds!—

If I do die before thee, pr'ythee, shroud me
In one of those same sheets.

Emil. Come, come, you talk.

Des. My mother had a maid, call'd—Barbara;
She was in love; and he, she lov'd, prov'd mad,
And did forsake her: she had a song of—willow,
An old thing 'twas, but it express'd her fortune,
And she died singing it: That song, to-night,
Will not go from my mind; I have much to do,
But to go hang my head all at one side,
And sing it like poor Barbara. Pr'ythee, despatch.

Emil. Shall I go fetch your night-gown?

Des. No, unpin me here.—
This Lodovico is a proper man.

Emil. A very handsome man.

Des. And he speaks well.

Emil. I know a lady in Venice, who would have walk'd barefoot to Palestine, for a touch of his nether lip.

Des. *The poor soul sat sighing by a sycamore tree,
Sing all a green willow;* [Singing.

Her hand on her bosom, her head on her knee,

Sing willow, willow, willow;

*The fresh streams ran by her, and murmur'd her
moans;*

Sing willow, &c.

Her salt tears fell from her, and soften'd the stones;

Lay by these :

Sing willow, willow, willow;

Pr'ythee, hie thee; he'll come anon.—

Sing all a green willow must be my garland.

2.

Let nobody blame him, his scorn I approve,—

Nay, that's not next.—Hark! who is it that knocks?

Emil. It is the wind.

Des. *I call'd my love, false love; but what said he
then?*

Sing willow, &c.

If I court no women, you'll couch with no men.

So, get thee gone ; good night. Mine eyes do itch ;
Doth that bode weeping ?

Emil. 'Tis neither here nor there.

Dcs. I have heard it said so.—O, these men, these
men!—

Dost thou in conscience think,—tell me, Emilia,—
That there be women do abuse their husbands
In such gross kind ?

Emil. There be some such, no question.

Dcs. Would'st thou do such a deed for all the world ?

Emil. Why, would not you ?

Dcs. No, by this heavenly light !

Emil. Nor I neither by this heavenly light ;

I might do't as well i'the dark.

Dcs. Would'st thou do such a deed for all the
world ?

Emil. The world is a huge thing : 'Tis a great
price

For a small vice.

Dcs. Good troth, I think thou would'st not.

Emil. By my troth, I think I should ; and undo't,
when I had done. Marry, I would not do such a
thing for a joint-ring ; nor for measures of lawn ; nor
for gowns, petticoats, nor caps, nor any petty exhibi-
tion : but, for the whole world,—Why, who would
not make her husband a cuckold, to make him a mo-
narch ? I should venture purgatory for't.

Dcs. Beshrew me, if I would do such a wrong for
the whole world.

Emil. Why, the wrong is but a wrong i'the world ;

and, having the world for your labour, 'tis a wrong in your own world, and you might quickly make it right.

Des. I do not think, there is any such woman.

Emil. Yes, a dozen; and as many
To the vantage, as would store the world they play'd
for.

But, I do think, it is their husbands' faults,
If wives do fall: Say, that they slack their duties,
And pour our treasures into foreign laps;
Or else break out in peevish jealousies,
Throwing restraint upon us; or, say, they strike us,
Or scant our former having in despite;
Why, we have galls; and, though we have some
grace,

Yet have we some revenge. Let husbands know,
Their wives have sense like them: they see, and smell,
And have their palates both for sweet and sour,
As husbands have. What is it that they do,
When they change us for others? Is it sport?
I think it is; And doth affection breed it?
I think, it doth; Is't frailty, that thus errs?
It is so too: And have not we affections?
Desires for sport? and frailty, as men have?
Then, let them use us well: else, let them know,
The ills we do, their ills instruct us to.

Des. Good night, good night: Heaven me such
usage send,
Not to pick bad from bad; but, by bad, mend!

[*Exeunt.*

ACT V. SCENE I.

*A Street.**Enter IAGO and RODERIGO.*

Iago. Here, stand behind this bulk; straight will he come:

Wear thy good rapier bare, and put it home;
Quick, quick; fear nothing; I'll be at thy elbow:
It makes us, or it mars us; think on that,
And fix most firm thy resolution.

Rod. Be near at hand; I may miscarry in't.

Iago. Here, at thy hand; be bold, and take thy sword.
[Retires to a little distance.

Rod. I have no great devotion to the deed;
And yet he has given me satisfying reasons:—
'Tis but a man gone:—forth, my sword; he dies.

[Goes to his stand.

Iago. I have rubb'd this young quat⁸² almost to the sense,

And he grows angry. Now, whether he kill Cassio,
Or Cassio him, or each do kill the other,
Every way makes my gain: Live Roderigo,
He calls me to a restitution large
Of gold, and jewels, that I bobb'd from him,
As gifts to Desdemona;
It must not be: if Cassio do remain,
He hath a daily beauty in his life,
That makes me ugly; and, besides, the Moor

May unfold me to him; there stand I in much peril:
No, he must die:—But so, I hear him coming.

Enter CASSIO.

Rod. I know his gait, 'tis he;—Villain, thou diest.

[Rushes from his post, and makes 'a pass at Cassio.

Cas. That thrust had been mine enemy indeed,
But that my coat is better than thou think'st;
I will make proof of thine.

[Draws, and wounds Roderigo.

Rod. O, I am slain!

*[Iago rushes from his post, cuts Cassio behind in
the leg, and exit.*

Cas. I am maim'd for ever:—Help, ho! murder!
murder! *[Falls.*

Enter OTHELLO, at a distance.

Oth. The voice of Cassio:—Iago keeps his word.

Rod. O, villain that I am!

Oth. Hark! 'tis even so.

Cas. O, help! ho! light! a surgeon!

Oth. 'Tis he;—O brave Iago, honest, and just,
That hast such noble sense of thy friend's wrong!
Thou teachest me,—Minion, your dear lies dead,
And your fate hies apace:—Strumpet, I come:
Forth of my heart those charms, thine eyes, are
blotted;

Thy bed, lust-stain'd, shall with lust's blood be spotted.

[Exit Othello.

Enter LODOVICO and GRATIANO, at a distance.

Cas. What, ho! no watch? no passage? murder!
murder!

Gra. 'Tis some mischance; the cry is very direful.

Cas. O, help!

Lod. Hark!

Rod. O wretched villain!

Lod. Two or three groans;—it is a heavy night:
These may be counterfeits; let's think't unsafe
To come in to the cry, without more help.

Rod. No body come? then shall I bleed to death.

Enter IAGO, with a light.

Lod. Hark!

Gra. Here's one comes in his shirt, with light and
weapons.

Iago. Who's there? whose noise is this, that cries
on murder?

Lod. We do not know.

Iago. Did you not hear a cry?

Cas. Here, here; for heaven's sake, help me.

Iago. What's the matter?

Gra. This is Othello's ancient, as I take it.

Lod. The same, indeed; a very valiant fellow.

Iago. What are you here, that cry so grievously?

Cas. Iago? O, I am spoil'd, undone by villains!
Give me some help.

Iago. O me, lieutenant! what villains have done this?

Cas. I think, that one of them is hereabout,
And cannot make away.

Iago. O treacherous villains!—

What are you there? come in, and give some help.

[*To Lodovico and Gratiano.*]

Rod. O, help me here!

Cas. That's one of them.

Iago. O murderous slave! O villain!

[*Iago stabs Roderigo.*]

Rod. O damn'd Iago! O inhuman dog!—

O! O! O!

Iago. Kill men i'the dark!—Where be these bloody thieves?—

How silent is this town!—Ho! murder! murder!

What may you be? are you of good, or evil?

Lod. As you shall prove us, praise us.

Iago. Signior Lodovico?

Lod. He, sir.

Iago. I cry you mercy; Here's Cassio hurt
By villains.

Gra. Cassio.

Iago. How is it, brother?

Cas. My leg is cut in two.

Iago. Marry, heaven forbid!—
Light, gentlemen; I'll bind it with my shirt.

Enter BIANCA.

Bian. What is the matter, ho? who is't that cry'd?

Iago. Who is't that cry'd?

Bian. O my dear Cassio! my sweet Cassio!
O Cassio! Cassio! Cassio!

Iago. O notable strumpet!—Cassio, may you suspect

Who they should be, that have thus mangled you?

Cas. No.

Gra. I am sorry, to find you thus: I have been to seek you.

Iago. Lend me a garter: So.—O, for a chair,
To bear him easily hence!

Bian. Alas, he faints:—O Cassio! Cassio! Cassio!

Iago. Gentlemen all, I do suspect this trash
To be a party in this injury.—

Patience a while, good Cassio.—Come, come;
Lend me a light.—Know we this face, or no?

Alas! my friend, and my dear countryman,
Roderigo? no:—Yes, sure;—O heaven! Roderigo.

Gra. What, of Venice?

Iago. Even he, sir; did you know him?

Gra. Know him? ay.

Iago. Signior Gratiano? I cry you gentle pardon;
These bloody accidents must excuse my manners,
That so neglected you.

Gra. I am glad to see you.

Iago. How do you, Cassio?—O, a chair, a chair!

Gra. Roderigo!

Iago. He, he, 'tis he:—O, that's well said;—the
chair:— [A chair brought in.

Some good man bear him carefully from hence;
I'll fetch the general's surgeon.—For you, mistress,

[To Bianca.

Save you your labour.—He that lies slain here, Cassio,
Was my dear friend : What malice was between you ?

Cas. None in the world ; nor do I know the man.

Iago. [*To Bian.*] What, look you pale ?—O, bear
him out o'the air.—

[*Cassio and Rod. are borne off.*]

Stay you, good gentlemen :—Look you pale, mistress ?

Do you perceive the gastness of her eye ?—

Nay, if you stare, we shall hear more anon :—

Behold her well ; I pray you, look upon her ;

Do you see, gentlemen ? nay, guiltiness will speak,

Though tongues were out of use.

Enter EMILIA.

Emil. 'Las, what's the matter ; what's the matter,
husband ?

Iago. Cassio hath here been set on in the dark,
By Roderigo, and fellows that are scap'd ;
He's almost slain, and Roderigo dead.

Emil. Alas, good gentleman ! alas, good Cassio !

Iago. 'This is the fruit of whoring.—Pr'ythee,
Emilia,

Go know of Cassio where he supp'd to-night :—
What, do you shake at that ?

Bian. He supp'd at my house ; but I therefore shake
not.

Iago. O, did he so ? I charge you, go with me.

Emil. Fye, fye upon thee, strumpet !

Bian. I am no strumpet ; but of life as honest,
As you that thus abuse me.

Emil.

As I? foh! fye upon thee!

Iago. Kind gentlemen, let's go see poor Cassio dress'd:—

Come, mistress, you must tell us another tale.—

Emilia, run you to the citadel,

And tell my lord and lady what has happ'd.—

Will you go on, I pray?—This is the night, [*Aside.*

That either makes me, or fordoes⁸³ me quite.

[*Exeunt.*

SCENE II.

A Bedchamber: DESDEMONA in bed asleep. A light burning.

Enter OTHELLO.

Oth. ⁸⁴It is the cause, it is the cause, my soul,—
Let me not name it to you, you chaste stars!—
It is the cause.—Yet I'll not shed her blood;
Nor scar that whiter skin of hers than snow,
And smooth as monumental alabaster.

[*Takes off his sword.*

Yet she must die, else she'll betray more men.
Put out the light, and then put out the light:
If I quench thee, thou flaming minister,
I can again thy former light restore,
Should I repent me:—but once put out thine,
Thou cunning'st pattern of excelling nature,
I know not where is that Promethean heat,
That can thy light relume. When I have pluck'd thy

ROSE,





OTHELLO.

*Oth. 'Tis but my breath that dost almost persuade
Justice to break her sword.' Act V. Sc. 2.*

I cannot give it vital growth again,
It needs must wither:—I'll smell it on the tree.—

[*Kissing her.*]

O balmy breath, that dost almost persuade
Justice to break her sword!—One more, one more.—
Be thus when thou art dead, and I will kill thee,
And love thee after:—One more, and this the last:
So sweet was ne'er so fatal. I must weep,
But they are cruel tears: This sorrow's heavenly;
It strikes, where it doth love.—She wakes—

Des. Who's there? Othello?

Oth. Ay, Desdemona.

Des. Will you come to bed, my lord?

Oth. Have you pray'd to-night, Desdemona?

Des. Ay, my lord.

Oth. If you bethink yourself of any crime,
Unreconcil'd as yet to heaven and grace,
Solicit for it straight.

Des. Alas, my lord, what may you mean by that?

Oth. Well, do it, and be brief; I will walk by:
I would not kill thy unprepared spirit;
No,—Heaven forefend!—I would not kill thy soul.

Des. Talk you of killing?

Oth. Ay, I do.

Des. Then, heaven
Have mercy on me!

Oth. Amen, with all my heart!

Des. If you say so, I hope you will not kill me.

Oth. Humph!

Des. And yet I fear you; for you are fatal then,

When your eyes roll so: Why I should fear, I know
not,

Since guiltiness I know not; but yet, I feel, I fear.

Oth. Think on thy sins.

Des. They are loves I bear to you.

Oth. Ay, and for that thou diest.

Des. That death's unnatural, that kills for loving.—

Alas, why gnaw you so your nether lip?

Some bloody passion shakes your very frame:

These are portents; but yet, I hope, I hope,

They do not point on me.

Oth. Peace, and be still!

Des. I will so: What's the matter?

Oth. That handkerchief, which I so lov'd, and gave
thee.

Thou gav'st to Cassio.

Des. No, by my life and soul;

Send for the man, and ask him.

Oth. Sweet soul, take heed,

Take heed of perjury; thou'rt on thy death-bed.

Des. Ay, but not yet to die.

Oth. Yes, presently:

Therefore confess thee freely of thy sin;

For to deny each article with oath,

Cannot remove, nor choke, the strong conception,

That I do groan withal. Thou art to die.

Des. Then, Lord have mercy on me!

Oth. I say, amen.

Des. And have you mercy too!—I never did
Offend you in my life; never lov'd Cassio,

But with such general warranty of heaven
As I might love: I never gave him token.

Oth. By heaven, I saw my handkerchief in his hand.
O perjur'd woman! thou dost stone my heart,
And mak'st me call, what I intend to do,—
A murder, which I thought a sacrifice⁵⁵:
I saw the handkerchief.

Des. He found it then;
I never gave it him:—Send for him hither,
And let him confess a truth.

Oth. He hath confess'd.

Des. What, my lord?

Oth. That he hath—us'd thee.

Des. How? unlawfully?

Oth. Ay.

Des. He'll not say so.

Oth. No, his mouth is stopp'd;
Honest Iago hath ta'en order for't.

Des. My fear interprets then,—What, is he dead?

Oth. Had all his hairs been lives, my great revenge
Had stomach for them all.

Des. Alas! he is betray'd, and I undone.

Oth. Out, strumpet! Weep'st thou for him to my
face?

Des. O, banish me my lord, but kill me not.

Oth. Down, strumpet!

Des. Kill me to-morrow, let me live to-night.

Oth. Nay, if you strive,—

Des. But half an hour.

Oth.

Being done,

There is no pause.

Des. But while I say one prayer.

Oth. It is too late. [*He smothers her.*]

Emil. [*Within.*] My lord, my lord! what ho! my lord! my lord!

Oth. What noise is this?—Not dead! not yet quite dead?

I, that am cruel, am yet merciful;

I would not have thee linger in thy pain.—

So, so.

Emil. [*Within.*] What ho! my lord, my lord!

Oth. Who's there?

Emil. [*Within.*] O, good my lord, I would speak a word with you.

Oth. Yes;—'tis Emilia:—by and by.—She's dead.

'Tis like she comes to speak of Cassio's death;

The noise was high.—Ha! no more moving?

Still as the grave. Shall she come in? Were't good?

I think, she stirs again:—No.—What's the best?

If she come in, she'll sure speak to my wife:—

My wife! my wife! what wife?—I have no wife:

O, insupportable! O heavy hour!

Methinks, it should be now a huge eclipse

Of sun and moon; and that the affrighted globe

Should yawn at alteration.

Emil. [*Within.*] I do beseech you I may speak with you,

O, good my lord!

Oth. I had forgot thee: O, come in, Emilia:—
Soft,—by and by:—Let me the curtains draw.—
Where art thou? What's the matter with thee now?
[*Unlocks the door.*

Enter EMILIA.

Emil. O, good my lord, yonder's foul murder done.

Oth. What? now?

Emil. But now, my lord.

Oth. It is the very error of the moon;
She comes more near the earth than she was wont;
And makes men mad.

Emil. Cassio, my lord, has kill'd a young Venetian,
Call'd—Roderigo.

Oth. Roderigo kill'd!
And Cassio kill'd?

Emil. No, Cassio is not kill'd.

Oth. Not Cassio kill'd? Then murder's out of tune,
And sweet revenge grows harsh.

Des. O, falsely, falsely murder'd^{sg}!

Emil. Alas! what cry's that?

Oth. That! what?

Emil. Out, and alas! that was my lady's voice:—
Help! help, ho! help!—O lady, speak again!
Sweet Desdemona! O, sweet mistress, speak!

Des. A guiltless death I die.

Emil. O, who hath done
This deed?

Des. Nobody; I myself; farewell:
Commend me to my kind lord; O, farewell. [*Dies.*

Oth. Why, how should she be murder'd?

Emil. Alas, who knows?

Oth. You heard her say herself, it was not I.

Emil. She said so; I must needs report the truth.

Oth. She's, like a liar, gone to burning hell;
'Twas I that kill'd her.

Emil. O, the more angel she,
And you the blacker devil!

Oth. She turn'd to folly, and she was a whore.

Emil. Thou dost belie her, and thou art a devil.

Oth. She was false as water.

Emil. Thou art rash as fire, to say
That she was false; O, she was heavenly true!

Oth. Cassio did tup her; ask thy husband else.
O, I were damn'd beneath all depth in hell,
But that I did proceed upon just grounds
To this extremity; Thy husband knew it all.

Emil. My husband?

Oth. Thy husband.

Emil. That she was false to wedlock?

Oth. Ay, with Cassio.

Nay, had she been true,
If heaven would make me such another world
Of one entire and perfect chrysolite,
I'd not have sold her for it.

Emil. My husband?

Oth. Ay, 'twas he that told me first;
An honest man he is, and hates the slime
That sticks on filthy deeds.

Emil. My husband?

Oth. What needs this iterance, woman? I say, thy husband.

Emil. O mistress, villainy hath made inocks with love!—

My husband say, that she was false?

Oth.

He, woman;

I say, thy husband; Dost understand the word?

My friend, thy husband, honest, honest Iago.

Emil. If he say so, may his pernicious soul
Rot half a grain a day! he lies to the heart;
She was too fond of her most filthy bargain.

Oth. Ha!

Emil. Do thy worst:

This deed of thine is no more worthy heaven,
Than thou wast worthy her.

Oth.

Peace, you were best.

Emil. Thou hast not half the power to do me
harm,

As I have to be hurt. O gull! O dolt!

As ignorant as dirt! thou hast done a deed,—

I care not for thy sword; I'll make thee known,

Though I lost twenty lives:—Help! help, ho! help!

The Moor has kill'd my mistress; Murder! murder!

Enter MONTANO, GRATIANO, *and* IAGO.

Mon. What is the matter?—How now, general?

Emil. O, are you come, Iago? you have done well,
That men must lay their murders on your neck.

Gra. What is the matter?

Emil. Disprove this villain, if thou be'st a man:
He says, thou told'st him that his wife was false;
I know, thou didst not, thou'rt not such a villain;
Speak, for my heart is full.

Iago. I told him what I thought; and told no more
Than what he found himself was apt and true.

Emil. But did you ever tell him, she was false?

Iago. I did.

Emil. You told a lie; an odious, damned lie;
Upon my soul, a lie; a wicked lie:—
She false with Cassio!—Did you say, with Cassio?

Iago. With Cassio, mistress; Go to, charm your
tongue.

Emil. I will not charm my tongue; I am bound to
speak;
My mistress here lies murder'd in her bed.

All. O heavens forefend!

Emil. And your reports have set the murder on.

Oth. Nay, stare not, masters; it is true, indeed.

Gra. 'Tis a strange truth.

Mon. O monstrous act!

Emil. Villainy, villainy, villainy!—
I think upon't,—I think,—I smell't;—O villainy!
I thought so then;—I'll kill myself for grief.—
O villainy, villainy!

Iago. What, are you mad? I charge you, get you
home.

Emil. Good gentlemen, let me have leave to speak;
'Tis proper I obey him, but not now:—
Perchance, Iago, I will ne'er go home.

Oth. O! O! O! O! [*Hanging over his wife.*

Emil. Nay, lay thee down, and roar;
For thou hast kill'd the sweetest innocent,
That e'er did lift up eye.

Oth. O, she was foul!—

[*Rising.*

I scarce did know you, uncle: There lies your niece,
Whose breath, indeed, these hands have newly stopp'd:
I know, this act shows horrible and grim.

Gra. Poor Desdemona! I am glad thy father's
dead;

Thy match was mortal to him, and pure grief
Shore his old thread in twain: did he live now,
This sight would make him do a desperate turn,
Yea, curse his better angel from his side,
And fall to reprobation.

Oth. 'Tis pitiful: but yet Iago knows,
That she with Cassio hath the act of shame
A thousand times committed; Cassio confess'd it:
And she did gratify his amorous works
With that recognizance and pledge of love
Which I first gave her; I saw it in his hand;
It was a handkerchief, an antique token
My father gave my mother.

Emil. O heaven! O heavenly powers!

Iago. Come, hold your peace.

Emil. 'Twill out, 'twill out:—I hold my peace, sir?
no;

No, I will speak as liberal as the air;

Let heaven, and men, and devils, let them all,
All, all, cry shame against me, yet I'll speak.

Iago. Be wise, and get you home.

Emil.

I will not.

[*Iago offers to stab his wife.*

Gra.

Eye!

Your sword upon a woman?

Emil. O thou dull Moor! that handkerchief thou
speak'st of,

I found by fortune, and did give my husband;
For often, with a solemn earnestness,
(More than, indeed, belong'd to such a trifle,)
He begg'd of me to steal it.

Iago.

Villainous whore!

Emil. She give it Cassio! no, alas; I found it,
And I did give't my husband.

Iago.

Filth, thou liest.

Emil. By heaven, I do not; I do not, gentlemen:
O murd'rous coxcomb! what should such a fool
Do with so good a wife?

[*Iago stabs Emilia, then runs out.*

Oth.

⁸⁷ Are there no stones in heaven,

But what serve for the thunder?—Precious villain!

Gra. The woman falls; sure, he has kill'd his wife.

Emil. Ay, ay; O, lay me by my mistress' side!

Gra. He's gone, but his wife's kill'd.

Mon. 'Tis a notorious villain. Take you this weapon,
Which I have here recover'd from the Moor:
Come, guard the door without; let him not pass,

But kill him rather; I'll after that same villain,
For 'tis a damned slave.

[*Exeunt Montano and Gratiano.*]

Oth. I am not valiant neither,
But every puny whipster gets my sword:—
But why should honour outlive honesty?
Let it go all.

Emil. What did thy song bode, lady?
Hark, can'st thou hear me? I will play the swan,
And die in musick;—*Willow, willow, willow.*—
Moor, she was chaste; she lov'd thee, cruel Moor:
So come my soul to bliss, as I speak true;
So speaking as I think, I die,—I die. [Dies.]

Oth. I have another weapon in this chamber,
It is a sword of Spain, the ice-brook's temper^{ss};—
O, here it is:—Uncle, I must come forth.

Gra. [*Within.*] If thou attempt it, it will cost thee
dear;
Thou hast no weapon, and perforce must suffer.

Oth. Look in upon me then, and speak with me,
Or, naked as I am, I will assault thee.

Re-enter GRATIANO.

Gra. What is the matter?

Oth. Behold! I have a weapon;
A better never did itself sustain
Upon a soldier's thigh: I have seen the day,
That, with this little arm, and this good sword,
I have made my way through more impediments
Than twenty times your stop:—But, O vain boast!

Who can control his fate? 'tis not so now.—
 Be not afraid, though you do see me weapon'd;
 Here is my journey's end, here is my butt,
 And very sea-mark of my utmost sail.
 Do you go back dismay'd? 'tis a lost fear;
 Man but a rush against Othello's breast,
 And he retires;—Where should Othello go?—
 Now, how dost thou look now? O ill-starr'd wench!
 Pale as thy smock! when we shall meet at compt,
 This look of thine will hurl my soul from heaven,
 And fiends will snatch at it. Cold, cold, my girl?
 Even like thy chastity.—
 O cursed, cursed slave!—Whip me, ye devils,
 From the possession of this heavenly sight!
 Blow me about in winds! roast me in sulphur!
 Wash me in steep-down gulfs of liquid fire!—
 O Desdemona! Desdemona! dead?
 Dead? O! O! O!

Enter LODOVICO, MONTANO, CASSIO, carried in a chair, and Officers, with IAGO, prisoner.

Lod. Where is this rash and most unfortunate man?

Oth. That's he, that was Othello; here I am.

Lod. Where is that viper? bring the villain forth.

Oth. I look down towards his feet;—but that's a fable:

If that thou be'st a devil, I cannot kill thee.

[Othello wounds Iago.]

Lod. Wrench his sword from him.

Iago. I bleed, sir; but not kill'd.

Oth. I am not sorry neither; I'd have thee live;
For, in my sense, 'tis happiness to die.

Lod. O thou Othello, that wast once so good,
Fall'n in the practice⁸⁹ of a cursed slave,
What shall be said to thee?

Oth. Why, any thing :
An honourable murderer, if you will;
For nought I did in hate, but all in honour.

Lod. This wretch hath part confess'd his villainy :
Did you and he consent in Cassio's death?

Oth. Ay.

Cas. Dear general, I never gave you cause.

Oth. I do believe it, and I ask your pardon.
Will you, I pray, demand that demi-devil,
Why he hath thus ensnar'd my soul and body?

Iago. Demand me nothing: What you know, you
know :
From this time forth I never will speak word.

Lod. What? not to pray?

Gra. Torments will ope your lips.

Oth. Well, thou dost best.

Lod. Sir, you shall understand what hath befall'n,
Which, as I think, you know not: Here is a letter,
Found in the pocket of the slain Roderigo;
And here, another: the one of them imports
The death of Cassio to be undertook
By Roderigo.

Oth. O villain!

Cas. Most heathenish, and most gross!

Lod. Now here's another discontented paper,
Found in his pocket too; and this, it seems,
Roderigo meant to have sent this damned villain;
But that, belike, Iago in the interim
Came in and satisfied him.

Oth. O the pernicious caitiff!—
How came you, Cassio, by that handkerchief
That was my wife's?

Cas. I found it in my chamber:
And he himself confess'd, but even now,
That there he dropp'd it, for a special purpose,
Which wrought to his desire.

Oth. O fool! fool! fool!

Cas. There is, besides, in Roderigo's letter,—
How he upbraids Iago, that he made him
Brave me upon the watch; whereon it came
That I was cast: And even but now he spake,
After long seeming dead,—Iago hurt him,
Iago set him on.

Lod. You must forsake this room, and go with us;
Your power and your command is taken off,
And Cassio rules in Cyprus. For this slave,—
If there be any cunning cruelty,
That can torment him much, and hold him long,
It shall be his: You shall close prisoner rest,
Till that the nature of your fault be known
To the Venetian state:—Come, bring away.

Oth. Soft you; a word or two, before you go.
I have done the state some service, and they know it;

No more of that:—I pray you, in your letters,
 When you shall these unlucky deeds relate,
 Speak of me as I am; nothing extenuate,
 Nor set down aught in malice: then must you speak
 Of one, that lov'd not wisely, but too well;
 Of one, not easily jealous, but, being wrought,
 Perplex'd in the extreme; of one, whose hand,
 Like the base Júdean⁶⁰, threw a pearl away,
 Richer than all his tribe; of one, whose subdu'd eyes,
 Albeit unused to the melting mood,
 Drop tears as fast as the Arabian trees
 Their medicinal gum: Set you down this:
 And say, besides,—that in Aleppo once,
 Where a malignant and a turban'd Turk
 Beat a Venetian, and traduc'd the state,
 I took by the throat the circumcised dog,
 And smote him—thus. [Stabs himself].

Lod. O bloody period!

Gra. All, that's spoke, is marr'd.

Oth. I kiss'd thee, ere I kill'd thee;—No way but
 this, [Falling upon Desdemona.

Killing myself, to die upon a kiss. [Dies.

Cas. This did I fear, but thought he had no weapon;
 For he was great of heart.

Lod. ⁹¹O Spartan dog,
 More fell than anguish, hunger, or the sea!

Look on the tragick loading of this bed; [To Iago,
 This is thy work: the object poisons sight;—

Let it be hid.—Gratiano, keep the house,
And seize upon the fortunes of the Moor,
For they succeed to you.—To you, lord governor,
Remains the censure⁹² of this hellish villain;
The time, the place, the torture,—O enforce it!
Myself will straight aboard; and, to the state,
This heavy act with heavy heart relate. [*Exeunt.*

ANNOTATIONS

UPON

O T H E L L O.

¹ —*A* Great arithmetician,] So, in *Romco and Juliet*, Mercutio says: “—one that fights by the book of *arithmetick*.”

STEEVENS.

² *A fellow almost damn'd in a fair wife*;] In the former editions this hath been printed, a fair wife; but surely it must from the beginning have been a mistake, because it appears from a following part of the play, that Cassio was an unmarried man: on the other hand, his beauty is often hinted at, which it is natural enough for rough soldiers to treat with scorn and ridicule. I read therefore:

A fellow almost damn'd in a fair phyz. HANMER.

The great difficulty is to understand in what sense any man can be said to be *almost damn'd in a fair wife*; or *fair phyz*, as Sir T. Hanmer proposes to read. I cannot find any ground for supposing that either the one or the other have been reputed to be damnable sins in any religion. The poet has used the same mode of expression in *The Merchant of Venice*, Act 1. sc. 1 :

“ O my Antonio, I do know of those
 “ Who therefore only are reputed wise,
 “ For saying nothing; who, I’m very sure,
 “ If they should speak, would *almost damn* those ears,
 “ Which, hearing them, would call their brothers
 fools.”

And there the allusion is evident to the gospel-judgement against those, who call their brothers fools. I am therefore inclined to believe, that the true reading here is,

“ A fellow almost damn’d in a fair *life*;
 and that Shakspeare alludes to the judgement denounced in the gospel against those *of whom all men speak well*.

The character of Cassio is certainly such, as would be very likely to draw upon him all the peril of this denunciation, literally understood. Well-bred, easy, sociable, good-natured; with abilities enough to make him agreeable and useful, but not sufficient to excite the envy of his equals, or to alarm the jealousy of his superiors. It may be observed too, that Shakspeare has thought it proper to make Iago, in several other passages, bear his testimony to the amiable qualities of his rival. In Act 5. scene 1. he speaks thus of him;

“ ———if Cassio do remain,
 “ He hath a *daily beauty in his life*,
 “ That makes me ugly.”

I will only add, that, however hard or far-fetch’d this allusion (whether Shakspeare’s, or only mine) may seem to be, archbishop Sheldon had exactly the same

conceit, when he made that singular compliment, as the writer calls it, [Biog. Britan. Art. TEMPLE] to a nephew of sir William Temple, that “he had the
“curse of the gospel, because all men spoke well of
“him.”

TYRWHITE.

³ — *the toged consuls,—*] That is, *the senators who assisted the duke in council, habited in their gowns.* Latin, *toga*.

⁴ — *be-lee'd and calm'd—*] One vessel is said to be in the *lee* of another when it is so placed that the wind is intercepted from it. Iago's meaning therefore is, that Cassio had got the wind of him, and *be-calm'd* him from going on.

⁵ *By debtor and creditor,* this counter-caster;] It was anciently the practice to reckon up sums with *counters*. To this Shakspeare alludes again in *Cymbeline*, Act 5. “—it sums up thousands in a trice: you have no true debtor and creditor, but it; of what's past, is, and to come, the discharge. Your neck, sir, is pen, book, and *counters*,” &c. Again, in *Acolastus*, a comedy, 1529: “I wyl cast my *counters*, or with *counters* make all my reckonynge*s*.”

STEEVENS.

⁶ *Not by the old gradation,*] *Old gradation*, is *gradation established by ancient practice*.

⁷ *What a full fortune does the thick-lips owe,*] *Full fortune* is, I believe, a complete piece of good fortune, as in another scene of this play a *full soldier* is put for a complete soldier. To *owe* is in ancient language, to *own*, to possess.

STEEVENS.

⁸ — *this is Venice*;

My house is not a grange.] That is, “you are in a populous city, not in a *lone house*, where a robbery might easily be committed.” *Grange* is strictly and properly the farm of a monastery, where the religious reposed their corn. *Grangia*, Lat. from *Granum*. But in Lincolnshire, and in other northern counties, they call every lone house, or farm which stands solitary, a *grange*. WARTON.

⁹ — *the beast with two backs.*] This is an ancient proverbial expression in the French language, whence Shakspeare probably borrowed it; for in the *Dictionnaire des Proverbes François*, par G. D. B. Bruseselles, 1710, 12mo. I find the following article: “Faire la bête a deux dos,” pour dire, faire l’amour.

PERCY.

¹⁰ — *my despised time,*] *Despised time*, is *time of no value*; time in which

“There’s nothing serious in mortality,

“The wine of life is drawn, and the mere dregs

“Are left this vault to brag of.” *Macbeth*.

JOHNSON.

¹¹ — *stuff o’the conscience,*] This expression to common readers appears harsh. *Stuff* of the *conscience* is, *substance* or *essence* of the conscience. *Stuff* is a word of great force in the Teutonic languages. The elements are called in Dutch, *Hoofd stoffen*, or *head stuffs*.

JOHNSON.

¹² — *the magnifico—*] “The chief men of Venice

are by a peculiar name called *Magnifici*, i. e. *magnificoes*." Minshew's *Dictionary*. See too *Volpone*.

TOLLET.

¹³ ————— a voice potential

As double as the duke's:] Rymer seems to have had his eye on this passage, amongst others, where he talks so much of the impropriety and barbarity in the style of this play. But it is an elegant Grecism. *As double*, signifies as *large*, as *extensive*; for thus the Greeks use διπλῆς. *Diosc.* l. 2. c. 213. And in the same manner and construction, the Latins sometimes used *duplex*. And the old French writers say *La plus double*. Dr. Bentley has been as severe on Milton for as elegant a Grecism:

Yet virgin of Proserpina from Jove, lib. 9. ver. 396. It is an imitation of the Πάρθενον ἐκ Σαλάχας of Theocritus, for an *unmarried virgin*.
WARBURTON.

This note has been much censured by Mr. Upton, who denies that the quotation is in *Dioscorides*, and disputes, not without reason, the interpretation of Theocritus.

All this learning, if it had even been what it endeavours to be thought, is, in this place, superfluous. There is no ground of supposing that our author copied or knew the Greek phrase; nor does it follow, that, because a word has two senses in one language, the word which in another answers to one sense should answer to both. *Manus*, in Latin, signifies both a *hand* and a *troop of soldiers*, but we cannot say, that *the captain marched at the head of his hand*; or, that *he laid his troop upon his sword*. It is not always in books that

the meaning is to be sought of this writer, who was much more acquainted with naked reason and with living manners.

Double has here its natural sense. The president of every deliberative assembly has a *double* voice. In our courts, the chief justice and one of the inferior judges prevail over the other two, because the chief justice has a *double* voice.

Brabantio had, *in his effect*, though not by law, yet by *weight* and *influence*, a voice not *actual* and formal, but *potential* and operative, as *double*, that is, a voice that when a question was suspended, would turn the balance as effectually *as the duke's*. *Potential* is used in the sense of science; a *caustic* is called *potential* fire.

JOHNSON.

I believe here is a mistake. The chief justice and one of the inferior judges do *not* prevail over the other two. The lord mayor in the court of aldermen has a double voice.

TOLLET.

. Perhaps the meaning is no other than that Brabantio was so much beloved by his brother senators, as to be able to get twice as many votes as the duke. *Double as the duke's*, for *double of the duke's*. The passage cannot be twisted into an allusion to the doge's second vote. Neither he nor any other president gives a double voice, unless his single one has had the effect of making the votes on both sides of the question even.

¹⁴ —*my demerits*—] *Demerits* had formerly the same meaning as *merits*.

¹⁵ *And many of the consuls, rais'd,*] Hanmer reads,

council. Theobald would have us read *counsellors*. Venice was originally governed by *consuls*: and *consuls* seems to have been commonly used for *counsellors*, as before in this play. In *Albion's Triumph*, a masque, 1631, the emperor Albanact is said to be “attended by fourteen *consuls*.” Again—“the habits of the *consuls* were after the same manner.” Geoffery of Monmouth, and Matthew Paris after him, call both dukes and earls, *consuls*.

STEEVENS.

¹⁶ — *a land carack*;] A *carack* is a ship of great bulk, and commonly of great value; perhaps what we now call a *galleon*.

JOHNSON.

¹⁷ *The wealthy curled darlings—*] *Curled* is elegantly and ostentatiously dressed. He had not the hair particularly in his thoughts.

JOHNSON.

¹⁸ — these thin habits,] i. e. so slight an appearance of guilt will not allow us to condemn him: you must give us proofs instead of surmises.

¹⁹ — *the Sagittary*,] Means the sign of the fictitious creature so called, i. e. an animal compounded of man and horse, and armed with a bow and quiver.

STEEVENS.

²⁰ *And portance, &c.*] I have restored—
And with it all my travel's history,
 From the old edition. It is in the rest,
And portance in my travel's history.

Rymer, in his criticism on this play, has changed it to *portents*, instead of *portance*.

POPE.

Mr. Pope has restored a line to which there is little

objection, but which has no force. I believe *portance* was the author's word in some revised copy. I read thus,

*Of being——sold
To slavery, of my redemption thence,
And portance in't; my travel's history.*

My redemption from slavery, and behaviour in it.

JOHNSON.

²¹ *The Anthropophagi, &c.*] Of these men there is an account in the interpolated travels of Mandeville, a book of that time.

JOHNSON.

The *Cannibals* and *Anthropophagi* were known to an English audience before Shakspeare introduced them. In the *History of Orlando Furioso*, played for the entertainment of queen *Elizabeth*, they are mentioned in the very first scene; and Raleigh speaks of people whose heads appear *not above* their shoulders.

Again, in the *Tragedy of Locrine*, 1595:

“ Or where the bloody *Anthropophagi*,

“ With greedy jaws devour the wandring wights.”

The poet might likewise have read of them in Pliny's *Natural History*, translated by P. Holland, 1601, and in Stowe's *Chronicle*.

STEEVENS.

²² *Let me speak like yourself;*] i. e. let me speak as yourself would speak, were you not too much heated with passion.

SIR J. REYNOLDS.

²³ —*a grise*,] i. e. a step.

²⁴ —I do agnize—] i. e. acknowledge, confess, avow. So, in the old play of *Cambyses*:

“ The tenor of your princely will, from you for to
agnize.”

In this instance, however, it signifies to know; as likewise in the following, from the same piece :

“ Why so? I pray you let me *agnize.*”

STEEVENS.

²⁵ *My downright violence and storm of fortunes—*] But what violence was it that drove her to run away with the Moor? We should read,

My downright violence to forms, my fortunes.

WARBURTON.

There is no need of this emendation. *Violence* is not *violence suffered*, but *violence acted*. Breach of common rules and obligations. The old quarto has, *scorn* of fortune, which is perhaps the true reading.

JOHNSON.

²⁶ *Nor to comply with heat, the young affects,*

In my distinct and proper satisfaction;] [Old copies—*defunct.*] As this has hitherto been printed and stopped, it seems to me a period of as stubborn nonsense as the editors have obtruded upon poor Shakespeare throughout his works. What a preposterous creature is this Othello made, to fall in love with and marry a fine young lady, when *appetite* and *heat*, and *proper satisfaction*, are *dead* and *defunct* in him! (For, *defunct* signifies nothing else, that I know of, either primitively or metaphorically :) but if we may take Othello's own word in the affair, he was not reduced to this fatal state :

—— or, *for I am declin'd*

Into the vale of years; yet that's not much.

Again, Why should our poet say (for so he says, as the passage has been pointed) that the young *affect* heat? Youth, certainly, *has* it, and has no occasion or pretence of *affecting* it. And, again, after *defunct*, would he add so absurd a collateral epithet as *proper*? But *affects* was not designed here as a verb, and *defunct* was not designed here at all. I have, by reading *distinct* for *defunct*, rescued the poet's text from absurdity; and this I take to be the tenor of what he would say; "I do not beg her company with me, "merely to please myself; nor to indulge the heat "and *affects* (i. e. affections) of a new-married man, "in my own distinct and proper satisfaction; but to "comply with her in her request, and desire, of accompanying me." *Affects* for *affections*, our author in several other passages uses. THEOBALD.

Nor to comply with heat, the young affects

In my defunct and proper satisfaction:] i. e. with that heat and new affections which the indulgence of my appetite has raised and created. This is the meaning of *defunct*, which has made all the difficulty of the passage. WARBURTON.

I do not think that Mr. Theobald's emendation clears the text from embarrassment, though it is with a little imaginary improvement received by Hanmer, who reads thus:

*Nor to comply with heat affects the young,
In my distinct and proper satisfaction.*

Dr. Warburton's explanation is not more satisfactory: what made the difficulty will continue to make it. I read,

——— *I beg it not,
To please the palate of my appetite,
Nor to comply with heat (the young affects
In me defunct) and proper satisfaction;
But to be free and bounteous to her mind.*

Affects stands here, not for *love*, but for *passions*, for that by which any thing is affected. *I ask it not*, says he, *to please appetite, or satisfy loose desires*, the passions of youth which I have now outlived, or *for any particular gratification of myself*, but merely that I may indulge the wishes of my wife.

Mr. Upton had, before me, changed *my* to *me*; but he has printed young *effects*, not seeming to know that *affects* could be a noun. JOHNSON.

Theobald has observed the impropriety of making Othello confess, that all youthful passions were *defunct* in him; and Hammer's reading [*distinct*] may, I think, be received with only a slight alteration. I would read,

“ ——— I beg it not,
“ To please the palate of my appetite,
“ Nor to comply with heat, *and* young affects,
“ In my *distinct* and proper satisfaction;
“ But to be,” &c.

Affects stands for *affections*, and is used in that sense by Ben Jonson in *The Case is Altered*, 1609:

“ ——— I shall not need to urge
“ The sacred purity of our *affects*.”

So, in Middleton's *Inner Temple Masque*, 1619:

“ No doubt *affects* will be subdu'd by reason.”

Again, in *Love's Labour's Lost*:

For every man with his *affects* is born.

Again, in *The Wars of Cyrus*, 1594:

“The frail *affects* and errors of my youth.”

Again, in *The Pinner of Wakefield*, 1599:

“Shut up thy daughter, bridle her *affects*.”

There is, however, in *The Boudman*, by Massinger, a passage which seems to countenance and explain — the young *affects* in me *defunct*, &c.

“ — youthful heats,

“That look no further than your outward form,

“Are long since *buried* in me.”

Timoleon is the speaker.

STEVENS.

I would venture to make the two last lines change places.

“ — I therefore beg it not,

“To please the palate of my appetite,

“Nor to comply with heat, the young *affects*;

“But to be free and bounteous to her mind,

“In my *defunct* and proper satisfaction.”

And would then recommend it to consideration, whether the word *defunct* (which would be the only remaining difficulty) is not capable of a signification, drawn from the primitive sense of its Latin original, which would very well agree with the context.

TYRWHITT.

I would propose to read—In my *defunct*, or *defenc'd*, &c. i. e. I do not beg her company merely to please the palate of my appetite, nor to comply with the heat

of lust which the *young man affects*, i. e. loves and is fond of, in a gratification which I have by marriage *defenc'd*, or inclosed and guarded, and made my own property. *Unproper beds*, in this play, mean, beds not peculiar or appropriate to the right owner, but common to other occupiers. In the *Merry Wives*, &c. the marriage vow is represented by *Ford* as the ward and *defence* of purity or conjugal fidelity. “ I could drive her then from the ward of her purity, her reputation, and a thousand other her *defences*, which are now too strongly embattled against me.” The verb *affect* is more generally, among ancient authors, taken in the construction which I have given to it, than as Mr. Theobald would interpret it. It is so in this very play, “ Not to *affect* many proposed matches,” means not to *like*, or *be fond of* many proposed matches.

I am persuaded that the word *defunct* must be at all events ejected. *Othello* talks here of his *appetite*, and it is very plain that Desdemona to her death was fond of him after wedlock, and that he loved her. How then could his conjugal desires be dead or *defunct*? or how could they be *defunct* or discharged and performed when the marriage was consummated?

TOLLET.

²⁷ — *no delighted beauty*—] *Delighted* is used by Shakspeare in the sense of *delighting*, or *delightful*. See *Cymbeline*, Act 5:

Whom best I love, I cross, to make my gift,
The more delay'd, *delighted*. TYRWHITT.

²⁸ — *for the love of a Guinea-hen*,] A *Guinea-hen*

was anciently the cant term for a prostitute. So, in *Albertus Wallenstein*, 1640:

“ — Yonder’s the cock o’ the game

“ About to tread yon *Guinea-hen*; they’re billing.”

STEEVENS.

²⁹ — *a sect, or scion.*] A *sect* is what the more modern gardeners call a *cutting*.

³⁰ *The ship is here put in,*

A Veronesé; Michael Cassio,] [Old copies—*Veronessa*.] It was common to introduce *Italian* words, and in their proper pronunciation then familiar. So Spenser in the *Faerie Queene*, B. III. c. xiii. 10 :

With sleeves dependant *Albenesé* wise.

The author of the Revisal observes, that “ the editors
“ have not been pleased to inform us what kind of
“ ship is here denoted by the name of *a Veronessa*.”
But even supposing that *Veronessa* is the true reading, there is no sort of difficulty. He might just as well have inquired, what kind of a ship is a *Hamburger*. This is exactly a parallel form. For it is not the species of the ship which is implied in this appellation. Our critic adds, “ the poet had not a ship in his
“ thoughts.—He intended to inform us, that Othello’s
“ lieutenant, Cassio, was *of Verona*. We should cer-
“ tainly read,

—— “ The ship is here put in.

“ A Veronese, *Michael Cassio*, (&c.)

“ Is come on shore.”——

This regulation of the lines is ingenious. But I agree with Hanmer, and I think it appears from many parts

of the play, that Cassio was a Florentine. In this speech, the *third gentleman*, who brings the news of the wreck of the Turkish fleet, returns his tale, and relates the circumstances more distinctly. In his *former* speech he says, “*A noble ship of Venice* saw the distress of the Turks.” And here he adds, “The very ship is just now put into our port, and she is a *Veronese*.” That is, a ship fitted out or furnished by the people of Verona, a city of the Venetian state.

WARTON.

³¹ *Therefore my hopes, not surfeited to death,*

Stand in bold cure.] I do not understand these lines. I know not how *hope* can be *surfeited to death*, that is, *can be increased, till it is destroyed*; nor what it is to *stand in bold cure*; or why *hope* should be considered as a disease. In the copies there is no variation. Shall we read:

Therefore my fears, not surfeited to death,

Stand in bold cure?

This is better, but it is not well. Shall we strike a bolder stroke, and read thus?

Therefore my hopes, not forfeited to death,

Stand bold, not sure.

JOHNSON.

Presumptuous hopes, which have no foundation in probability, may poetically be said to surfeit themselves to death, or forward their own dissolution. To *stand in bold cure*, is to erect themselves in confidence of being fulfilled. A parallel expression occurs in *King Lear*, Act 3. sc. 6:

“ This rest might yet have balm’d his broken senses,
 “ Which, if conveniency will not allow,
 “ *Stand in hard cure.*”

Again:

—— his life, with thine, &c.

Stand in assured loss.

In bold cure means, in confidence of being cured.

STEEVENS.

³² *Traitors ensteep’d to clog the guiltless keel,*] Thus the folio and one of the quartos. The first copy reads—*enscerped*, of which every reader may make what he pleases. Perhaps *escerped* was an old English word borrowed from the French *escarpé*, which Shakspeare not finding congruous to the image of clogging the keel, afterwards changed.

I once thought that the poet had written—*Traitors enscurf’d*, i. e. muffled in their robes, as in *Julius Cæsar*. So, in *Hamlet*: “ My sea-gown *scarf’d* about me;” and this agrees better with the idea of a traitor: yet whatever is gained one way is lost another. The poet too often adopts circumstances from every image that arose in his mind, and employing them without attention to the propriety of their union, his metaphorical expressions become inextricably confused.

STEEVENS.

³³ —put on the vouch of very malice itself?] *To put on the vouch of any one*, signifies to call upon any one to vouch for another. So that the sense of the place is this, one that was so conscious of her own merit,

and of the authority her character had with every one, that she durst venture to call upon malice itself to vouch for her. This was some commendation. And the character only of clearest virtue; which could force malice, even against its nature, to do justice.

WARBURTON.

³⁴ *To suckle fools, and chronicle small beer.*] After enumerating the perfections of a woman, Iago adds, that if ever there was such a one as he had been describing, she was, at the best, of no other use than *to suckle children, and keep the accounts of a household*. The expressions *to suckle fools, and chronicle small beer*, are only instances of the want of natural affection, and the predominance of a critical censoriousness in Iago, which he allows himself to be possessed of, where he says, *O! I am nothing, if not critical*. STEEVENS.

³⁵ — *most bless'd condition.*] Condition here signifies disposition of mind.

³⁶ — *tainting his discipline;*] *Throwing a slur upon his discipline.*

³⁷ — *whose qualification shall come into no true taste again,*] Whose resentment shall not be so qualified or tempered as to be well tasted, as not to retain some bitterness. The phrase is harsh, at least to our ears.

JOHNSON.

Perhaps *qualification* means *fitness to preserve good order, or the regularity of military discipline*.

STEEVENS.

³⁸ — *craftily qualified too,*] *Slyly mixed with water.*

³⁹ *If consequence do but approve my dream,*] All

the printed copies concur in this reading, but, I think, it does not come up to the poet's intention; I rather imagine that he wrote,

If consequence do but approve my deem,

i. e. my opinion, the judgement I have formed of what must happen. So, in *Troilus and Cressida*;

Cres. *I true? how now? what wicked deem is this?*

THEOBALD.

This reading is followed by the succeeding editions. I rather read,

If consequence do but approve my scheme.

But why should *dream* be rejected? Every scheme subsisting only in the imagination may be termed a *dream*.

JOHNSON.

⁴⁰ — *a rouse* —] A *rouse* appears to be a quantity of liquor rather too large.

So in *Hamlet*; and in *The Christian turn'd Turk*, 1612:

“ — our friends may tell

“ We drank a *rouse* to them.”

⁴¹ *King Stephen, &c.*] These stanzas are taken from an old song which the reader will find recovered and preserved in *Relicks of Ancient Poetry*, consisting of old heroic ballads, songs, &c. 3 vols. 1 mo.

⁴² *He'll watch the hōrologe* —] If he have no drink, he'll keep awake while the clock strikes two rounds, or four-and-twenty hours.

Chaucer uses the word *horologe* in more places than one.

“ Well sikerer was his crowing in his loge

“ Than is a clock or abbey *horologe*.”

JOHNSON.

⁴³ — *a twiggen bottle.*] Is a small bottle cased with wicker-work to preserve it from breaking in the pocket, vulgarly called a *pocket-pistol*. Cassio's meaning is, "I'll beat the knave till he flies, for security, into so small a place as the mouth of such a bottle."

⁴⁴ *I am hurt to death;—he dies.*] Montano thinks he is mortally wounded, yet by these words he seems determined to continue the duel, and to kill his antagonist Cassio. So when Roderigo runs at Cassio, in the 5th Act, he says,—“Villain, thou dy'st.” TOLLET.

⁴⁵ — *spend your rich opinion,*] Throw away and squander a reputation so valuable as yours.

JOHNSON.

⁴⁶ — *collied,*] Thus the folio reads, and I believe rightly. Othello means, that passion has discoloured his judgement. The word is used in *The Midsummer Night's Dream*:

“—— like lightning in the *collied* night.”

To *colly* anciently signified to *besmut*, to *blacken as with coal*. So, in a comedy called *The Family of Love*, 1608: — “carry thy link a 't'other side the way, thou *collow'st* me and my ruffe.” The word (as I am assured) is still used in the midland counties.

Mr. Tollet informs me that Wallis's *Hist. of Northumberland*, p. 46, says, “— in our northern counties it [*i. e.* a fine black clay or ochre] is commonly known by the name of *collow* or *killow*, by which name it is known by Dr. Woodward, &c. The doctor says it had its name from *kollow*, by which name,

in the North, the *smut* or *grime* on the backs of chimneys is called. *Colly*, however, is from *coal*, as *collier*. Hanmer reads—*choler'd*. STEEVENS.

⁴⁷ — cast in his mood,] *Thrown off* in his anger.

⁴⁸ — and speak parrot?] A phrase signifying to act foolishly and childishly. So Skelton,

“ These maidens full mekely with many a divers flour,

“ Freshly they dress and make sweete my houre,

“ With *spake* parrot I pray you full courteously thei saye.” WAREBURTON.

⁴⁹ *Though other things grow fair against the sun,*

Yet fruits, that blossom first, will first be ripe.] Of many different things, all planned with the same art, and promoted with the same diligence, some must succeed sooner than others, by the order of nature. Every thing cannot be done at once; we must proceed by the necessary gradation. We are not to *despair* of slow events any *more* than of tardy fruits, while the causes are in regular progress, and the fruits *grow fair against the sun*. Hanmer has not, I think, rightly conceived the sentiment; for he reads,

Those fruits which blossom first, are not first ripe.

I have therefore drawn it out at length, for there are few to whom that will be easy which was difficult to Hanmer. JOHNSON.

⁵⁰ *Why, masters, have your instruments been at Naples, that they speak i'the nose thus?*] The venereal disease first appeared at the siege of Naples.

⁵¹ *That policy may either last so long,*

Or feed upon such nice and waterish diet, &c.] He may either of himself think it politic to keep me out of office so long, or he may be satisfied with such slight reasons, or so many accidents may make him think my re-admission at that time improper, that I may be quite forgotten.

JOHNSON.

⁵² — *stand so mammering on.]* To hesitate, to stand in suspense. The word often occurs in old English writings, and probably takes its original from the French *M'Amour*, which men were apt often to repeat when they were not prepared to give a direct answer.

HANMER.

⁵³ *That came a wooing with you;]* And yet in the first act Cassio appears perfectly ignorant of the amour, and is indebted to Iago for the information of Othello's marriage, and of the person to whom he is married.

STEEVENS.

⁵⁴ *Excellent wretch!]* The meaning of the word *wretch* is not generally understood. It is now, in some parts of England, a term of the softest and fondest tenderness. It expresses the utmost degree of amiableness, joined with an idea, which perhaps all tenderness includes, of feebleness, softness, and want of protection. Othello, considering Desdemona as excelling in beauty and virtue, soft and timorous by her sex, and by her situation absolutely in his power, calls her, *Excellent wretch!* It may be expressed:

Dear, harmless, helpless excellence.

JOHNSON.

Sir W. D'Avenant uses the same expression in his *Cruel Brother*, 1630, and with the same meaning. It occurs twice: "*Excellent wretch!* with a timorous modesty she stifeth up her utterance."

STEEVENS.

⁵⁵ *Keep leets, and law-days,]* *Lects*, and *law-days*, are synonymous terms. "*Lect* (says Jacob, in his *Law Dictionary*) is otherwise called a *law-day*." They are there explained to be courts, or meetings of the *hundred*, "to certify the king of the good manners, and government, of the inhabitants," and to enquire of all offences that are not capital. The poet's meaning will now be plain. *Who has a breast so little apt to form ill opinions of others, but that foul suspicions will sometimes mix with his fairest and most candid thoughts, and erect a court in his mind, to enquire of the offences apprehended.*

STEEVENS.

⁵⁶ ——— which doth mock

The meat it feeds on:] The Oxford editor reads:

——— which doth make

The meat it feeds on:

Implying that its suspicions are unreal and groundless.

⁵⁷ *But riches, fineless,]* *Fineless*; sine fine, without end.

⁵⁸ *To such exsufflicate and blown surmises,]* The allusion is to a bubble. Do not think, says the Moor, that I shall change the noble designs that now employ my thoughts, to suspicions which, like bubbles blown into a wide extent, have only an empty show without solidity; or that, in consequence of such empty fears,

I will close with thy inference against the virtue of my wife. JOHNSON.

⁵⁹ — *If I do prove her haggard,*] A *haggard* hawk is a wild hawk, a *hawk unreclaimed*, or *irreclaimable*.

JOHNSON.

A *haggard* is a particular species of hawk. It is difficult to be reclaimed, but not *irreclaimable*.

From a passage in *Vittoria Corombona*, it appears that *haggard* was a term of reproach sometimes applied to a wanton: “Is this your perch, you *haggard*? fly to the stews.”

⁶⁰ — *her jesses*—] *Jesses* are short straps of leather tied about the foot of a hawk, by which she is held on the fist.

HANMER.

⁶¹ *I'd whistle her off,*] This passage may possibly receive illustration from a similar one in Burton's *Anatomy of Melancholy*, p. 2. sect. 1. mem. 3: “As “a long-winged hawke, when he is first *whistled off* “*the fist*, mounts aloft, and for his pleasure fetcheth “many a circuit in the ayre, still soaring higher and “higher, till he comes to his full pitch, and in the “end, when the game is sprung, comes down amaine, “and *stoupes* upon a sudden.”

PERCY.

⁶² *Even then this forked plague is fated to us,*
When we do quicken.] In allusion to a *barbed* or *forked* arrow, which, once infixed, cannot be extracted.

JOHNSON.

Or rather, the *forked plague* is the cuckold's horns.

PERCY.

⁶³ *Be not you known of't;]* The folio reads—
Be not *acknowne* on't.

Perhaps (says Mr. Malone) *acknowne* was a participial adjective from the verb to *acknowledge*.—Do not *acknowledge* any thing of this matter.

⁶⁴ *Not poppy, nor mandragora,]* The *mandragoras* or *mandrake* has a soporific quality, and the ancients used it when they wanted an opiate of the most powerful kind. So *Antony and Cleopatra*, Act. 1. sc. 6:

“ — give me to drink *mandragora*,
“ That I may sleep out this great gap of time
“ My Antony is away.”

So, in Heywood's *Jew of Malta*, 1633:

“ I drank of poppy and cold *mandrake* juice,
“ And being asleep,” &c.

Again, in *Mulcasses the Turk*, 1610:

“ Image of death, and daughter of the night,
“ Sister to Lethe, all-oppressing sleep,
“ Thou, that amongst a hundred thousand dreams,
“ Crown'd with a wreath of *mandrakes*, sit'st as
 queen,
“ To whom a million of care-clogged souls
“ Lye quaffing juice of poppy at thy feet,
“ Resign thy usurpation!” STEEVENS.

⁶⁵ *The spirit-stirring drum, the ear-piercing fife,]* In mentioning the *fife* joined with the *drum*, Shakspeare, as usual, paints from the life; those instruments accompanying each other being used in his age by the English soldiery. The *fife*, however, as a martial in-

strument, was afterwards entirely discontinued among our troops for many years, but at length revived in the war before the last. It is commonly supposed that our soldiers borrowed it from the Highlanders in the last rebellion: but I do not know that the *fife* is peculiar to the Scotch, or even used at all by them. It was first used within the memory of man among our troops by the British guards, by order of the duke of Cumberland, when they were encamped at Maestricht, in the year 1747, and thence soon adopted into other English regiments of infantry. They took it from the allies with whom they served. This instrument, accompanying the drum, is of considerable antiquity in the European armies, particularly the German. In a curious picture in the Ashmolean Museum at Oxford, painted 1525, representing the siege of Pavia by the French king, where the emperor was taken prisoner, we see *fifes* and *drums*. In an old English treatise written by William Gairard before 1387, and published by one captain Hichcock in 1591, intitled *The Art of Warre*, there are several wood cuts of military evolutions, in which these instruments are both introduced. In *Rymer's Fœdæra*, in a diary of king Henry's siege of Bulloigne 1544, mention is made of the *drommes* and *viſſieurs* marching at the head of the king's army. Tom. xv. p. 53.

The *drum* and *fife* were also much used at ancient festivals, shows, and processions. Gerard Leigh, in his *Accidence of Armorie*, printed in 1576, describing a Christmas magnificently celebrated at the Inner Temple,

says, “ We entered the prince his hall, where anon “ we heard the noyse of *drum* and *fife*.” p. 119. At a stately masque on Shrove-Sunday 1510, in which Henry VIII. was an actor, Holinshed mentions the entry “ of a *drum* and *fife* apparelled in white “ damaske and grene bonnettes.” Chron. iii. 805. col. 2. There are many more instances in Holinshed, and Stowe’s *Survey of London*.

From the old French word *vifflcur*, above cited, came the English word *whiffler*, which anciently was used in its proper *literal* sense. Strype, speaking of a grand tilting before the court in queen Mary’s reign, 1554, says, from an old journal, that king Philip and the challengers entered the lists, preceded by “ their “ *whifflers*, their footmen, and their armourers.” Eccles. Memor. iii. p. 211. This explains the use of the word in Shakspeare, where it is also literally applied. *Hcn. V. Act. 4. sc. ult*:

“ ——— behold the British beach

“ Pales in the flood with men, with wives and boys,

“ Whose shouts and claps out-voice the deep-
mouth’d sea,

“ Which, like a *mighty whiffler* ’fore the king,

“ Seems to prepare his way.”

By degrees, the word *whiffler* hence acquired the metaphorical meaning, which it at present obtains in common speech, and became an appellation of contempt. *Whiffler*, a light trivial character, *a fellow hired to pipe at processions*.

WARTON.

⁶⁶ — tupp'd?] A *ram* is called a *tup* among the sheep-breeders in some counties.

⁶⁷ — *Like to the Pontic sea, &c.*] This simile is omitted in the first edition: I think it should be so, as an unnatural excursion in this place. POPE.

Every reader will, I durst say, abide by Mr. Pope's censure on this passage. When Shakspeare grew acquainted with such particulars of knowledge, he made a display of them as soon as opportunity offered. He found this in the second Book and 97th Chapter of Pliny's *Natural History*, as translated by Philemon Holland, 1601: "And the sea Pontus evermore floweth and runneth out into Propontis, but the sea never retireth backe againe within Pontus."

Mr. Edwards, in his MSS. notes, conceives this simile to allude to sir Philip Sidney's device, whose impress, Camden, in his *Remains*, says, was the Caspian sea, with this motto, *Sine refluxu*.

STEEVENS.

⁶⁸ — a capable and wide revenge—] i. e. *ample, capacious*.

⁶⁹ — let him command,

And to obey shall be in me remorse,

What bloody business ever.] Thus all the old copies, to the manifest depravation of the poet's sense. Mr. Pope has attempted an emendation, but with his old luck and dexterity:

Not to obey shall be in me remorse, &c.

I read, with the change only of a single letter:

Nor, *to obey, shall be in me remorse, &c.*

i. e. Let your commands be ever so bloody, remorse and compassion shall not restrain me from obeying them.

THEOBALD.

— *Let him command,*

And to obey shall be in me remorse,

What bloody business ever.] Thus the old copies read, but evidently wrong. Some editions read, *Not to obey*; on which the editor Mr. Theobald takes occasion to alter it to, *Nor to obey*; and thought he had much mended matters. But he mistook the sound end of the line for the corrupt; and so by his emendation, the deep-designing Iago is foolishly made to throw off his mask, when he had most occasion for it; and without any provocation, stand before his captain a villain confessed; at a time, when, for the carrying on his plot, he should make the least show of it. For thus Mr. Theobald forces him to say, *I shall have no remorse to obey your commands, how bloody soever the business be.* But this is not Shakspeare's way of preserving the unity of character. Iago, till now, pretended to be one, who, though in the trade of war he had slain men, yet held it the very stuff of the conscience to do no contrived murder; when, of a sudden, without cause or occasion, he owns himself a ruffian without remorse. Shakspeare wrote and pointed the passage thus:

— *Let him command,*

And to obey shall be in me. REMORD

What bloody business ever.

i. e. however the business he sets me upon may shock my honour and humanity, yet I promise to go through with it, and obey without reserve. Here Iago speaks in character, while the sense and grammar are made better by it. So Skelton :

*And if so him fortune to write and plaine,
As sometimes he must vices remorde.*

And again :

*Squire, knight, and lord,
Thus the church remorde.* WARBURTON.

Of these two emendations, I believe, Theobald's will have the greater number of suffrages; it has at least mine. The objection against the propriety of the declaration in Iago, is a cavil; he does not say that he has no principle of remorse, but that it shall not operate against Othello's commands. *To obey shall be to me, for I will obey you*, is a mode of expression not worth the pains here taken to introduce it; and the word *remorde* has not in the quotation the meaning of *withhold*, or *make reluctant*, but of *reprove*, or *censure*; nor do I know that it is used by any of the contemporaries of Shakspeare.

I will offer an interpretation, which, if it be received, will make alteration unnecessary, but it is very harsh and violent. Iago devotes himself to wronged Othello, and says, *Let him command whatever bloody business*, and in me it shall be an act, not of cruelty, but of *tenderness*, to obey him; not of malice to others, but of *tenderness* for him. If this sense be thought

too violent, I see nothing better than to follow Pope's reading, as it is improved by Theobald. JOHNSON.

⁷⁰ *Full of cruzadoes.*] A Portuguese coin, value three shillings sterling; so called from the cross stamped upon it.

⁷¹ *A sybil, that had number'd in the world*

The sun to make two hundred compasses,] Thus the quarto, 1622. The folio—to course. STEEVENS.

That is, *numbered* the sun's courses: badly expressed.

WARBURTON.

The expression is not very infrequent: we say, *I counted the clock to strike four*; so she *number'd* the sun to course, to run *two hundred compasses*, two hundred annual circuits.

JOHNSON.

⁷² *And it was dy'd in mummy,*] The balsamic liquor running from *mummies* was formerly celebrated for its anti-epileptic virtues. We are now wise enough to know, that the qualities ascribed to it are all imaginary; and yet I have been informed, that this fanciful medicine still holds a place in the shops where drugs are sold. So, in *The Bird in a Cage*, by Shirley, 1633: “— make *mummy* of my flesh, and sell me to the apothecaries.”

Again, in *The Honest Lawyer*, 1616:

“That I might tear their flesh in mammoicks, raise

“My losses, from their carcasses turn'd *mummy*.”

STEEVENS.

⁷³ *'Tis not a year or two shows us a man:*] From this line it may be conjectured, that the author in-

tended the action of this play to be considered as longer than is marked by any note of time. Since their arrival at Cyprus, to which they were hurried on their wedding-night, the fable seems to have been in one continual progress, nor can I see any vacuity into which a *year or two*, or even a month or two, could be put. On the night of Othello's arrival, a feast was proclaimed; at that feast Cassio was degraded, and immediately applies to Desdemona to get him restored. Iago indeed advises Othello to hold him off a while, but there is no reason to think that he has been held off long. A little longer interval would increase the probability of the story, though it might violate the rules of the drama. See Act 5. sc. 2.

JOHNSON.

This line has no reference to the duration of the action of this play, or to the length of time that Desdemona had been married. What Emilia says is a sort of proverbial remark, of general application, where a definite time is put for an indefinite. Besides, there is no necessity for fixing the commencement of Emilia's *year or two* to the time of the marriage, or the opening of the piece. She would with more propriety refer to the beginning of the acquaintance and intimacy between the married couple, which might extend beyond that period.

STEEVENS.

⁷⁴ Take me this work out.] The meaning is, *copy me out this work*, not *pick out the marks*.

⁷⁵ Convinced or supplied them,] *Convinced* is sub-

duced, overcome: supplied is, administered to their wants, gratified their loose desires.

⁷⁶ *Nature would not invest herself in such shadowing passion, without some instruction.]* The starts and broken reflections in this speech have something very terrible, and shew the mind of the speaker to be in inexpressible agonies. But the words we are upon, when set right, have a sublime in them that can never be enough admired. The ridiculous blunder of writing *instruction* for *induction* (for so it should be read) has indeed sunk it into arrant nonsense. Othello is just going to fall into a swoon; and, as is common for people in that circumstance, feels an unusual mist and darkness, accompanied with horror, coming upon him. This, with vast sublimity of thought, is compared to the season of the sun's eclipse, at which time the earth becomes shadowed by the *induction* or bringing over of the moon between it and the sun. This being the allusion, the reasoning stands thus: "My nature could never be thus overshadowed, and falling, as it were, into dissolution, for no cause. There must be an *induction* of something: there must be a real cause. My jealousy cannot be merely imaginary. Ideas, words only, could not shake me thus, and raise all this disorder. My jealousy therefore must be grounded on matter of fact." Shakspeare uses this word in the same sense in *Richard III*:

"A dire *induction* am I witness to."

Marston seems to have read it thus in some copy, and to allude to it in these words of his *Fame*:

“ Plots ha’ you laid? *inductions* dangerous!

WARBURTON.

This is a noble conjecture, and whether right or wrong does honour to its author. Yet I am in doubt whether there is any necessity of emendation. There has always prevailed in the world an opinion, that when any great calamity happens at a distance, notice is given of it to the sufferer by some dejection or perturbation of mind, of which he discovers no external cause. This is ascribed to that general communication of one part of the universe with another, which is called sympathy and antipathy; or to the secret motion, *instruction*, and influence of a superior Being, which superintends the order of nature and of life. Othello says, *Nature could not invest herself in such shadowing passion without instruction. It is not words that shake me thus.* This passion, which spreads its clouds over me, is the effect of some agency more than the operation of words; it is one of those notices which men have of unseen calamities. JOHNSON.

Nature could not invest herself in such shadowing passion without some instruction.] However ingenious Dr. Warburton’s note may be, it is certainly too forced and far-fetched. Othello alludes only to Cassio’s dream, which had been invented and told him by Iago. When many confused and very interesting ideas pour in upon the mind all at once, and with such rapidity that it has not time to shape or digest them, if it does not relieve itself by tears (which we know it often does, whether for joy or grief), it produces stupefaction and fainting.

Othello, in broken sentences and single words, all of which have a reference to the cause of his jealousy, shows, that all the proofs are present at once to his mind, which so overpowers it, that he falls into a trance, the natural consequence.

SIR J. REYNOLDS.

⁷⁷ — *a customer!*] A common woman, one that invites custom.

⁷⁸ — *such another fitchew!*] *Fitchew*, a *polecat*.

⁷⁹ — *for the time of scorn*

To point, &c.] The reading of both the eldest quartos and the folio is,

“ — *for the time of scorn.*”

Mr. Rowe reads “*hand of scorn*,” and succeeding editors have silently followed him. STEEVENS.

⁸⁰ — *his callet.*] *Callet* is a lewd woman; so called from the French *calote*, which was a sort of head-dress worn by country girls. GREY.

This word is of great antiquity in the English language. Chaucer has it in his *Remedy of Love*:

C, for calet, for of, we have O,

L, for leude, D, for demeanure, &c.

PERCY.

⁸¹ *Speak within the door.*] *Talk in such a voice that it may not be heard without the house.*

⁸² *I have rubb'd this young quat almost to the sense, And he grows angry.*] This is a passage much controverted among the editors. Sir T. Hanmer reads *quab*, a *gudgeon*; not that a gudgeon can be *rubb'd* to much sense, but that a man grossly deceived is often

called a *gudgeon*. Mr. Upton reads *quail*, which he proves, by much learning, to be a very choleric bird. Dr. Warburton retains *gnat*, which is found in the early quarto. Theobald would introduce *knot*, a small bird of that name. I have followed the text of the folio, and third and fourth quartos.

A *quat* in the midland counties is a *pimple*, which by rubbing is made to smart, or is *rubbed to sense*. *Roderigo* is called a *quat* by the same mode of speech as a low fellow is now termed in low language a *scab*. *To rub to the sense*, is *to rub to the quick*.

JOHNSON.

⁸³ —fordoes—] *To fordo* is to *undo*, to *ruin*.

⁸⁴ *It is the cause, it is the cause, my soul,—*] The abruptness of this soliloquy makes it obscure. The meaning, I think, is this: “I am here (says Othello “in his mind) overwhelmed with horror. What is “the reason of this perturbation? Is it want of resolution to do justice? Is it the dread of shedding “blood? No; it is not the action that shocks me, “but *it is the cause, it is the cause, my soul; let me not “name it to you, ye chaste stars! it is the cause.*”

JOHNSON.

Othello, full of horror at the cruel action which he is about to perpetrate, seems at this instant to be seeking his justification, from representing to himself *the cause*, i. e. the greatness of the provocation he had received.

STEEVENS.

⁸⁵ *A murder, which I thought a sacrifice:]* This line is difficult. *Thou hast hardened my heart, and makest me*

kill thee with the rage of a *murderer*, when *I thought to have sacrificed thee* to justice with the calmness of a priest striking a victim.

It must not be omitted, that one of the elder quartos reads, *thou dost stone thy heart*; which I suspect to be genuine. The meaning then will be,—*thou forcest me* to dismiss thee from the world in the state of the *murdered* without preparation for death, *when I intended* that thy punishment should have been a *sacrifice* atoning for thy crime.

I am glad that I have ended my revisal of this dreadful scene. It is not to be endured. JOHNSON.

⁸⁶ DES. *O, falsely, falsely murder'd !*] It cannot be supposed that a person who had been effectually *strangled* or *smothered* could speak again; for if the power of breathing returned after the instrument of suffocation was removed, no act of violence had in reality taken place by which the conclusion of life could be brought on. But such is the peculiar fate of Desdemona, that she is supposed to be smothered, revives to acquaint us that *she smothered herself*; and then dies without any ostensible cause of death. I am of opinion that some theatrical direction has been omitted; and that when Othello says:

—— Not dead? not yet quite dead?

I, that am cruel, am yet merciful;

I would not have thee linger in thy pain:—

So, so.

He then stabs her, repeating the two last words, as he repeats the blow. Thus Virgil:

— *sic, sic* juvat ire sub umbras.

After the repetition of wounds, Desdemona might speak again, with propriety, and yet very soon expire; as says Cassio of Roderigo:

— even but now he spake,

After long seeming dead.

The first resolution of Othello was to poison her, but from this measure he is dissuaded by the policy of Iago. He is next determined to use the poniard; but, his tenderness awaking, he cannot bear to deform those beauties which he had so often approached with other sensations, and for different purposes. Therefore, says he,

— I'll not shed her blood,

Nor scar that whiter skin of hers than snow,

And smooth as monumental alabaster:

And this resolution we are to imagine he would have kept, but that he was averse to employing those means again, which had already appeared to be uncertain in their effect.

If this apparent want of a playhouse direction had occasioned any absurdity in the original representation of the play, probably it is glanced at by Ben Jonson in the *Alchemist*, Act 5: "Didst hear a cry, said'st thou? Yes, sir, like unto a man that had been *strangled* an hour, and could not speak." STEEVENS.

⁸⁷ *Are there no stones in heaven,*

But what serve for *the thunder*?] What occasion for other, when those would serve his purpose? For

he wanted a thunderbolt for Iago. Without question, Shakspeare wrote and pointed the line thus:

Are there no stones in heaven?

For what then serves *the thunder*?—

i. e. Are there no bolts in heaven for this villain? for what purpose then serves the thunder, that instrument of his vengeance?

WARBURTON.

⁸⁸ — *the ice-brook's temper*;] In the first edition it is *Isbrooke's temper*. Thence corrupted to—*Ice-brook's. Ebro's temper*: the waters of that river of Spain are particularly famous for tempering of steel. The finest arms in the world are the Catalonian fusees.

POPE.

I believe the old reading changed to *ice-brook* is right. Steel is hardened by being put red-hot into very cold water.

JOHNSON.

The particular name of the *ice-brook* may be determined by the following passages in Martial. It was undoubtedly the *brook* or *rivulet* called *Salo* (now Xalon), near *Bilbilis* in Celtiberia. In this the Spaniards plunged all their swords and other weapons while hot from the forge; and to the *icy* quality of the waters they were indebted for their stubborn temper:

Sævo Bilbilin optimam metallo
Et ferro Plateam suo sonantem,
Quam fluctu temni sed inquieto
Armorum Salo temperator ambit.

Again,

Quibus remissum corpus astringes brevi,
Salone qui ferrum *gelat*.

Again,

Pugio, quem curvis signat brevis orbita venis,

Stridentem *gelidis* hunc *Salo* tinxit aquis.

Again, in *Justin*, l. 44. “Præcipua his quidem ferri materia sed aqua ipsa ferro violentior; quippe temperamento ejus ferrum acrius redditur; nec ullum apud eos telum probatur quod non aut in *Bilbili* fluvio aut Chalybe tingatur. Unde etiam Chalybes fluvii hujus finitimi appellati, ferroque cæteris præstare dicuntur.” These parts of Spain have been at all times famous for the temper of their arms. STEEVENS.

⁸⁹ — *the practice of a cursed slave,*] *The practice,*
the snare, the stratagem.

⁹⁰ — *of one, whose hand,*

Like the base Judean, threw a pearl away,

Richer than all his tribe;] By the *Judian* is meant Herod, whose usage to Mariamne is so apposite to the speaker's case, that a more proper instance could not be thought of. Besides, he was the subject of a tragedy at that time, as appears from the words in *Hamlet*, where an ill player is described,

“— to out-herod Herod.”

The metaphorical term of a *pearl* for a fine woman is so common as scarce to need examples. In *Troilus and Cressida*, a lover says of his mistress,

“There she lies a PEARL.”—

And again,

“Why she is a *pearl*, whose price” &c.

WARBURTON.

⁹¹ *O Spartan dog,*] The dogs of the Spartan race were reckoned among the fiercest kind.

⁹² ——— *To you, lord governor,*

Remains the censure—] i. e. the *sentence*. So, in Hindé's *Eliosto Libidinoso*, 1606: “*Eliosto* and *Cleodora* were astonished at such a hard *censure*, and went to Limbo most willingly.”

THE END

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